

## Research Article

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# Topicalization in Japanese Cooking Discourse

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**Abstract:** A topic-*wa*-phrase is analyzed here in written recipes and the corresponding spoken instructional cooking discourse. Despite the possible assumption that the topic phrase is not used in recipes, the analysis shows that ingredients of a recipe are selectively topicalized. Those topicalized are the primary ingredients which are given with substantial procedural descriptions, when these procedures represent a parallel relationship to each other. The topicalization connects the parallel segments so that they constitute coherent discourse and properly represent the intended structure of the recipe. Also, in the spoken discourse, a topic-*wa*-phrase is used in a side-sequence (a digression) to connect with the main segment. These functions of representing important information and connecting parallel elements are consistent with observations in other genres of discourse. On the other hand, the analysis also suggests discourse type-based variations. In the instructional discourse, the “digressions” are connected as part of the coherent discourse. This contrasts with (non-instructional) casual spoken discourse, in which digressions are not topicalized and are detached from the main segment. These variations imply speakers’ different pragmatic intentions based on different types of discourse, which are reflected on their choice of referential forms.

**Keywords:** topic, cohesion, procedural discourse, side-sequence

## 1 Introduction

A discourse topic which continues in a given stretch of discourse or information which the given discourse is about may take different forms, reflecting the speaker’s intentions in how the information is conveyed and the discourse is organized. In Japanese, a discourse topic may be given by either zero anaphora or a topicalized, case-marked, or bare phrase. This study analyzes the use of topicalization with *wa* using written recipes (NHK’s *Kyoo no ryoori* ‘Today’s Cooking’) and corresponding spoken instructional cooking discourse (television broadcast) as its main database, and explores how the use of topicalization correlates with the way the discourse is organized.

The linguistic analysis of recipes is not new, and there have been such studies in a broad range of areas such as lexicons, structures, content, and style (see Strauss 2018 and references cited therein). Of particular interest to this study is the recipe-specific usage of grammar. For example, recipes in English exhibit frequent use of null objects, as in *Mix [Ø] well and beat [Ø] for 5 minutes* (Massam & Roberge 1989), which is not found in other types of text (see also Culy 1996; Bender 1999). The structures of Japanese recipes have also been analyzed, including particular sentence structures such as clause linkage (Ono 1988), and stylistic choice and discourse organization such as speech style shifts (Jung 2015) and recipe content and structure (Strauss et al 2018). The present study is an attempt to probe yet another structural

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property of instructional cooking discourse, which concerns how the content is presented and organized, and to describe the usage of topicalization which is prominent in this type of discourse.

It has been observed that subjecthood is closely associated with topicalized elements in Japanese discourse (Fry 2003; Shimojo 2005). Yet procedural discourse (how-to-do-it or how-it-is-done text) such as a food recipe is goal or activity focused and lacks agent orientation because it is for what is done, not for who does it (Longacre 1983); likewise, agentive subjects are not expressed in Japanese recipes (Hinds 1976). Thus, one may wonder whether a topic-*wa*-phrase is used in recipes at all, and if so, what discourse properties are represented by topicalization in the particular type of discourse. The goals of the study are to show that there is systematic and selective use of topic-*wa*-phrases for non-agentive referents in instructional cooking discourse, and to show that, while the findings in the procedural discourse are consistent with the previous observations, the use of topic phrases in the procedural discourse reflects discourse type-specific characteristics as well.

This article is organized as follows. Section 2 outlines discourse properties of a topic-*wa*-phrase in different types of discourse. Section 3 introduces the data for analysis, and Section 4 presents findings and discussion. Concluding remarks are given in Section 5.

## 2 The discourse properties of a *wa*-marked topic

A discourse topic may take different forms, and the speaker's referential choice reflects the speaker's pragmatic intentions in how the referent is presented and how the discourse is developed. Consider the narrative discourse in (1), the opening part of the Japanese folklore *Kaguyahime* 'the Tale of Princess Kaguya'.

