

INDEX

- Abraham, 55–56, 201
Der Absender (Ganzfried), 233
Abtrünnigkeit, 30
Action Reconciliation Service for Peace (ASF), 136–39, 158–60, 300–302
Adam, 38, 50n65
Adenauer, Konrad, 292
Adler, Hans Günther, 192
agency, in repentance, 31, 33
Aktion Sühnezeichen Friedensdienste (Action Reconciliation Service for Peace, ASF), 136–39, 158–60, 300–302
alibi-Jews, 220
Allied occupation, 170
Amalek, 66–69
Amalekites, 66–69, 312n78
Améry, Jean, 294, 305–10, 311–12
Anders, Günther, 18, 237–41, 255, 261
anti-Holocaust denial legislation, 160–61
antisemitism
 collective guilt and Christian, 95–96
 following reparations
 embezzlement, 218
 legislation against, 90–91
 in 1980s, 182n57
 during public confessions, 303–4
apathy, 124–25, 186, 200, 205, 207
Arabs, 195
Arendt, Hannah
 Améry on, 306n56
 on collective guilt, 85–86, 101n32, 118
 on demonization of Nazis, 87
 on guilt, 149
 Jaspers's correspondence with, 211–12
 on Nazis and Germans, 177
 on pardon and reconciliation, 312–13
 on perpetrator turning toward victim, 89–90, 91

- Arendt, Hannah (*continued*)
 on triangular relationship burdened
 by wrongdoing, 310–11
- Arndt, Adolf, 90–91
- Aron, Raymond, 105, 109
- Die Ärzte, 261n126
- Asch, Sholem, 287
- Assmann, Aleida, 5–6
- asymmetrical obligations of
 memory, 181
- asymmetric mutuality in
 repentance, 40
- asymmetric mutual-turning, 319.
See also mutual-turning
- Attentat of 20 July, 208–9
- attrition, vs. contrition, 35
- Aufbewahren für alle Zeit* (To Be
 Preserved Forever), 165–66
- Auschwitz, 162, 163
- Auschwitz trials, 122–23
- Austria, Chain of Light
 movement in, 157–60
- Austrian Holocaust Memorial
 Service, 159
- Babylonian captivity, 36
- Bachrach, Gil, 156
- Bacon, Yehuda, 89
- Baeck, Rabbi Leo, 152
- Barth, Karl, 169
- Bauer, Fritz, 116–22
- Bauer, Yehuda, 178, 288
- Benda, Ernst, 280–82
- Benjamin, 70n32, 71
- Bensberger Kreis, 112–15
- “Bensberger Memorandum” (1968),
 113–15, 227n38
- Ben-Zvi, Yitzhak, 89
- Berendsohn, Walter A., 302n40
- Bergmann, Shmuel Hugo, 88–89
- Berlin memorial, 109–10, 163
- Berlin-Weißensee “declaration,”
 303, 304
- betterment, link between repentance
 and, 119–20
- Biller, Maxim, 219–20
- Böll, Heinrich, 165–66
- Braese, Stephan, 289
- Brandt, Willy, 19, 112, 129–36, 139
- Briegleb, Klaus, 3n5
- Broder, Henryk M., 219, 220, 248
- Brog, Mooli, 266
- Bruchstücke* (Fragments)
 (Wilkomirski), 231–34
- Bruckner, Pascal, 76n46
- Brunschwig, Henri, 106
- Buber, Martin, 22, 44, 52n2, 145–49,
 155, 206–7, 318
- Bubis, Ignatz, 163–64, 177
- Buchenwald, 83–84, 85
- Bund der Vertriebenen (Federation of
 Expellees, BdV), 125n44, 127
- Burg, Avraham, 164, 194–98, 199n76
- Burstyn, Rabbi Moshe, 266
- Buße, 76, 77. *See also* Umkehr
- Bußsalmen, 14
 cross-generational guilt in, 62
 as expressions of personal
 repentance, 57
 origins and use of, 23–24
 punishment as just in, 35
 sinner as not sin in, 26
 turning to God in, 69
 twofold damage of sin in, 30
 victimized perpetrators in, 59–60
- calf, molten, 51
- callousness, 41
- capital punishment, 43n48
- catastrophe, as just, 34–37
- Catholic Church, 150–52, 214–16,
 246–48, 285–86, 302–3
- “Chain of Light” (Lichterkette)
 movement, 153–59
- “chessed,” Jewish meaning of, 7
- children, guilt of German, 84–85.
See also cross-generational guilt;
 youth
- Chinese government, victimhood
 under, 323–25
- Christianity. *See also* Catholic Church;
 German Protestantism
 and collective guilt, 92–98
 and early gestures of
 mercy, 102–4, 105n8
 Glucksmann on, 193

