

CORRIGENDUM

Im Band *Revelation*, hrsg. von Georges Tamer, wurde versäumt, Herrn Dr. Wenzel Maximilian Widenka als Mitautor des Epilogs anzuführen.

Die korrekte Zitation des Beitrages lautet:

Georges Tamer, Katja Thörner, Wenzel Maximilian Widenka and Bertram Schmitz, "Epilogue" in *Revelation*, vol. 1, *Key Concepts or Interreligious Discourses*, ed. Georges Tamer (Berlin/Boston: De Gruyter, 2020), 195-206. DOI <https://doi.org/10.1515/9783110476057-005>

Wir bedauern diesen Fehler!
Der Herausgeber und der Verlag

CORRIGENDUM

In the volume *Revelation*, ed. by Georges Tamer, Dr. Wenzel Maximilian Widenka has not been mentioned as co-author of the Epilogue.

The article should be correctly quoted as follows:

Georges Tamer, Katja Thörner, Wenzel Maximilian Widenka and Bertram Schmitz, "Epilogue" in *Revelation*, vol. 1, *Key Concepts or Interreligious Discourses*, ed. Georges Tamer (Berlin/Boston: De Gruyter, 2020), 195-206. DOI <https://doi.org/10.1515/9783110476057-005>

We apologize for this mistake!
The editor and the publisher

ADDENDUM

The following bibliographical note is missing in the list of contributors (pp. 207-208)

Wenzel Maximilian Widenka studied History, Catholic Theology and Interreligious Studies at the Universities of Bamberg and Vienna. He received his PhD in Jewish Studies at the University of Bamberg in 2019 with a study about the struggle for religious emancipation of 19th century Jews on the countryside. He is currently working as a research assistant for the interdisciplinary project „Key Concepts in Interreligious Discourses“, as well as for the Chair of Economic and Social History of the Catholic University of Eichstätt-Ingolstadt. Recent publication: „*Sehet, da kommen Schakale, den Weinberg zu zerstören, den Weinberg Israels. Emanzipation und Konfessionalisierung im fränkischen Landjudentum in der ersten Hälfte des 19. Jahrhunderts*“ (Bamberg, 2019).