

CONTENTS

<i>Preface</i>	<i>xi</i>
<i>Abbreviations</i>	<i>xiii</i>
 Introduction	 1
1. Toward the Sacramental Saint	7
<i>Ascetics and the Eucharist before Chalcedon</i>	10
<i>Cyril of Scythopolis and the Second Origenist Crisis</i>	15
<i>Mystics and Liturgists</i>	22
<i>Hagiography and the Eucharist after Chalcedon</i>	33
2. Sophronius and the <i>Miracles</i>	44
<i>Impresario of the Saints</i>	49
<i>Medicine and Miracle</i>	59
<i>Narratives of Redemption</i>	69
<i>The Miracles in Comparative Perspective</i>	80
3. Moschus and the <i>Meadow</i>	90
<i>The Fall of Jerusalem</i>	94
<i>Moschus from Alexandria to Rome</i>	100
<i>Ascetics and the City</i>	116
<i>Chalcedon and the Eucharist</i>	128
4. Maximus and the <i>Mystagogy</i>	140
<i>Maximus, Monk of Palestine</i>	143

<i>The Return of the Cross</i>	155
<i>The Mystagogy</i>	170
5. The Making of the Monenergist Crisis	186
<i>The Origins of Monenergism</i>	188
<i>The Heraclian Unions</i>	200
<i>Sophronius the Dissident</i>	209
6. Jerusalem and Rome at the Dawn of the Caliphate	225
<i>Sophronius the Patriarch</i>	228
<i>Jerusalem from Roman to Islamic Rule</i>	241
<i>The Year of the Four Emperors</i>	250
<i>From Operations to Wills</i>	259
<i>Maximus and the Popes</i>	269
7. Rebellion and Retribution	278
<i>Maximus from Africa to Rome</i>	282
<i>The Roman-Palestinian Alliance</i>	290
<i>Rebellion and Trial</i>	300
<i>Maximus in Exile</i>	313
Conclusion	329
<i>Bibliography</i>	343
<i>Primary Sources</i>	343
<i>Secondary Sources</i>	355
<i>Index</i>	385