- impossibility of compromising with fascism, 201
 and memory of suffering, 151
 Niemöller on guilt of, 209–11
 Polish bishops' letter of reconciliation, 102–3, 105n8, 112–15, 134
 and public confession, 302–3
 and resistance to nationalism, 246–48
 returning to, as German repentance, 12, 13
 scholarship on Christian guilt in Nazi era, 5–6
 turning of, 150–52
 circumcision of heart, 40–41, 42, 78
 clerics, shame of, 246–48
 coerced reconciliation, 324–25
 collective guilt
 Améry on, 312n79
 Barth on, 169
 Goldhagen on, 176–79
 Gollancz on, 200–202
 Habermas on, 251–54
 Kogon on, 141–42
 and sinner as sin, 83–86
 and twofold damage of sin, 92–101
 collective mourning, 241–44
 collective reconciliation, 61, 71–76, 115, 134
 collective repentance, 14, 53–58, 61–63, 121, 210, 212
 Confessing Church, 174, 209–10
 confession
 curative mourning and, 39, 70–71, 131, 138–39
 as only acceptable sacrifice, 37–40, 129–39
 public, 302–5
 and turning others to repentance, 166
 “confession literature,” 22, 46
 Confucius, 312n78
 conscience, 147, 148
 constructive repentance, 272–75, 322, 323
 contrition, vs. attrition, 35
 “co-repentance,” 3
 “Council Framework Decision on Combating Racism and Xenophobia,” 160–61
 crime, vs. sin, 29n12
 Cristaudo, Wayne, 29n11
 cross-generational guilt. *See also* generational guilt
 Anders on, 237–41, 261
 Giordano on, 249–51
 Habermas on, 251–54
 Janik on, 246–48
 Mitscherlichs on, 237–45
 Rosmus-Wenninger on, 245–46, 248–49
 sin of fathers as, 61–63, 235–37
 Westernhagen on, 254–60
 cross-generational responsibility, remembrance as. *See* remembrance
 curative mourning, 39, 70–71, 131, 138–39
 Cyrankiewicz, Józef, 131
 Czechoslovakia, 158–59
 Daly, Erin, 321n12
 Darmstadt internment camp, 170
 David, 26, 27–29, 35
 Day of Atonement, 74–75, 296
 death, repentance as inner, 40–44, 140–56
 death penalty, 43n48
Defeating Hitler (Burg), 194–98
 de Gaulle, Charles, 105
 “Deine Schuld” (Die Ärzte), 261n126
 demonization of humans, 87–89
 denial of Holocaust, 160–61
 desecularization, of
 Vergangenheitsbewältigung, 320
 despair, 41–42
Deutsche Katastrophe (German Catastrophe) (Meinecke), 182
 de-victimization, 132–33
 Diem, Hermann, 171–75
 dignity, inherent, 86–87
 di Lorenzo, Giovanni, 155–56
 Dirks, Walter, 143, 215
 “dirty-nest makers,” 245
 disagreement, repentant, 47–49, 62–63, 168–83, 208–9, 280n70