(1)a	<i>mukashimukashi</i>	<i>take-o</i>	<i>totte</i>	<i>kurashiteiru</i>	<i>ojiisan-ga</i>	<i>imashita.</i>
	once.upon.a.time	bamboo-ACC	cut	living	old.man-NOM	existed
	'Once upon a time, there lived an old bamboo cutter.'					
b	<i>aruhi-no</i>	<i>koto</i>	{ $\emptyset$ /	<i>ojiisan-wa/ga</i> }		
	one.day-LK	thing		old.man-TOP/NOM		
	<i>takeyabu-de</i>	<i>hikatteiru</i>	<i>fushigina</i>	<i>take-o</i>	<i>mitsukemashita.</i>	
	bamboo.grove-LOC	glowing	mysterious	bamboo-ACC	found	
	'One day, (the old man) found a glowing and mysterious bamboo shoot in a bamboo grove.'					

In (1b), the continuation of the story character *ojiisan* may take at least three different forms: zero anaphora (omission of the argument), a topicalized NP, or an NP with the nominative marker *ga*. The narrator may use the topicalization so that the thematized referent remains "on stage" (Maynard 1980, 1987), which draws the reader's continuing attention to the referent. In contrast, the use of the nominative marker brings out a sense of discontinuity and implies an episodic shift in (1b), which is associated with the temporal change. Or the narrator may omit the NP because the referent is identifiable in this context. The zero form represents the sameness of the topic, as Suzuki (1995: 619) puts it, "the more discontinuous the discourse topic is, the more has to be said at boundaries". Hence, the omission maximizes the sense of continuation of the two states of affairs, the introduction of the bamboo cutter and his finding of the bamboo shoot. In the activation-based approaches to referential forms (Chafe 1987; Gundel et al 1993) and the familiarity-based frameworks (Prince 1981), it is considered that givenness of referents correlates with referring expressions. Referents which are assumed to be active in the hearer's consciousness or already known to the hearer are represented by certain expressions such as pronouns. According to Gundel et al (1993: 285), the most restrictive cognitive status (i.e. current center of attention) is signaled by the form with the least phonetic content, the zero pronoun in the case of Japanese. As we will show, however, the generalization based on givenness does not hold in the present analysis because overt topics are used regardless of the givenness status of referents in the cooking discourse.

Also relevant to the present study are functional variations of a topic-*wa* across different types of discourse. It has been observed that, in written narratives, main or important characters are topicalized and established as a topic (Hinds & Hinds 1979) and maintained by repeated topicalization throughout (Maynard 1980). Main protagonists in novels and short stories are often topicalized even from the initial introductions and presented as a character already familiar to the reader (Yamaguchi 2007: 94). This usage of *wa* best fits the characteristic of a global discourse topic, the central information which is kept activated throughout the text.

On the other hand, the topicalization may be locally motivated, as it has a specialized function of marking a contrast (Clancy & Downing 1987; Isoe 1992; Suzuki 1995) and often represents a switched topic. It has been reported that, in a spontaneous spoken narrative, the use of *wa* is overwhelmingly contrastive to the extent that “the primary function of *wa* is to serve as a local cohesive device, linking textual elements of varying degrees of contrastivity” (Clancy & Downing 1987: 46). This type of cohesion cannot be achieved by zero anaphora. An example in (2) shows “directly contrastive *wa*” in Clancy & Downing’s (1987) spoken narrative data.

(2) <i>yukichan-to</i>	<i>satchan-wa</i>	<i>atama-ga</i>	<i>yokute</i>		
Yuki-and	Sachi-TOP	head-NOM	good		
<i>kasa-o</i>	<i>jibuntachi-no</i>	<i>yukidaruma-ni</i>	<i>sashite</i>	<i>oiteagemashita</i>	
umbrella-ACC	themselves-GEN	snowman-DAT	thrust	put.gave	
‘Yuki and Sachi were smart, and stuck an umbrella on their snowman.’					
<i>ame-ga</i>	<i>futteki-tara</i>	<i>yukichan-to</i>	<i>satchan-no</i>	<i>yukidaruma-wa</i>	<i>kichinto</i>
rain-NOM	begin.to.fall-when	Yuki-and	Sachi-GEN	snowman-TOP	nicely
<i>shiteita</i>	<i>kedo</i>				
was.done	but				
‘When it began to rain, Yuki and Sachi’s snowman was fine’					
<i>ijiwaru-o</i>	<i>shita</i>	<i>tarookun-no</i>	<i>yukidaruma-wa</i>	<i>kowarete</i>	<i>shimaimashita</i>
teasing-ACC	did	Taro-GEN	snowman-TOP	break	ended.up
‘but the snowman of Taro, who had been nasty, ended up getting ruined.’					
(Clancy & Downing 1987: 37)					

In the second sentence of (2), the subject of each clause is topicalized, and two states of affairs concerning the two snowmen are presented in parallel and contrasted with each other with respect to the contrasting conditions of the snowmen. If the topic phrases are not used in the sentence, the sense of contrast would weaken considerably, and without the contrastive conjunction *kedo* ‘but’, the two states of affairs would be markedly disjoint, as in the case of the two juxtaposed sentences in (3).

