

C O N T E N T S

Preface vii

Explanatory Note and Abbreviations Used ix

Contributors xi

Introduction WM. THEODORE DE BARY 1

Confucianism and Buddhism in the Late Ming ARAKI KENGO 39

The Spiritual Autobiography of Te-ch'ing PEI-YI WU 67

Chu-hung and Lay Buddhism in the Late Ming
KRISTIN YÜ GREENBLATT 93

Neo-Confucian Cultivation and the Seventeenth-Century
"Enlightenment" WM. THEODORE DE BARY 141

Orthodoxy and Enlightenment: Wang Shih-chen's Theory of Poetry and Its
Antecedents RICHARD JOHN LYNN 217

Chiao Hung and the Revolt against Ch'eng-Chu Orthodoxy EDWARD T.
CH' IEN 271

Liu Tsung-chou's Doctrine of Moral Mind and Practice and His Critique of
Wang Yang-ming TANG CHUN-I 305

From Education to Politics: The Fu She WILLIAM S. ATWELL 333

Fang I-chih: Western Learning and the "Investigation of Things"
WILLARD J. PETERSON 369

Wang Fu-chih and the Neo-Confucian Tradition IAN MCMORRAN 413

Reason, Substance, and Human Desires in Seventeenth-Century
Neo-Confucianism CHUNG-YING CHENG 469

xiv CONTENTS

Yen Yüan: From Inner Experience to Lived Concreteness

WEI-MING TU 511

The Hsing-li ching-i and the Ch'eng-Chu School of the Seventeenth Century WING-TSIT CHAN 543

Index 581

The Unfolding of Neo-Confucianism

