

List of Tables

- 2.1 Type of “National” Identity Upheld by the *Ulamā* and the Professionals 15
- 2.2 Subtype of “National” Identity Upheld by the *Ulamā* and the Middle-Class Professionals 18
- 2.3 Type of Predominant Education by Type of Professed “National” Identity among *Ulamā* and the Professionals 26
- 2.4 Type of “National” Identity Upheld by the Modern Educated Professionals in the Two Former “Wings” of Pakistan 28
- 2.5 Length of Instruction in English by Professed National Identity 32
- 3.1 Purpose of the State as Described by *Ulamā* and the Professionals 58
- 3.2 Desirability of an Islamic State 59
- 3.3 Similarity of Islam with Other Political Systems as Seen by the *Ulamā* and the Professionals 70
- 3.4 Common Features of Islam and Democracy, as Described by Those Who Desire an Islamic State 71
- 3.5 Consensus on Islamic Ideology Demanded by the Supporters of Islamic and Secular States 79
- 3.6 Minimum Requirements of the Islamic State as Described by Those Who Desire It 81
- 3.7 Islamic Character of the Law in Pakistan as Perceived by the *Ulamā* and Professionals 88
- 3.8 Desirability of Islamic Law by Perceived Character of Law in Pakistan 90
- 3.9 “Spheres” of the Law Which Those Who Are Desirous of Islamic Law Would Specially Seek to Islamize 91

- 4.1 Economic Systems Desired by the *Ulamā* and the Middle-Class Professionals in Pakistan 102
- 4.2 Respondent's Own Description of the Islamic Character of the Economic Order He/She Desired 103
- 4.3 Professed Belief in "Islamic Socialism" among Supporters of Different Economic Orders 104
- 4.4 Professed Islamic Character of the Desired Economic Order 113
- 5.1 Distribution of "Secularists," "Islamists," and "Islamists-cum-Secularists" among the *Ulamā* and the Modern-Educated Professionals 135
- 5.2A Views Associated with Contemporary Islamic Orientations: (A) The Islamic Tradition 140
- 5.2B Views Associated with Contemporary Islamic Orientations: (B) "Political" Issues 142
- 5.3 Strength of Correlation between Overall "Secularity-Islamicity" with "Secularity-Islamicity" in Individual Areas of Sociopolitical Concern 155
- 5.4 Intensity of Commitment Professed by the "Secularists," the "Islamists," and the "Islamists-cum-Secularists" for Their Respective Ideologies 156
- 5.5 The Demand for Consensus on Islamic Ideology by "Islamists," "Secularists," and "Islamists-cum-Secularists" 157
- 5.6 Priority of Faith, Morality, or Politics in Islam as Professed by "Secularists," "Islamists," and "Islamists-cum-Secularists" 159

APPENDIX C

Select Repository Tables 217