- Dönhoff, Marion Gräfin, 126–27,
132, 166, 222
Döpfner, Julius, 134
- Eatherly, Claude, 239
Edomites, 71–76
Eichmann, Adolf, 87–88, 89, 116,
148–49, 240, 271
Eichmann, Klaus, 237–41, 261
Eichmen (*Eichmänner*), 238
Einstein, Albert, 190
Elisha, 33, 60
Esau, 72, 197. *See also* Edomites
Evangelische Kirche in Deutschland
(Evangelical Church in Germany,
EKD), 93, 104, 123–25, 244–45
Ezra, prayer of, 65
- faith
atonement for guilt in, 147
Jaspers on, in man and
God, 96–97
Feldman, Rabbi Yaakov, 34n27,
40n40
Finkelstein, Norman G., 233n62
forced repentance, 33
forgiveness. *See also* pardon
Gollancz on, 298
inability to extend, 313–16
problem with forgiveness-dominant
discourse, 323–24
reconciliation and, 312–13
forgiveness-keepers, 298
France
call to bring together youth of
Germany and, 110
mercy of, toward Germany,
106–7, 202
Frankfurter Hefte, 19n62, 143–44,
145–46, 206
Frei, Norbert, 4, 116–17
Freiburg students, confession of, 302
Freud, Sigmund, 37n35, 242–43
Friede mit Israel (Peace with Israel)
campaign, 291–94
Friedman, Philip, 268, 286, 287
Fritsch, Franz W., 265
functions-Jews, 220
Galinski, Heinz, 91, 217–18
Ganzfried, Daniel, 232–33
gaze
guiding, 32, 106, 108–9
mistrusting, 32
Gedenkdienst, 159, 160
Gehazi, 60
Geis, Rabbi Robert Raphael, 18,
262–63, 264, 267–68, 296–97,
309, 322
Gelber, Israel, 293–94, 295
generational guilt, 48–49, 61–63. *See
also* cross-generational guilt
generational responsibility, 61–63
Gentile rescuers, 264–77, 284–88, 293
German Protestantism, 142
“German question/problem,” 8–13,
202, 312
Germans and Germany. *See also*
collective guilt; reconciliation
Améry’s resentment toward, 306–8
atonement of, 300–302
French mercy toward, 106–7, 202
future of postwar, 8–13
memory work in, 288
Picard on, 187
postwar reeducation of, 106, 107–9
Red Army’s crimes against, 221–23,
226–30
reformation of justice of, 118–19
resistance of, 205, 207
and scrutiny of others’ pasts,
162–63
xenophobic violence in, 153
Gerstein, Kurt, 213, 214
Gibeonites, 68n28, 74
Gilman, Sander, 2n3, 197n65
Giordano, Ralph, 249–51, 260
Glucksmann, André, 192–94, 199n76
God
anchoring presence of, 191
faith in man and, 96–97
forgiveness of, 315–16
name of, 42n46
reconciliation through turning to,
69–76
repentance of, 49–51
sin against, 94–95, 99–100

- God-human relationship
 Améry on, 309–10
 Arendt on, 310–11
 confession in, 37–40
 God's repentance in, 49–51
 helping others repent in, 44–47
 Heschel on, 99
 mercy and repentance in, 30–34
 punishment as just in, 34–37
 repentance as inner death and rebirth in, 40–44
 repentant disagreement in, 47–49
 sinner is not sin in, 26–27
 turning in, 25
 twofold damage of sin in, 27–30
- Goldhagen, Daniel J., 18, 175–81
- Gollancz, Victor
 on collective guilt, 83–84, 85, 200–202
 on demonization of Nazis, 87–88
 on forgiveness, 298, 312
 on inherent dignity of human beings, 86–87
 on mercy-turnings, 105
 on Nazism, 99–100
 on perpetrator turning toward victim, 89
 on reconciliation, 297–98
 on reeducation, 107
 on repentance and mercy, 111–12
 on spiritual ruin of Germans, 1, 2
 Thielicke's praise for, 171
- Gomorrah, 55–56, 57, 68n28, 201
- Gomulka, Wladyslaw, 131
- Goschler, Constantin, 4, 120n21
- Gräbe, Hermann Friedrich, 271–72, 276, 277–79
- Greece, 137–38
- Green, Gerald, 272, 275–80
- Grosser, Alfred, 17, 84, 106, 110, 164–65
- Grossmann, Kurt R., 264–65, 268–71
 “guiding gaze,” 32, 106, 108–9
 guilt. *See also* collective guilt;
 confession; cross-generational guilt
 Bauer on, 119
 Buber on, 146–49
 in Bußsalmen, 30
 canceled out, 59n15
 comparison of, 304–5
 and confession as only acceptable sacrifice, 132–33
 generational, 48–49, 61–63
 in God-human relationship, 28–29
 injustice and, 116–28
 Jaspers on acceptance of, 156
 of Jews, 184–99
 Kogon on individual, 203
 metaphysical, 96, 257
 Mitscherlichs on, 243–44
 mutual cancellation of, 217–34
 Niemöller on church's, 209–11
 postwar debates concerning, 168–69
 repentant disagreement regarding, 170–76
 second, 249–51
 and turning others to repentance, 166–67
 turning to shared nature of, 138
- Habermas, Jürgen, 179–81, 251–54, 324–25
- Habersbrunner, Dionys, 248
- Hammerstein, Franz von, 159
- Hardship Fund (Härtefond), 217–19
- Harlan, Veit, 291n3, 302
- hatred, remembrance and succumbing to, 263–64
- healing and restorative truth, 325–26
- heart, circumcision of, 40–41, 42, 78
 “heart of flesh,” 40, 41, 152
- Hefer, Chaim, 289
- Helbling, Hanno, 231n54
- Helman, Jacob, 267n17
- heroism, 264–77, 284–88
- Heschel, Abraham Joshua
 on forgiveness, 315–16
 on God-centered relationship, 98–99
 on God's repentance, 51
 on inherent capability to commit evil, 184–86, 188n20, 189–90
 on prophecy, 41n41
 on State of Israel, 199n76
 on *teshuvah*, 81
 and three-dimensional way of seeing, 326

