## CONTENTS

Abbreviations		xiii	
Ac	Acknowledgments		
Int	roduction	1	
	Universalism and Governance	2	
	Julian the Emperor and Gregory the Theologian	3	
	Gregory and the Bishops	6	
	Julian and Gregory in Context	9	
PA	RT ONE		
1.	Nazianzus and the Eastern Empire, 330-361	17	
	Nazianzus and Gregory: The Personal and the Local	19	
	Constantinople: Emperor, Cosmopolis, and Cosmos	28	
	Constantius's Triumph: Unity and Harmony, 358–360	42	
	Reversal: Constantius and Julian Augustus, 360-361	53	
2.	Julian, from Caesar to Augustus: Paris to Constantinople, 355–362	60	
	Toward Constantinople: From Caesar to Augustus, 360-361	61	
	Julian's Concepts of Leadership: Philosopher and King	71	
3.	Philosopher, Leader, Priest: Julian in Constantinople, Spring 362	88	
	The Context of Julian's Concepts of the True Philosophical Life	90	
	A Philosopher as Leader, in Julian's Own Words: Against the Cynic Heraclius A Universal Divinity for a Universal Empire; or, How to Interpret Myth:	106	
	Hymn to the Mother of the Gods	118	

	How to Achieve True Philosophy: Against the Uneducated Cynics The Law Regarding Teachers	136 139
PAR	T TWO	
4.	On the True Philosophical Life and Ideal Christian Leadership: Gregory's Inaugural Address, <i>Oration</i> 2	147
	A High-Wire Act: The True Philosophical Life as the Model of Priesthood in Late Antiquity The Codes of Aptitude	153 166
5.	The Most Potent <i>Pharmakon:</i> Gregory the Elder and Nazianzus	182
	The Other High-Wire Act: Fathers and Sons The Royal Road: Gregory the Elder's Opponents at Nazianzus	183 201
6.	Armed like a Hoplite—Gregory the Political Philosopher at War: Eunomius, Photinus, and Julian	213
	Oikeiōsis pros Theon <i>as Political Philosophy</i> The Enemy on the Inside: Photinus and Eunomius What Do Words Mean?	215 228 245
	Oikeiōsis pros Theon: Oration 2 against Eunomius	259
PAR	T THREE	
7.	A Health-Giving Star Shining on the East: Julian in Antioch, July 362 to March 363	269
	The Emperor as Priest	273
	Julian's Divine Mandate The Platonic Philosopher-King: The Misopogon and Julian's Universal Vision	286 327
8.	The Making of the Apostate: Gregory's Oration 4 against Julian	336
	The Pillar of Infamy: An Inverted Fürstenspiegel Imperial Decrees and Divine Enactments: Julian and Constantius	344 365
9.	A Bloodless Sacrifice of Words to the Word: <i>Logoi</i> for the <i>Logos</i>	378
	Myth and Allegory	380
	Logoi: The Theological Implications	387
	Apostasis versus Theōsis; or, True Oikeiōsis pros Theon Oration 6, On Peace: Unity and Concord	413 422
10.	Gregory's Second Strike, Oration 5	433
	The Pagan Context	435
	Gregory's Second Strike against the Pagans	445
	Procopius versus Valens	465

Conclusion: Visions of Rome	479
Governing the Oikoumenē	480
Authority and Kinship of the Elites	483
Competing Universalisms	485
Bibliography	489
Index	529

