## Cast of Characters

BLESSING Second daughter of Mother Celestial and

Father Good, the oldest of their children

living in the main house.

CELESTIAL Mother in the main house, she is daughter

of Grandmother Worth and Grandfather

Ten Thousand, and wife of Father Good.

CHARMER Oldest of the four daughters of Older Sister

Clear and Older Brother Eye, she lives in

the small house.

CLEAR Oldest daughter of Mother Celestial and

Father Good, now married to Older Brother Eye, with four daughters of her own; her

family lives in the small house.

EYE Son-in-law of Mother Celestial and Father

Good, husband of Older Sister Clear, and

father of the family in the small house.

FEMININITY Youngest of the four daughters of Older

Sister Clear and Older Brother Eye.

Family Life in a Northern Thai Village

FINE QUALITIES The third daughter of Mother Celestial and

Father Good; she died in childbirth.

GOOD Husband of Mother Celestial, father of the

family, and head of the main house.

HOLY DAY

The sixth daughter of Mother Celestial and

Father Good; she suffers from a speech im-

pediment.

KEEN The only son of Mother Celestial and Father

Good, their sixth child.

MOONLIGHT The fourth daughter of Mother Celestial

and Father Good, and the anthropologist's

most important informant.

NEW DAWN Youngest daughter of Mother Celestial and

Father Good, she is most likely to inherit

the main house.

PEARLY SMOOTH Third of the four daughters of Older Sister

Clear and Older Brother Eye, she lives in

the small house.

RED Second of the four daughters of Older Sister

Clear and Older Brother Eye.

SPIN OUT GOLD The fifth daughter of Mother Celestial and

Father Good, born with a defect of the foot

which makes her limp.

TEN THOUSAND Late husband of Grandmother Worth, fa-

ther of Mother Celestial.

WORTH Widow of Grandfather Ten Thousand,

mother of Mother Celestial, the senior woman through whom house and lineage mem-

bership have come.

The names are translated from Northern Thai names. The name of every individual mentioned in the text is a pseudonym, as is the name Chiangmai Village.

Where a word in Northern Thai has been transcribed rather than translated, I have used the orthographic system of Mary Haas (1967).