- Hessen, Johannes, 10–11, 97
 “He who saves a single life saves the entire world,” 284–87
 Hirsch, Martin, 245
 Historikerstreit, 4, 181
 Hitler, Adolf
 attempted assassination of, 295
 Burg on, 196
 Glucksmann on, 192–93
 Kogon on, 205
 mourning loss of, 241–42
 victory of, 85
 “Hitler bin ich” (I Am Hitler)
 (Glucksmann), 192–93
Hitler in uns selbst (Hitler in Ourselves) (Picard), 187–89
Hitler’s Willing Executioners (Goldhagen), 175–81
 Hochhuth, Rolf, 213–16
 Hofmeyer, Hans, 122
Holocaust (TV series), 271, 272, 277–80
 Holocaust denial, 160–61
Holocaust Industry, The (Finkelstein), 233n62
 Holocaust remembrance, profiteering from, 231–34
 homeland, right of, 227
 Hooft, Willem Visser’t, 138
 Hosea, 54
 human beings
 demonization of, 87–89
 inherent dignity of, 86–87
 humanism, 193
 human right, 152
 humility, of repentant, 34
 Husserl, Edmund, 13n51
 inability to mourn (*Unfähigkeit zu trauern*), 241–44
In Darkest Germany (Gollancz), 112
 indifference, 124–25, 186, 200, 205, 207
 inherent dignity of human beings, 86–87
 injustice, 116–28. *See also* justice
 insensitivity, 41
 integration, reconciliation vs., 71–76
 intergenerational guilt. *See* cross-generational guilt
 interhuman relationships, 52, 76–79
 Améry on, 309–10
 Arendt on, 310–11
 cross-generational guilt in, 61–63
 justice between abused perpetrators and abusive “victims,” 58–61
 reconciliation through turning to God, 69–76
 remembrance as cross-generational responsibility in, 63–69
 representative repentance in, 53–58
 Isaiah, 55
 Israel, 164–65, 194–99, 223–25, 290–99, 316
 Israelites, 51, 55, 65–69, 71–76
 Jacob, 72, 197. *See also* Israelites
 Janik, Emil, 246–48
 Janik, Erwin, 248
 Jarausch, Konrad, 4n7
 Jaspers, Karl
 on acceptance of guilt, 156, 167, 175n32
 on anchoring presence of God, 191n36
 on collective guilt, 178n44, 252
 on German guilt and original sin, 101
 on purification, 108–9
 on representative minority, 211–13
 Schuldfrage, 89–90, 96–98
 on *Vergangenheitsbewältigung*, 20
Jenseits von Schuld und Sühne (Beyond Guilt and Atonement) (Améry), 305
 Jerusalem, under Babylonian captivity, 36
 “Jewishness,” 2n3
 Jews. *See also* antisemitism
 called to repent, 49–51, 184–99
 and helping Germany attain moral renewal, 12
 remembrance and reconciliation with, 283–84
 rescue of, 264–77, 284–88, 293
 Jonah, 43–44, 56, 296

