

Contents

List of Illustrations *ix*

Acknowledgments *xi*

1	Introduction: Arguing with Tradition in Native America	1
	The Ironies of Indigeneity	1
	Native American Tribal Law and Tradition	3
	“Anglo” Law in Indian Country: Courts of Indian Offenses	8
	Tribal Courts Today: At the Edge of Tribal Sovereignty	12
	The Dearth of Ethnographies of Tribal Courts	17
	The Approach and Aims of This Study	22
	An Outline of This Study	23
2	Making a Hopi Nation: “Anglo” Law Comes to Hopi Country	27
	Hopi Tribal Governance	32
	Hopi Village Organization and Governance	34
	Court Comes to Hopi Country	37
	The Hopi Tribal Court Today	41
	Data and Methodologies: Talking Tradition in Hopi Property Disputes	52
3	“What are you going to do with the village’s knowledge?” Language Ideologies and Legal Power in Hopi Tribal Court	59
	Legal Discourse Analysis and Legal Power	61
	Language Ideologies, Metadiscourse, and Metapragmatics	64

Talking Tradition, Talking Law in Hopi Courtroom Interactions	66
The Language Ideologies of Anglo-American Law versus Hopi Traditional Authority	79
Conclusion	86
4 “He could not speak Hopi That puzzle– puzzled me”: The Pragmatic Paradoxes of Hopi Tradition in Court	89
Paradox in the Pragmatics of Language and Law	92
Discourses of Cultural Difference in Hopi Court	97
Iterations of Indigeneity in a Hopi Court Hearing	100
Conclusion	112
5 Suffering into Truth: Hopi Law as Narrative Interaction	115
Legal Narrativity in and out of Court	116
A Model of Hopi Law as Narrative Interaction	120
The Significance of Settings: Judicial Openings of Hopi Courtroom Narrative	122
The Contested Narrativity of a Hopi Property Proceeding	128
Conclusion	142
6 Conclusion: Arguments with Tradition	147
Tradition, Culture, and the Politics of Authenticity	150
The “Politics” of Multiculturalism and Native Culture	154
Arguing with Tradition	157
Notes	163
References	169
Index	179