

CONTENTS

| | |
|---|-------------|
| <i>List of Illustrations</i> | <i>ix</i> |
| <i>List of Abbreviations</i> | <i>xi</i> |
| <i>Acknowledgments</i> | <i>xiii</i> |
| Introduction | 1 |
| PART I. FROM ALEXANDER AND THE SUCCESSORS TO THE RELIGIOUS PERSECUTIONS OF ANTIOCHUS EPIPHANES (333–168 B.C.E.) | |
| 1. Theophrastus on Jewish Sacrificial Practices and the Jews as a Community of Philosophers | 15 |
| 2. Aristotle, the Learned Jew, and the Indian Kalanoi in Clearchus | 40 |
| 3. The Jewish Ethnographic Excursus by Hecataeus of Abdera | 90 |
| 4. Megasthenes on the “Physics” of the Greeks, Brahmans, and Jews | 136 |
| 5. Hermippus of Smyrna on Pythagoras, the Jews, and the Thracians | 164 |
| 6. The Diachronic Libels and Accusations (A): Mnaseas of Patara and the Origins and Development of the Ass Libel | 206 |
| PART II. THE HASMONAEAN PERIOD: FROM THE JEWISH REVOLT TO THE ROMAN CONQUEST (167–63 B.C.E.) | |
| 7. The Diachronic Libels and Accusations (B): The Seleucid Court Scribe(s) and the Blood Libel | 253 |

| | |
|---|-----|
| 8. Agatharchides of Cnidus on the Sabbath as a Superstition | 280 |
| 9. The Diachronic Libels and Accusations (C): Lysimachus of Alexandria and the Hostile Accounts of the Exodus | 306 |
| 10. Posidonius of Apamea (A): The Man and His Writings | 338 |
| 11. Posidonius of Apamea (B): The Jewish Ethnography in Strabo's <i>Geographica</i> —Mosaic Judaism versus Second Temple Judaism | 355 |
| 12. Posidonius of Apamea (C): Josephus on the Siege of Jerusalem by Antiochus VII Sidetes (132/1 B.C.E)—Antiochus the Pious and Hyrcanus the Tyrant | 399 |
| 13. Posidonius of Apamea (D): The Anti-Jewish Libels and Accusations in Diodorus and Apion | 440 |
| 14. The Geographical Description of Jerusalem by Timochares, the Siege, and the Libels | 458 |
| 15. The Anti-Jewish Ethnographic Treatise by Apollonius Molon | 469 |
| Conclusion | 517 |
| <i>Appendix: The God of Moses in Strabo, by Ivor Ludlam</i> | 525 |
| <i>Bibliography</i> | 543 |
| <i>Index</i> | 577 |