

TABLE OF CONTENTS

ACKNOWLEDGMENTS	V
TABLE OF CONTENTS.....	VII
LIST OF TABLES.....	XI
INTRODUCTION	1
A. STATE OF THE PROBLEM AND PURPOSE.....	1
B. DEFINITION AND METHODOLOGY	2
1. THE ROLE OF INTENTION IN CRIMINAL LAW	9
1.1. EXODUS 21:12-25 (CF. LEVITICUS 24:17).....	9
1.1.1. General historical and literary analysis	9
1.1.2. Philological and conceptual analysis	14
1.2. NUMBERS 35:9-34, DEUTERONOMY 4:41-42; 19:1-12, JOSHUA 20.....	22
1.2.1. General historical and literary issues.....	22
1.2.1.1. The institution of asylum.....	23
1.2.1.2. The role of the temple in the administration of justice as divine jurisdiction.....	28
1.2.2. Philological and conceptual analysis	31
1.2.2.1. Numbers 35:11-34	31
1.2.2.2. Deuteronomy 4:41-42; 19:1-12 and Joshua 20	40
1.3. SUMMARY	48
2. THE ROLE OF INTENTION IN CULTIC/RITUAL LAW TEXTS	51
2.1. LEVITICUS 4, 5, AND NUMBERS 15—OVERVIEW OF HISTORICAL AND LITERARY ISSUES	51
2.1.1. The historical character of Leviticus 4, 5, and Numbers 15.....	52
2.1.2. The literary arrangement of Leviticus 4, 5, and Numbers 15:22-30.....	54
2.1.2.1. Leviticus 4—A hierarchy of “inadvertent” offenders	54
2.1.2.2. Leviticus 5—A list of possible offenses.....	55

2.1.2.3. Numbers 15:22-30—Generic cases of inadvertent (of omission) and intentional offenses	56
2.2. PHILOLOGICAL AND CONCEPTUAL ANALYSIS	60
2.2.1. The הטאת and the אשם offerings	60
2.2.2. The biblical view of שְׁנֵנָה	65
2.2.3. Scholarly views on שְׁנֵנָה	67
2.2.4. Analysis of Leviticus 4, 5, and Numbers 15	69
2.2.4.1. Leviticus 4	69
2.2.4.2. Leviticus 5	73
2.2.4.3. Numbers 15	85
2.3. SUMMARY	91
3. THE ROLE OF INTENTION IN “NON-ACTION” CASES, OR CASES WHERE THE INTENT, MORE THAN THE ACTION, ESTABLISHES BLAME OR PRAISE.....	95
3.1. OVERVIEW OF GENERAL ISSUES AND SCHOLARLY LITERATURE	95
3.2. GENERAL SEMANTIC BACKGROUND OF KEY TERMS FOR EXPRESSING THE NOTION OF “INTENT”	109
3.2.1. Idioms for “divine examination” of heart, mind, and thoughts.....	109
3.2.1.1. Background of the concept of “testing”	110
3.2.1.2. Idioms for “divine examination” of intentions, thoughts, mind, and heart.....	112
3.2.2. A classification of terms related to actual physical organs and physiological functions with mental and emotive characteristics	117
3.2.2.1. Terms related to actual physical organs	117
3.2.2.2. Terms serving as intermediary between the physiological and purely intellectual/spiritual/emotive processes	124
3.2.2.3. Terms denoting intellectual and spiritual/emotive processes	127
3.3. ANALYSIS OF BIBLICAL PASSAGES	133
3.3.1. The role of “intention” in cases of divine-human relations.....	133
3.3.1.1. The discernment of intentions/thoughts/motivations by God (the divine examination of the heart).....	134
3.3.1.2. The role of intention in texts describing observable cultic and/or religious acts.....	154
3.3.2. The role of “intention” in mixed cases of inter-human and divine-human relationships	161
3.3.3. The notion of “positive intention”	165
3.4. SUMMARY	166

