

Contents

<i>Contributors</i>	vii
1. Introduction	1
<i>Yuling Pan and Dániel Z. Kádár</i>	
PART I	
2. Epistemic stance in Mandarin conversation: The positions and functions of <i>wo juede</i> (I feel/think)	12
<i>Tomoko Endo</i>	
3. Self-repair in Mandarin and Cantonese: Delaying the next item due in casual conversation and news interviews	35
<i>Wei Zhang and Angela Chan</i>	
4. “Do I really have to?” The give-and-take of deontic meaning in Chinese	58
<i>Agnes Weiyun He</i>	
5. English ‘then’ in colloquial Singapore Mandarin	77
<i>Cher Leng Lee</i>	
PART II	
6. Approaching Chinese power in situated discourse: From experience to modelling	95
<i>Yueguo Gu</i>	
7. ‘Face’ in Taiwanese business interactions: From emic concepts to emic practices	126
<i>Wei-Lin Melody Chang and Michael Haugh</i>	

8. What are Chinese respondents responding to? A close examination of question-answer sequences in survey interviews	151
<i>Yuling Pan</i>	
9. Discourse analysis of Chinese speakers' indirect and contrary-to-face-value responses to survey interview questions	175
<i>Anna Yukyee Chan</i>	
10. Customer–employee interaction from a diachronic perspective	200
<i>Hao Sun</i>	
11. Chinese prenatal genetic counselling discourse in Hong Kong: Healthcare providers' (non)directive stance, or who is making the decision?	228
<i>Olga Zayts, Virginia Wake Yelei and Stephanie Schnurr</i>	
12. The pragmatics of Q&A interactions: Public discourses in Hong Kong	248
<i>Winnie Cheng</i>	
13. On the positive formation of Chinese group identity	271
<i>Dániel Z. Kádár</i>	
14. 'Polysemous' politeness: Speaker self-referring forms in Honglou Meng	292
<i>Xinren Chen</i>	
15. Epilogue: What makes Chinese unique in discourse and interaction?	310
<i>Kenneth Kong</i>	
<i>Authors Index</i>	321
<i>Subject Index</i>	325