(3) <i>yukichan-to</i>	<i>satchan-no</i>	<i>yukidaruma-ga</i>	<i>kichinto</i>	<i>shiteimashita.</i>	
Yuki-and	Sachi-GEN	snowman-NOM	nicely	was.done	
‘Yuki and Sachi’s snowman was fine.’					
<i>ijiwaru-o</i>	<i>shita</i>	<i>tarookun-no</i>	<i>yukidaruma-ga</i>	<i>kowarete</i>	<i>shimaimashita</i>
teasing-ACC	did	Taro-GEN	snowman-NOM	break	ended.up
‘The snowman of Taro, who had been nasty, ended up getting ruined.’					

The predominance of *wa* for local contrastiveness has been observed in spontaneous conversations as well. In Shimojo’s (2005: 181) study, the majority of *wa* use (82% of total *wa*) corresponds with direct contrastive cases. These include “action/state reaction” (Clancy & Downing 1987), where the utterance containing a topic-*wa*-phrase is given as a contrastive reaction to the preceding utterance. In conversations, this type is typically associated with turn taking, as a reaction follows an utterance given by another speaker.

As it is clear from the preceding discussion, different discourse properties of topicalization are prominent in different types of discourse. The present study examines how the properties of the instructional cooking discourse interplay with the properties of a topic-*wa*-phrase. More specifically, the following research

questions are asked: (i) which entities are topicalized in the instructional discourse and why are they topicalized? (ii) do the written recipes and the spoken instructional cooking discourse exhibit the same properties of topicalization? and (iii) how do the findings compare with what we know from other types of discourse? With respect to these questions, we assume that some important recipe items are selectively topicalized to mirror parallel procedures in a recipe, and this is the case with both written and spoken data. Yet, because the spoken discourse contains non-procedural talk as well, we expect some variation in the usage of topicalization. Overall, the central assumption lies in the ambivalence of global and local discourse functions of a topic-*wa*-phrase, with the marking of pragmatically important elements on one hand, which is analogous with global theme marking, and the connecting of parallel discourse segments on the other, which is the locally motivated usage.

### 3 Data

The main database consists of two written recipes and the corresponding spoken instructional cooking discourse for each recipe. The recipes are publicly made available by NHK's *Kyoo no ryoori* 'Today's Cooking' (<https://www.kyounoryouri.jp/>). The recipe texts are for two different dishes: *chikin papurika* 'chicken paprika' and *asari no negi raamen* 'clam scallion ramen'. Each recipe contains a list of ingredients alongside the recipe text, which contains 5 to 6 procedural steps.

The spoken discourse is from a TV cooking show of NHK's *Kyoo no ryoori*, in which a cooking specialist shows how to prepare the dish by demonstrating each step of the recipe. The cooking specialist is accompanied throughout the show by an assistant who verbally interacts with the specialist, gives comments, confirms major points of the recipe, and helps keep the procedural discourse on track after the cooking specialist's occasional side comments. Therefore, the spoken data represents conversational discourse consisting of both "task-oriented talk" and "non-task-oriented talk" (Jung 2015: 34). The task-oriented talk corresponds with the instructions of the written recipes and represents the mainstream procedural discourse, and it is intertwined with occasional non-task-oriented talk, which is typically the cooking specialist's supplementary explanations and anecdotes related to the items used for the cooking. For the chicken paprika recipe, a female cooking specialist is accompanied by a male assistant; for the clam scallion ramen recipe, a male cooking specialist is accompanied by a female assistant.

The spoken discourse was transcribed for analysis, and, as in the case of the written recipes, all instances of a topic-*wa*-phrase were identified. In addition to the NHK data, two other written recipes taken from online sources are used as supplementary data to support the argument.