- Joseph, reconciliation with brothers, 70–71, 72n35, 75–76
- Josiah, 54
- Judah, 70–71
- Jüdischer Verlag, 231, 234
- Jureit, Ulrike, 5, 6n15
- justice. *See also* injustice
 between abused perpetrators and abusive “victims,” 58–61, 217–34
 Bauer on, 118–19
 and cross-generational responsibility, 64–65
 “just punishment,” 34–35, 59n15, 124–28, 132–33
- Keneally, Thomas, 285–88
- Kimche, David, 192
- Kimche, Jon, 192
- Kirchschläger, Rudolf, 160
- Klarsfeld, Beate, 274
- Klee, Hans, 12
- Kniefall* (Brandt), 19, 112, 130, 131, 134–35
- Kogon, Eugen, 12, 17, 140–45, 203–6, 215, 298–300
- Kohl, Hannelore Renner, 228–29
- Kohl, Helmut, 228
- Kolbe, Maximilian, 215
- Kominek, Boleslaw, 134
- Kopelev, Lev, 165, 221–22
- Kreyssig, Lothar, 158, 300–302, 304–5
- Küng, Hans, 95–96
- Küstermeier, Rudolf, 291
- Lang, Michel R., 220
- Langbein, Hermann, 88
- Lau, Rabbi Israel Meir, 314–15
- Lauder, Ronald S., 225–26
- Law of Return, 196
- Lebanon War (2006), 223
- Lederach, John Paul, 14nn56, 57
- Legerer, Anton, 160n15
- Legion of Noble Christians, The* (Green), 276–77
- legislation
 against antisemitism, 90–91
 against Holocaust denial, 160–61
- Levy, Daniel, 321–22
- Lichtenberg, Bernhard, 215
- Lipschitz, Joachim, 270
- Luckner, Gertrud, 265–66
- Lüth, Erich, 290–93, 302, 316–17
- Luther, Martin, 24, 37n35, 42n45
- Mahnmal*, 283n80
- Maier, Charles, 181
- Maimonides, Moses
 on absolution through death, 43n46
 on collective repentance, 57, 58
 on confession, 38n37
 on Day of Atonement, 74–75
 on forewarning gaze, 32
 on humility of repentant, 34
 on remembrance, 66
 on repentance, 31, 35, 42, 70–71n32
 on turning others from sin, 45
 on value of sinner, 27
- Maislinger, Andreas, 159–60
- man, faith in, 96–97
- Mann, Thomas, 1, 2, 305, 309
- martyrdom, 203n9
- “Martyrs’ and Heroes’ Commemoration (Yad Va-Shem) Law,” 266–67
- Mayer, Gertrude, 212
- “Meaning of This War, The” (Heschel), 184–86
- mediators, representative
 repentance and, 53–56
- Meinecke, Friedrich, 182
- Meir, Golda, 139
- memory of suffering, 151. *See also* remembrance
- mercy
 and God’s repentance, 51
 in interhuman relationships, 78
 Jewish meaning of, 7
 vs. justice, 35–36
 repentance and, 30–34, 102–15
 vs. sacrifice, 43
- “message concerning the Jewish question” (1948), 94, 124, 302, 303
- metaphysical guilt, 96, 257

