

# Contents

Preface	ix
Note on Transliteration, Spelling, and Terminology	xi
Chronology	xiii
Introduction	1
1. Divine Pedagogy and the Transmission of the Knowledge of God: The Discursive Background of the School Movement	22
2. The School of the Persians (Part 1): Rereading the Sources	41
3. The School of the Persians (Part 2): From Ethnic Circle to Theological School	62
4. The School of Nisibis	77
5. The Scholastic Genre: <i>The Cause of the Foundation of the Schools</i>	98
6. The Reception of Theodore of Mopsuestia in the School of Nisibis	113
7. Spelling God's Name with the Letters of Creation: The Use of Neoplatonic Aristotle in the <i>Cause</i>	126
8. A Typology of East-Syrian Schools	155
9. The Monastic Context of the East-Syrian School Movement	169

viii **Contents**

Conclusion: Study as Ritual in the Church of the East	204
Notes	211
Bibliography	275
Index	287
Acknowledgments	297