## 4 Findings and discussion

### 4.1 The written recipes

This section presents an analysis of the two written recipe texts. The chicken paprika recipe is given in (4) with the English translation of the ingredient list. The entities topicalized with *wa* are underlined. The ellipsed arguments in the original text are given in parentheses in the translation.

(4) Chikin papurika 'Chicken paprika' ([https://www.kyounoryouri.jp/recipe/20682\\_%E3%83%81%E3%82%AD%E3%83%B3%E3%83%91%E3%83%97%E3%83%AA%E3%82%AB.html](https://www.kyounoryouri.jp/recipe/20682_%E3%83%81%E3%82%AD%E3%83%B3%E3%83%91%E3%83%97%E3%83%AA%E3%82%AB.html))

## Ingredients (2-3 servings)

boneless chicken thigh (450g), onion (1/4), mushroom (1 pack or 150g)  
 [A] paprika (1/2 tbsp), flour (2 tbsp)  
 chicken bouillon (1/2 cube), paprika (1 1/2 tbsp), cooked rice (desired amount),  
 small scallion (thinly chopped) (desired amount), salt, pepper, vegetable oil (2 tbsp),  
 sake (1 tbsp)

1. *toriniku-wa* *mawarini* *tsuiteiru abura-o teeneeni* *torinozoku*  
 chicken-TOP around attachedfat-ACC thoroughly remove  
 ‘Remove excess fat from the chicken thoroughly.’  
*tatehanbun-ni* *kiri* *sorezore-o* *gotoobun-ni* *hoochoo-o*  
 vertical.half-DAT cut each-ACC five.equal-DAT knife-ACC  
*nekasete* *sogigirinisuru*  
 slant make.cut.at.an.angle  
 ‘Cut (the chicken) in half vertically, and by slanting the knife, cut each at a 45 degree angle into five equal pieces.’  
*batto-ni* *ire* *shio* *koshoo* *kaku* *shooshoo-o* *furu*  
 tray-DAT put salt pepper each little-ACC sprinkle  
 ‘Put (the chicken) in a tray and sprinkle salt and pepper a little each (on them).’
2. *tamanegi-wa* *usugiri-ni* *suru*  
 onion-TOP thin.slice-DAT do  
 ‘Thinly slice the onion.’  
*masshuruumu-wa* *ishizuki-o* *nozoki* *tatehanbun-ni* *kiru*  
 mushroom-TOP stem-ACC remove vertical.half-DAT cut  
 ‘Destem mushrooms and cut (them) in half vertically.’
3. *(1)-ni* *[A]-o* *manbennaku* *mabushitsukeru*  
 (1)-DAT [A]-ACC evenly dredge  
 ‘Dredge (1) with [A] evenly.’
4. *atsude-no* *nabe-ni* *saradayu-o* *nesshi* *tamanegi-o chuubi-de* *itameru*  
 thick-LK pan-DAT vegetable.oil-ACCheat onion-ACC medium.heat-INS fry  
 ‘Heat vegetable oil in a thick pan and fry the onions over medium heat.’  
*sukoshi* *sukitoottara* *toriniku* *masshuruumu-o junni* *kuwaete*  
 little become.translucent.when chicken mushroom-ACC successively add  
*karuku itameru*  
 lightly fry  
 ‘When (the onions) are translucent, add the chicken and then mushroom and fry (them) a little bit.’
5. *kokeesuupu-no* *moto-o* *kuzushinagara* *kuwae* *mizu* *kappu* *1+1/2-o* *sosogu.*  
 bouillon.cube-LK mix-ACC crush.while add water cup 1+1/2-ACC pour  
 ‘Add the bouillon cube by crushing it and pour in 1+1/2 cup water.’  
*tsuyobi-ni* *shi* *nitattara* *papurikapadaa-o* *kuwaete mazeru*  
 high.heat-DAT do boil.when paprika-ACC add mix  
 ‘Turn the heat high, after (it) comes to boil, mix in paprika powder.’  
*sake* *shio* *kosaji* *1/2-o* *kuwaete aji-o* *totonoe* *yowabi-ni* *shite*  
 sake salt teaspoon 1/2-ACC add taste-ACC adjust low.heat-DAT do

*karuku mazenagara*      5-6-*punkan*      *niru*  
 lightly stir.while      5-6-minute      cook  
 ‘Add sake and 1/2 teaspoon of salt to taste, turn the heat low, and cook for 5-6 minutes,  
 stirring lightly.’

