

CONTRIBUTORS

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ISSA J. BOULLATA is Professor of Arabic at the Institute of Islamic Studies, McGill University. His main research interests are centred on Arabic poetry and poetics in both their classical and modern manifestations. Among his publications are *Modern Arabic Poets 1950–1975* (1976), the translation of Aḥmad Amīn, *My Life* (1978), and many journal articles.

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FREDERICK M. DENNY has taught at Colby-Sawyer College, Yale, and the University of Virginia, and is currently on the faculty of

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ANTHONY H. JOHNS is Professor and Head of the Southeast Asia Centre in the Faculty of Asian Studies at The Australian National University, Canberra. His research is focused on Indonesian Islam as well as the general field of Quranic exegesis, especially Fakhr al-Dīn al-Rāzī, and he has published widely in both fields, with recent articles appearing in *Abr-Nahrain*, *Islamochristiana*, and the volume edited by A. H. Johns and R. Israeli, *Islam in Asia* (Jerusalem, 1984).

M. J. KISTER is Professor Emeritus of Arabic at the Hebrew University in Jerusalem. He has spent many years researching and writing about traditions on the pre-Islamic tribes, the *sīra* of Muḥammad, and early *ḥadīth* and its compilation. A number of his articles are collected in *Studies in Jāhiliyya and Early Islam* (Variorum, 1980). He has also edited volume 4a of al-Balādhurī, *Ansāb al-ashraf* and al-Sulamī, *Kitāb ādāb al-suḥba*.

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FRED LEEMHUIS is Associate Professor of Arabic at Groningen University and has written *The D and H Stems in Koranic Arabic: A Comparative Study of the Function and Meaning of the fa'ala and 'afala Forms in Koranic Usage* (Leiden, 1977) and, together with A. F. J. Klijn and G. J. H. van Gelder, *The Arabic Text of the Apocalypse of Baruch: Edited and Translated with a Parallel Translation of the Syriac Text* (Leiden, 1986). His major area of research is in philological aspects of early phases of Arabic and other Semitic languages.

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ISMAIL K. POONAWALA is Professor of Arabic and currently Chair, Islamic Studies Program, at the University of California, Los Angeles. His principle publications are *al-Sultān al-Khaṭṭāb: his Life and Poetry* (1967), *al-Urjūza al-mukhtāra by al-Qāḍī al-Nu'mān* (1970), *Biobibliography of Isma'īlī Literature* (1977), and *The Formation of the State: From the Hunayn Expedition to the Prophet's Death*, a part of the Ṭabarī Translation project (forthcoming). Presently he is working on Muḥammad 'Izzat Darwaza and his commentary on the Qur'ān.

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ANDREW RIPPIN is Associate Professor in the Department of Religious Studies, University of Calgary. He has published a number of articles on various aspects of the development of Quranic *tafsīr*, as well as *Textual Sources for the Study of Islam*, with J. Knappert (1986). His current research continues to be in the field of commentaries on the Qur'ān, especially those dealing with abrogation.

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