

CONTENTS

Acknowledgments

vii

PART ONE Approaches to Conversion

- | | | |
|---|---|----|
| 1 | Understanding Conversion in the Americas
TIMOTHY J. STEIGENGA AND EDWARD L. CLEARY | 3 |
| 2 | Analyzing Conversion in Latin America:
Theoretical Questions, Methodological Dilemmas,
and Comparative Data from Argentina and Brazil
ALEJANDRO FRIGERIO | 33 |
| 3 | Conversion Careers in Latin America:
Entering and Leaving Church among Pentecostals,
Catholics, and Mormons
HENRI GOOREN | 52 |
| 4 | Specialized Spirits: Conversion and the Products
of Pneumacentric Religion in Latin America's
Free Market of Faith
ANDREW CHESNUT | 72 |
| 5 | Relational Analysis of Religious Conversion and
Social Change: Networks and Publics in Latin American
Evangelicalism
DAVID SMILDE | 93 |

PART TWO

Conversion to What?

- | | | |
|----------|--|-----|
| 6 | Conversion from Afro-Brazilian Religions
to Neo-Pentecostalism: Opening New Horizons
of the Possible | 115 |
| | PATRICIA BIRMAN | |
| 7 | Conversion to Afro-Brazilian Religions in Buenos Aires:
Convincing Interactions | 133 |
| | MARÍA JULIA CAROZZI | |
| 8 | The Catholic Charismatic Renewal:
Revitalization Movements and Conversion | 153 |
| | EDWARD L. CLEARY | |
| 9 | Conversion to Native Spirituality in the Andes:
From Corpus Christi to Inti Raymi | 174 |
| | RACHEL CORR | |

PART THREE

The Implications of Conversion

- | | | |
|-----------|--|-----|
| 10 | Indigenous Conversion to Catholicism:
Change of Heart in Chiapas, Mexico | 199 |
| | CHRISTINE KOVIC | |
| 11 | Stop Suffering? The Iglesia Universal del Reino de Dios
in the United States | 218 |
| | VIRGINIA GARRARD-BURNETT | |
| 12 | Healing the Nation: Pentecostal Identity
and Social Change in Bolivia | 239 |
| | JILL M. WIGHTMAN | |
| 13 | The Politics of Pentecostalized Religion:
Conversion as Pentecostalization in Guatemala | 256 |
| | TIMOTHY J. STEIGENGA | |

<i>Contributors</i>	281
<i>Index</i>	285