6. *utsuwa-ni*      *gohan-totomoni* *mori*      *gohan-no ue-ni* *hosonegi-o*      *chirasu*  
 bowl-DAT      rice-with      put      rice-LK      top-DAT small.green.onion-ACC      sprinkle  
 ‘Serve with rice in a bowl and garnish with small scallions over top of rice.’

First of all, recipes in Japanese exhibit some noticeable characteristics. Hinds (1976: 49) states “there is never, except in contrastive situations, mention of a subject - subject here referring to an agent” and this is the case with the recipe for the present analysis. An agent of an action is consistently not expressed in the written recipe, and this is also the case with the instruction utterances in the spoken cooking discourse which will be discussed later. Also, there is no instance of agents expressed in contrastive situations in the data, except for one case in which an agent (the hearer referent) is topicalized in an interactive (non-instructional) utterance of the spoken discourse. It is noteworthy that agents are consistently omitted despite the use of a conclusive form for a sentence-final predicate (e.g. *torinozoku* ‘to remove’) instead of an imperative form as is the case in English.

In the chicken paprika recipe in (4), there are three cases of topicalization (chicken, onions, and mushrooms in Steps 1 and 2), and all of these are topicalization of ingredients, which are neither an agent nor a subject of the sentence. While there are only three cases, there is systematic usage of topicalization. First, these are the ingredients which require substantial preparation and are therefore given detailed procedural descriptions. The chicken needs to be defatted, cut, and seasoned, and the onions and mushrooms need to be sliced. The other ingredients, including paprika powder (despite its importance for the dish as implied by the recipe name), which are not topicalized do not require as much preparation to be used.

Secondly, the topicalization in the recipe represents parallel procedures. Consider the intended structure of the recipe, which is given in Figure 1.

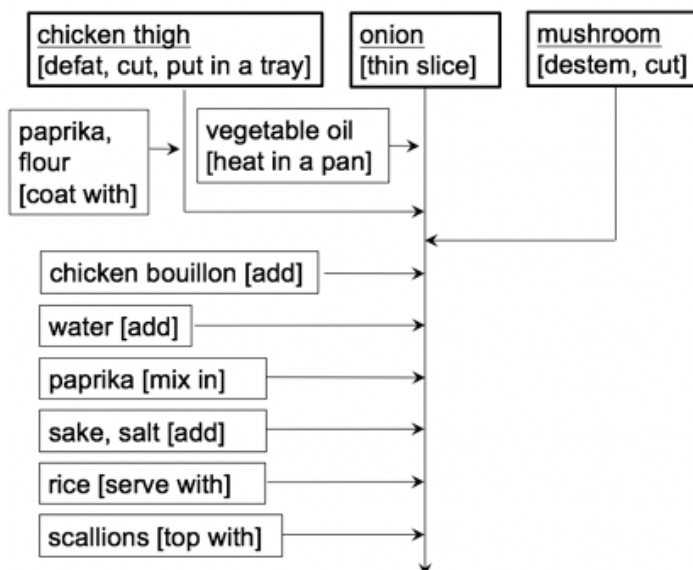


Figure 1: the structure of the chicken paprika recipe



Procedural discourse has contingent temporal succession that “some (often most) of the events or doings are contingent on previous events or doings” (Longacre 1983: 3). The chicken paprika recipe consists of a succession of events: the chicken is defatted, then cut, then put in a tray, then coated with paprika and flour, etc. Each box in Figure 1 represents a procedure for the item as indicated in the square brackets. In addition to contingent temporal succession, cooking instruction consists of parallel procedures which may be completed simultaneously. In the chicken paprika recipe, each of the initial preparations of the major ingredients (chicken, onions, and mushrooms) represents a parallel procedure, and these items are topicalized in the recipe text. Thus, the topicalization in the recipe shows both of the following properties: presentation of procedural descriptions for the topicalized entities, and representation of parallel procedures.

The same observation applies to the clam scallion ramen recipe, which is shown in (5). Again, the topicalized items are underlined.

