

# TABLE OF CONTENTS

	PAGE
PREFACE . . . . .	5
ABBREVIATIONS . . . . .	9
TABLE OF CONTENTS . . . . .	11
CHAPTER I: INTRODUCTION . . . . .	15
<p>The principles of Benedictinism arise in the Rule; external observances vary with time and place; nature and purpose of the Carolingian commentaries; variation in the aim and viewpoint of the medieval commentators; authenticity of the Warnefrid commentary; of the Hildemarversion; biographical sketch of Paul Warnefrid; of Hildemar; when and where each wrote his commentary.</p>	
CHAPTER II: THE MATERIAL ORGANIZATION . . . . .	26
<p>Location of the monastery; the church and oratories; the cloister; the refectory—dishes, food, drink, the abbott's table; the kitchen—equipment, cleaning, laundry; the dormitory—baths, soap, towels, combs; clothing—articles of, quantity, color, quality, procurement; the infirmary—rooms, oratory; guest department—divisions for the nobility, the clergy, the poor; outlying units—garden, cells, villas; lay service—on villas, in domestic ministries.</p>	
CHAPTER III: THE MONASTIC HOUSEHOLD . . . . .	54
<p>Number of monks in the community; the abbott—his authority final but limited, difficulty of his position, need of discretion, ordination not essential, canonical abbots; the council—for major matters, for minor matters; the provost and deans; the <i>camerarius</i>; the cellarer; the infirmarian; the guestmaster; the doorkeeper; the <i>magister</i> of the boys; the admission of novices; the period of probation; profession ceremony and formula; admission of priests; of monks from other monasteries; commendatory letters; <i>formalae</i> and their authenticity; admission of the child oblate—ceremony and symbolism, irrevocability of promise, age of admission, attainment to complete monastic status.</p>	
CHAPTER IV: DISCIPLINE WITHIN THE MONASTERY . . . . .	82
<p>Rank; equality; exceptions for merit, talent, or office; proportionate number of priests; impediments to ordination; enclosure rules; the penal code; classification of sins; modifying circumstances; the "seven steps" of correction for lesser faults—tradition, practical application; penalty for grave faults—custody, excommunication; monastic and canonical excommunication; monastic and canonical penances; readmission—in the original text of the Rule, in the <i>textus receptus</i>, as interpreted by the commentators; terms of readmission; prevailing practice.</p>	

	PAGE
CHAPTER V: THE MONK'S DAY—DEVOTIONAL AND INTELLECTUAL . . . . .	107
<p>Order of the day; time computation; signals for community exercises; horarium—according to the Rule, according to the commentaries; interval before Laudes; before Prime; the morning Chapter; daily Mass; the <i>mixtus</i>; precision in the appointed hours; reading in the cloister; extent of literacy; distribution of library books; attitude toward secular studies; Hildemar's interest in grammar; Paul's education along Roman lines; authors cited in the commentaries; formal education; studies—at Murbach, at Inde; schools for "externs"; courtesy—among the members, in the salutation of guests.</p>	
CHAPTER VI: SOCIAL CHARACTERISTICS OF THE COMMUNITY LIFE. . . . .	132
<p>Outdoor work; domestic services—in the monastic kitchen, in the abbot's kitchen, in the lay-guest kitchen, in the infirmary; the term "servitor"; the family spirit—in excluding laymen from internal services, in attitude toward the abbot, in fraternal charity among members, the bonds of spiritual affection; importance of the individual; care given the infirm; the <i>oblats</i>—age distinctions, concessions in food, custody, incentives; silence not absolute, hospitality—numerous guests, directions for reception of nobility, of guest monks, of the poor.</p>	
CHAPTER VII: LITURGY AND SPIRITUALITY . . . . .	152
<p>The corporate prayer of the Divine Office; lack of uniformity in the Office chanted; attitude of the commentators relative to the monastic and the Roman Office; imperial and conciliar legislation on the subject; accretions to the liturgy—the Office of the Dead, the <i>trina oratio</i>, the double Office; the content of the Office—on major festivities, on minor festivities, when a saint's day occurs on a Sunday; the external execution of the Office; the spirit in which it is to be performed; individual prayer; spirituality centered on the mystery of the Redemption; spirituality in the daily life.</p>	
CHAPTER VIII: ASCETICISM AND IDEALS . . . . .	171
<p>Ascetic practices viewed as a means to an end; necessity of self-denial arises from the effects of original sin; discretion in corporal austerities; fasting; abstinence from the use of flesh-meat; interpretation of the precept not uniform; opinion and discussion given by the commentators; reasons for abstinence offered; intensive use of spiritual austerities; silence; poverty; chastity; obedience; stability; conversion of morals; the cenobitic life <i>versus</i> the eremitic life; the essence and ideal of the monastic life; motivation; the active and contemplative life.</p>	

## TABLE OF CONTENTS

13

PAGE

CONCLUSION . . . . .	193
APPENDIX: Survey of the Medieval Commentaries . . . . .	197
BIBLIOGRAPHY . . . . .	206
INDEX . . . . .	213

