

Acknowledgments

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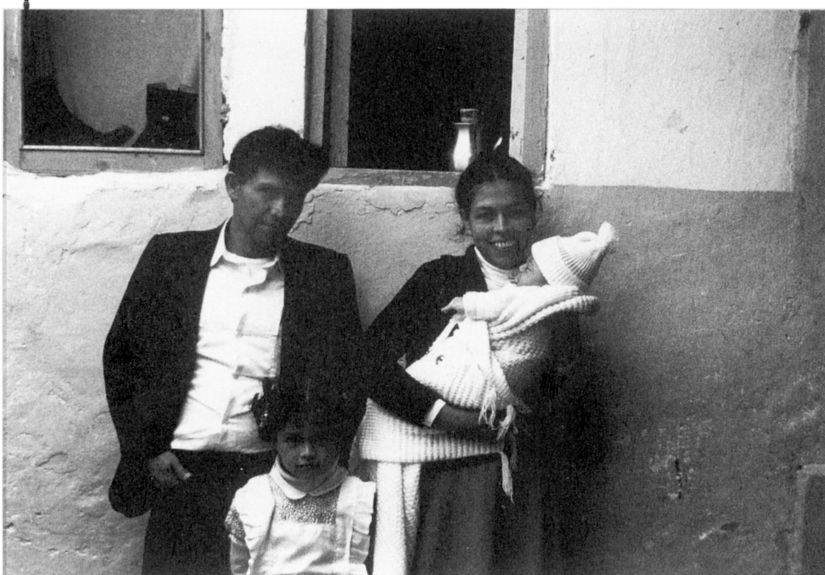
Theresa May at the University of Texas Press maintained interest in this manuscript over the several years of its development. I thank her for her patience.

The sustenance without which this work would never have been realized comes ultimately from my family. I am grateful to my father and mother, Richard and Helen Brusco, and to my brother, David Brusco, for their interest, concern, and care, and for the background that enabled me to comprehend. This book is dedicated, with love, to my mother.

THE REFORMATION OF MACHISMO



On market day in El Cocuy, a young evangelical toasts the photographer with a bottle of Colombiana soda pop.



The pastoral couple, Iglesia Pentecostal Unida, El Cocuy



Exhibition of agricultural produce, annual fiestas, El Cocuy



Decorated arches for the fiesta of Corpus Christi, El Cocuy



The Catholic priest in procession, El Cocuy



The mayor of El Cocuy, with a man drinking a *copa* of *aguardiente*



Women preparing food for a fiesta in a rural neighborhood of El Cocuy



A midweek women's meeting at a Pentecostal church in the south of Bogotá



Members of the Iglesia Cuadrangular (Four-Square Gospel church) parade through the streets of Barrancabermeja as part of their national convention.



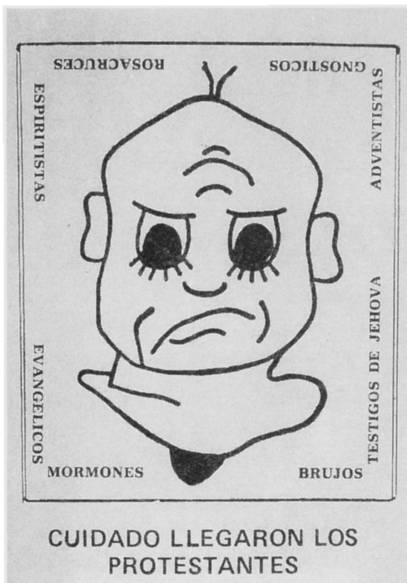
A sign at an evangelical demonstration motivated by the murder of an Assemblies of God pastor reads "Enough! Enough already, of paying back evil for good!"



Evangelicals protest the murder of a pastor.



On market day in El Cocuy, men prepare for a game of tejo.



An illustration in a book called *Watch Out: The Protestants Have Arrived* lumps together Mormons, evangelicals, Spiritualists, Rosicrucians, Gnostics, Adventists, Jehovah's Witnesses, and Witches.



Lutheran pastors-in-training meet with a U.S. missionary during a retreat.



"Looking for their parents."
Photos of children who have lost their parents appear with frequency in the Bogotá newspapers.