- Metz, Johann Baptist, 150–53
 Meysel, Inge, 131
 “Mieze,” 265
 minority, representative, 53–58,
 200–216
 mistrusting gaze, 32
 Mitscherlich, Alexander, 241–44
 Mitscherlich, Margarete, 241–44
 modesty, of repentant, 34
 molten calf, 51
 Montgomery, Bernard
 Viscount, 111, 112
 “moral club,” 162, 163, 164
 Moses, 51, 55, 66–67
 mourning
 collective, 241–44
 confession and curative, 39, 70–71,
 131, 138–39
 mourning work (*Trauerarbeit*),
 242, 244
 Mueller-Graaf, Carl-Hermann
 (Constantin Silens), 9–10
 Müller-Gangloff, Erich, 300, 301n34
 Münster, Clemens, 143
 Münster, Katharina von, 316n91
 murder, statute of limitation for,
 280–82
 mutual-turning, 3, 63, 69–76, 100,
 102–3, 132, 307–8, 311–12. *See*
 also asymmetric mutual-turning
- Naaman, 33, 60
 Nachmann, Werner, 217–19, 220, 221
 Nachmann-Jews, 219–20
 Naimark, Norman M., 228n40
 name changing, 42n46
 Nazis
 and collective guilt, 85–86, 92–93,
 177–79
 and cross-generational guilt, 235–40
 demonization of, 87–89
 general opinion regarding, 246
 pursuit and prosecution of criminals,
 117–18, 121–23
 reintegration of perpetrators,
 120–21
 repentant, 299
- Nazism
 Hessen on, 11
 as sin against God, 99–100
 Nebuchadnezzar, 144
 neo-Nazism, 315
 new self, 147–48
 Niemöller, Martin, 92–93, 98, 150,
 151, 179, 208–11, 304
 Ninevites, 56
 Noah, 287
 Nuremberg Laws, 196
- old self, 46, 147–48
 Oradour-sur-Glane, France, 110, 222
 “Organized Guilt” (Arendt), 85
Origin and Goal of History, The
 (Jaspers), 96–97
Ostdenschrift, 114, 123–25, 133,
 134
Our Threatened Values (Gollancz), 86,
 87n17, 99–100, 297
- pain, inability to feel, 41
 Palestinians and Palestine, 194–95,
 198, 224
 pardon, 312–13. *See also* forgiveness
Passauer Bistumsblatt, 246–48
 past, dwelling on, 47–48
 Paul, 45
 perpetrators, victimization of, 58–61,
 217–34
 Pfefferberg, Leopold “Poldek,” 269,
 285
 pharisaism, 107n17
 Pharisee, parable of tax collector and,
 145
 Picard, Max, 187–91, 263
 Pius XII, Pope, 213, 214, 215, 216
 “Policy of Reconciliation, The”
 (Kogon), 298–99
 Polish bishops’ letter of reconciliation,
 102–3, 105n8, 112–15, 134
 Polish victimhood, 126–27
 Porat, Orna, 316–17
 pride, 98
 prophecy, 41n41
 Protestantism, 142

- Psalm, 143, 59
 Psalms of Repentance (*Bußpsalmen*).
 See Bußpsalmen
 punishment, as just, 34–37, 116–28
 purification, 108–9

 racism, 316n90
 rape, 127
 real guilt, 243
 rebirth, repentance as inner, 40–44,
 140–56
 reconciliation
 Améry on, 305–10, 311–12
 Arendt on, 312–13
 Brandt's vision of, 129, 134
 coerced, 324–25
 as collaborative effort, 318–19
 collective, 61, 71–76, 115, 134
 Geis on, 296–97
 Gollancz on, 297–98
 initiative in, 102–3
 interhuman, 78
 Kogon on, 298–300
 Kreyssig on, 300–302
 Lüth encourages, 290–93
 Polish bishops' letter of, 102–3,
 105n8, 112–15, 134
 remembrance as precondition
 for, 283–84
 through turning to God, 69–76
 Wester on, 294
 Red Army, crimes of, against defeated
 Germans, 221–23, 226–30
 reeducation, 106, 107–9
 Reichel, Peter, 4
 reintegration of perpetrators, 120–21
 relational sickness, sin as, 59n16, 148
 relationism, 49n63
 relationship
 recognition of importance of, 104–5
 wounded, 29–30, 37
 relativism, 49n63
 remembrance
 Benda on, 280–82
 cooperation in, 288–89
 as cross-generational responsibility,
 63–69
 forgiveness and, 314–15
 Geis on, 262–64, 267–68
 globalization of Holocaust, 321–23
 Green and, 275–80
 Grossmann on, 264–65, 268–71
 in Israel, 265–67
 and *Schindler's Ark/List*, 285–88
 Schulweis on, 271–75
 Weizsäcker on, 282–84
 Remer, Otto Ernst, 116, 122
 Renner, Hannelore, 228–29
 reparation(s), 114–15, 120–21,
 217–19, 221
 repentance. *See also* “turning”
 biblical, 76–79
 bringing others to, 44–47, 157–67
 as collaborative effort, 318–19
 collective, 14, 53–58, 61–63, 121,
 210, 212
 constructive, 272–75, 322, 323
 denied, 55n5
 forgiveness as dependent on, 312
 as inner death and rebirth, 40–44,
 140–56
 of Jews, 49–51, 184–99
 Kogon on, 145
 link between betterment and,
 119–20
 mercy and, 30–34, 102–15
 personal and collective, 210
 possibility of, 26, 29, 31
 representative, 53–58, 197,
 200–216
 Scheler on, 319–20
 writings on, 22
 repentant disagreement, 47–49,
 62–63, 168–83, 208–9, 280n70
 representative repentance, 53–58, 197,
 200–216
 rescuers, Gentile, 264–77, 284–88, 293
 resentment (*ressentiments*), 306–9,
 311–12
 respect for personality, 86–87
 “Retter von 1100 Juden” (Rescuer of
 1,100 Jews) (Grossmann), 269
 revenge, 65. *See also* vengeance
 revolutions, proposed by Röpke, 11