4. THE ROLE OF INTENTION IN PHILO OF ALEXANDRIA, IN CRIMINAL AND CULTIC, RELIGIOUS AND ETHICAL TEXTS	169
4.1. THE ROLE OF INTENTION IN ACTION CASES OF CRIMINAL LAW	169
4.1.1. General review of the problem of “criminal intent” in scholarship	169
4.1.1.1. Review of scholarship on the notion of intent in criminal law in the Graeco-Roman world	170
4.1.1.2. Review of scholarship on the Philonic notion of intent in criminal law	186
4.1.2. Philological and conceptual analysis of the Philonic texts on “intention” in criminal law	200
4.1.2.1. Frequent idioms for “intent” in criminal law in Philo and Graeco-Roman literature	201
4.1.2.2. The “general” aspect of <i>intention</i> in criminal cases.....	213
4.1.2.3. The “complex” aspects of intention in criminal cases.....	219
4.1.3. Preliminary conclusions	238
4.2. THE ROLE OF INTENTION IN “NON-ACTION” CASES, OR CASES WHERE THE INTENT, MORE THAN THE ACTION, ESTABLISHES BLAME OR PRAISE	240
4.2.1. General review of scholarship on the concept of “intention” in the areas of the cult, piety and ethics/philosophy.....	241
4.2.1.1. Review of scholarship on the Graeco-Roman authors	242
4.2.1.2. Review of Philonic scholarship	269
4.2.2. The analysis of the philonic texts on “intention” in the areas of ritual, piety, ethics and philosophy.....	281
4.2.2.1. The role of intention in piety and the reinterpretation of the cult.....	282
4.2.2.2. The role of intention in religious/theological and ethical (philosophical) texts.....	299
4.3. SUMMARY	315
5. THE ROLE OF INTENTION IN EARLY RABBINIC LITERATURE, IN CRIMINAL, CULTIC/RELIGIOUS AND ETHICAL TEXTS.....	319
5.1. TERMINOLOGY FOR “INTENT”	320
5.1.1. שָׁנַג/שָׁנָה	320
5.1.2. מַחֲשָׁבָה/חֶשֶׁב	322

5.1.3. מזיד/זדון/זיד.....	324
5.1.4. זימה/זם.....	325
5.1.5. כְּנָעָה.....	326
5.1.6. הָרָהָר, הָרָהוּר.....	331
5.1.7. דָּעַת.....	331
5.1.8. לְשָׂמָה/שָׂם.....	331
5.1.9. חָזַק.....	332
5.2. THE ROLE OF INTENTION IN ACTION CASES OF CRIMINAL LAW	333
5.2.1. Review of scholarly literature.....	334
5.2.2. Analysis of texts—The role of intention in action-cases of criminal law	342
5.2.2.1. Rabbinic commentaries on biblical passages.....	343
5.2.2.2. The category of liability for “intended, but not completed, homicide”.....	352
5.2.2.3. The category of liability for “indirect causation” and “incitement”.....	357
5.3. THE ROLE OF INTENTION IN CIVIL AND CULTIC (RITUAL) LAW, AND IN NON-ACTION CASES, OR CASES WHERE THE INTENT, MORE THAN THE ACTION, ESTABLISHES BLAME OR PRAISE	361
5.3.1. Review of scholarly literature.....	362
5.3.1.1. Civil and cultic (ritual) law.....	362
5.3.1.2. Non-action cases, or cases where the intent, not the action, establishes blame or praise	371
5.3.2. Analysis of texts	386
5.3.2.1. Intentionality in civil and cultic (ritual) law	387
5.3.2.2. The role of intention in non-action cases, or cases where the intent, more than the action, establishes blame or praise.....	424
CONCLUSIONS	443
BIBLIOGRAPHY	457
INDEX OF SUBJECTS.....	479
INDEX OF AUTHORITIES	492