

ACKNOWLEDGEMENTS

Any work in which the research spans almost a decade and the final writing two years is indebted to more people than can ever be fairly acknowledged. This is especially true when the original intent was a short note in a scientific journal. Now, after spending thousands of hours in 'field sites' as different as the winter ice of Baffin Bay and an office of a US Congressman, it is sometimes difficult to recall who made that particularly salient comment that opened my eyes to another aspect of the sealing controversy. Therefore, I must immediately apologize to all those whom I am about to overlook.

Perhaps the place to start is with the agencies and organizations that supported various aspects of my research. Foremost is the Social Science and Humanities Research Council of Canada which, through its Independent Scholars Programme, provided the only funds I received that were fully dedicated to the Inuit-animal rights controversy. They supported the whole of my work in Greenland, as well as making it possible for me to travel to Washington, DC, Vancouver, and Toronto to meet with animal rights representatives. They also supported twenty-two months of my work, from 1985 to 1989, in Clyde River, N.W.T. In addition, small grants were received from 1981 to 1984 from Indian and Northern Affairs Canada and the Canadian Ethnology Service to study, respectively, the economics of Inuit harvesting at Clyde and at Holman Island and Inuit demographic and settlement patterning on eastern Baffin Island. I also wish to acknowledge the invaluable opportunity that the Royal Commission on Seals and the Sealing Industry in Canada provided for me to immerse myself in this question during part of 1985.

It is hard to thank fairly all the many Inuit from communities in the N.W.T., Quebec, and Greenland who so cooperatively contributed to this book for they are far too numerous to acknowledge individually. I extend my thanks generally to the people of Holman Island, Kangirsuk, Pangnirtung, Iqaluit, Salluit, and Lake Harbour for their generous help at various times and to members of the Home Rule Authority during my stay in Nuuk, Greenland.

It is easier to express my gratitude to the Inuit of Clyde River since the wholehearted help and good humor they have extended to me has been constant since 1971. It is a shock to realize that, in some cases, men and women who were just born when I first appeared in their community are now adults and that some of the people who helped me most during my first years at Clyde are no longer living.

A short list of Clyde Inuit to whom I owe the greatest debt leads me

to thank first the elders who 'taught me the rules' and always kept me on track. To Iqalukjuak, Killaq and Inuraq, Piungnituk, Qammanuk, Sippora, Inutiq, Qillaq, and Ashivak, I offer my respectful gratitude. Then there are the 'younger' people with whom I travelled and camped, who often fed and housed me, and who assisted every phase of my research. I especially thank Sam, Jamesee, Isa, Uttuvaq, Mikiyuk, Leah, Sakiassse, Limiki, Joe, Sara, Iga, and Mo - without your kindness and help this book might not have been completed. I hope it helps your children.

Last, there are the many southerners who at least gave me information, but more often good counsel and encouragement. Among people in the seal protest, I offer my thanks particularly to Vivia Boe, Michael O'Sullivan, George Grandy, Paul Watson, and Steven Best, all of whom accepted my inquiries with courtesy and patience.

Among the many colleagues and friends who contributed in so many ways, I can only single out a few. My thanks to Tiger Burch, Dave Damas, Marc Hammond, Peter Usher, Kristen Borre, Peter Holland, Toby Morantz, Ludger Muller-Wille, Arlene Stairs, Bob Wooley, Mary Tapsell, and Oran Young, all of whom gave generously of their wisdom and help, and especially, Sherry Olson, who did all that and voluntarily proof-read a most tedious first draft. Any and all errors in this work are solely my own.

Finally, I must also thank the many students who sat through long lectures at the Center for Northern Studies and at McGill as I worked through various ideas. There are two McGill graduate students who deserve special mention: Jacques Critchley, who contributed his cartographic skills to this book, and Michelle Dupuis, who offered invaluable bibliographic assistance and helped me keep the citations straight. Without the assistance of all these people, this book never would have been completed.

This page intentionally left blank