- “Righteous, The,” 275
 righteous others, 266–69, 272–80, 293
 Röpke, Wilhelm, 11–12, 97
 Rosenberg, Alfred, 11
 Rosenzweig, Franz, 22, 77, 143n17
 Rosmus-Wenninger, Anja, 245–48
 Rostock-Lichtenhagen, pogrom of, 153
 Rothberg, Michael, 322
 Rován, Joseph, 106–7, 202, 204
- sacrifice
 confession as only acceptable, 37–40, 129–39
 repentance through death, 40–44
 Salus, Grete, 88
 Samuel, 68n28
 Sarkin, Jeremy, 321n12
 Sartre, Jean-Paul, 189
 Saul, 68n28, 74
 “Save Europe Now,” 105
 Scheler, Max, 11, 319–20
 Schindler, Oskar, 269, 284n86, 285–88
 Schindler, Rabbi Pesach, 21, 66n25, 78
Schindler’s Ark (Keneally), 285–88
 Schmitt, Carl, 179
 Scholl, Robert, 179
 Schönhuber, Franz, 254
 school textbooks, de-poisoning of, 161
Schuldfrage (Jaspers), 89–90, 212
Schuld und Schuldgefühle (Guilt and Guilt Feelings) (Buber), 146–47
 Schulweis, Rabbi Harold, 18, 271–75, 286, 287, 322
 Schweitzer, Albert, 98
 second guilt, 249–51
 Segev, Tom, 88
 Seghers, Anna, 229–30
 self-hatred, 196–97
 self-inclusivity, 197–98
 self-mistrust, 309
 self-turnings, 107–8
 self-victimization, 124–25, 166, 307
 Serbia, Greece, 137–38
Seventh Million (Segev), 88
 Sharett, Moshe, 267n18
 Shenhavi, Mordechai, 266–67
 Sichrovsky, Peter, 235–36, 254, 255
- Silens, Constantin (Carl-Hermann Mueller-Graaf), 9–10, 97
 Simaite, Ona, 276n56
 Simeon, 70n32
 sin
 collective guilt and insight of, 97–98, 100–101
 confession of, 37–40
 vs. crime, 29n12
 of fathers as cross-generational guilt, 61–63
 generational, 48–49
 against God, 94–95, 99–100
 as relational sickness, 59n16, 148
 sinner is not, 26–27, 83–86
 turning others away from, 44–47, 157–67
 turning to shared nature of, 138
 twofold damage of, 27–30
 sinner
 demonization of, 87–89
 is not sin, 26–27, 83–86
 reborn, 44
 repentant, 44–47
 Sirat, René-Samuel, 68n28, 109
 Sodom and Gomorrah, 55–56, 57, 68n28, 201
 South African Truth and Reconciliation Commission (TRC)
 final report, 325, 326n31
Der SS-Staat: Das System der deutschen Konzentrationslager (The SS-State: The System of German Concentration Camps) (Kogon), 140–41, 143–44
 Staerk, Willy, 24
 statutes of limitation, 280–82
 Stehle, Hansjakob, 131
Stellvertreter (Hochhuth), 213–16
 Stern, Frank, 15
 Stern, Itzhak, 286
 Sternberger, Dolf, 112, 146
 Stolleis, Michael, 117
 Strothmann, Dietrich, 139n46
 Stuttgart Confession of Guilt, 93, 104, 209
 substitute, 311
 “substituted atonement,” 124–28, 132

- Sühne*, 118, 119
 suicide, 41–42, 43
 super-father, 250
 superman, pride of, 98
 Switzerland, collective guilt of, 169
 Sznajder, Natan, 321–22
 Szymanski, Tadeusz, 136
- tax collector, parable of
 Pharisee and, 145
 textbooks, de-poisoning of, 161
 Thielicke, Helmut, 170–75
 three-dimensional way of seeing, 65,
 99, 309, 326
 transference, 195, 198
 Treaty of Good Neighborliness, 228
Trennung, 30
 Tresckow, Henning von, 295
 Treysa message (1945), 93, 94
 triangulation, 223–25
 tribal liability, 238, 258–60
 truth, healing and restorative, 325–26
tshuvah. *See also* “turning”
 English and German translations
 of, 76, 77
 Heschel on, 81
 “Tübinger Memorandum,” 126
 “turners,” 17n61, 82
 “turning.” *See also* mutual-turning;
 repentance; *tshuvah*
 biblical concept of, 13–14
 as central in Judaism, 21–22
 forced, 33
 of perpetrator toward
 victim, 89–91
 vs. repentance, 77
 toward God, 69–76, 94–95
 writings on, 22
 Tutu, Desmond, 324n24, 326n31
- Umkehr*, 2, 4n7, 12, 20, 22, 77, 120.
 See also Buße
*Die unbesungene Helden: Menschen in
 Deutschlands dunklen Tagen* (The
 Unsung Heroes: Humans in
 Germany’s Dark Days) (Geis), 268
 “Unsung Heroes” initiative, 270–71
 Uriah the Hittite, 26, 28–29
- van Dam, Henrik G., 91
 Vashem, Yad, 88, 179
 vengeance, 28n6, 59n15, 65
Vergangenheitsbewältigung
 definition and periodization of, 1,
 6n16, 16–17n60
 influence of Hebrew Bible’s concept
 of repentance on, 6–8
 need for study of, 20
 repentance-perspective of, 320–25
 scholarship on, 4–6
 use of term, 17n60
Verjährung debates, 280–82
 Verleger, Rolf, 223–26
Versöhnungstag, 74–75
 victimhood
 Austrian, 160
 of Germans, 307
 in God-human relationship, 28
 indifference and, 124–25
 Polish, 126–27
 as problem of forgiveness-dominant
 discourse, 323–24
 profiteering from, 231–34
 Thielicke and German, 174
 transference of, 219–33
 voluntary vulnerability, 60, 108, 115
- Walser, Martin, 162–63, 166–67
Die Wandlung (Sternberger), 146
 watchman, 39
 Weber, Alfred, 9, 97
 Weizsäcker, Richard von, 282–84
 Wertgen, Werner, 4n7
 Wester, Wolf, 294
 Westernhagen, Dörte von, 254–60
 Westernhagen, Heinz von, 254
 Westernhagen, Max von, 255–56
What Buchenwald Really Means
 (Gollancz), 83–84, 87n17
*Widerstand und Verfolgung: Am
 Beispiel Passaus 1933–1939*
 (Resistance and Persecution: The
 Example of Passau, 1933–1939)
 (Rosmus-Wenninger), 245–48
Wiedergutmachung, 114, 120–21
Wiedergutmachung
 funds, 217–19, 221

- Wiesel, Elie, 280n70
 Wiesenthal, Simon, 274, 323–24
 Wilkomirski, Benjamin, 231–34
 women, victimhood of, 127
 “word on political path of the
 German people” (1947), 93–94
 Wu, Harry, 324n22
 Wurm, Theophil, 92, 104
 Wüstenberg, Ralf K., 320–21n10

 xenophobic violence, in early 1990s
 Germany, 153

 Yad Va-Shem Law, 266–67
 Yamada, Etai, 314–15
 Yom Kippur, 74–75, 296
 Yonah, Rabbeinu
 on absolution through
 death, 42n46
 on capital punishment, 43n48
 on cleansing of sinner, 27n5
 on denied repentance, 55n5

 on prayer and repentance, 31
 on repentance and coming back to
 God, 35
 on turning as favor, 40n40
 on turning others
 from sin, 46–47
 Young, James, 110
 youth
 call to bring together German and
 French, 110
 guilt of German, 84–85
 reeducation of German, 106

Die Zeit, 218
 Zentralrat der Juden in Deutschland
 (Central Council of Jews in
 Germany, ZdJ), 108, 223
 Zuckerman, Baruch, 267n17
*Die zweite Schuld oder Von der Last
 Deutscher zu sein* (The Second
 Guilt or On the Burden of Being
 German) (Giordano), 249–51