(5) Asari no negi raamen ‘Clam scallion ramen’

([https://www.kyounoryouri.jp/recipe/20620\\_%E3%81%82%E3%81%95%E3%82%8A%E3%81%AE%E3%81%AD%E3%81%8E%E3%83%A9%E3%83%BC%E3%83%A1%E3%83%B3.html](https://www.kyounoryouri.jp/recipe/20620_%E3%81%82%E3%81%95%E3%82%8A%E3%81%AE%E3%81%AD%E3%81%8E%E3%83%A9%E3%83%BC%E3%83%A1%E3%83%B3.html))

Ingredients (2 servings)

instant ramen (2 bags), clams in shell (400g)  
 [A] scallion (1 stalk), ginger root (1 small piece), garlic (one clove)  
 [scallion oil] small scallion (thinly sliced) (60g), vegetable oil (1 tbsp)  
 Shaoxing wine (or sake) (1 tbsp), small scallion thinly sliced (desired amount),  
 vegetable oil (1 tbsp), salt (1 tsp), black pepper (coarse ground) (little bit)

1. [A]-no negi-to shooga-wa 5cm nagawa-no sengiri  
 [A]-LK scallion-and ginger.root-TOP 5.cm length-LK julienne.strips  
ninniku-wa shin-o nozoite usugiri-ni suru  
 garlic-TOP germ-ACC remove thin.slice-DAT do  
 ‘Cut scallions and ginger in (A) into 5 cm strips, and degerm and thin-slice garlic.’  
ookime-no furaipan-ni saradayu oosaji 1-o nesshite [A]-o itame  
 largish-LK frying.pan-DAT vegetable.oil tablespoon 1-ACC heat [A]-ACC fry  
kaori-ga tattara mizu kappu 3+1/2-o kuwaete tsuyobi-de nitataseru  
 smell-NOM rise.when water cup 3+1/2-ACC add high.heat-INSboil  
 ‘Heat 1 tbsp vegetable oil in a largish frying pan and fry [A], and when (it) smells good,  
 add 3 1/2 cup water and boil over high heat.’
2. asari-wa kara to kara-o kosuriawasete arai 1-ni kuwaeru  
 clam-TOP shell and shell-ACC rub.together wash 1-DAT add  
 ‘Wash clams by rubbing the shells together and add (them) to (1).’  
shookooshu shio kosaji 1 kurokoshoo shooshoo-o kuwae huta-o suru  
 Shaoxing.wine salt teaspoon black.pepper little-ACC add lid-ACC do  
 ‘Add Shaoxing wine, 1 tsp salt, and black pepper, and cover.’
3. betsuno furaipan-ni [negiabura]-no zairyoo-o ire chuubi-ni kakeru  
 another frying.pan-DAT [scallion.oil]-LK ingredient-ACC put medium.heat-DAT place  
 ‘Put the ingredients for scallion oil in another frying pan, and put (it) over medium heat.’  
abura-ga najimi negi-ga shinnarisuru-made itameru  
 oil-NOM mix scallion-NOM become.soft-until fry  
 ‘Cook until (it) is mixed with oil and becomes soft.’

4. 2-no asari-no kuchi-ga hiraitara 3-no [negiabura]-o kuwaeru  
 2-LK clam-LK shell-NOM open.when 3-LK [scallion.oil]-ACC add  
 ‘After the clams in (2) are open, add the scallion oil in (3).’

5. nabe-ni nettoo-o wakashite insutantaamen-o ire  
 pan-DAT boiling.water-ACC boil instant.ramen-ACC put  
 nisankai sashimizu-o shinagara hukuro-no hyooji-yori  
 2.3.times added.water-ACC do.while package-LK direction-than  
 sukoshi mijikameni yuderu  
 little somewhat.less boil  
 ‘Boil water in a pan and put instant ramen, add water 2 or 3 times and cook a little less than the recommended package cooking time.’  
 yu-o shikkari kitte utsuwa-ni mori 4-o kakeru  
 hot.water-ACC thoroughly drain dish-DAT serve 4-ACC put.over  
 ‘Drain (the noodle) thoroughly and serve in a dish, and put (4) over.’  
 konomi-de hosonegi-o chirasu  
 liking-INS small.green.onion-ACC sprinkle  
 ‘Sprinkle small scallions if desired.’

In this recipe, scallions and ginger together, garlic, and clams are topicalized (Steps 1 and 2) and all other ingredients are not. As in the case of paprika chicken, the topicalized ingredients are given substantial procedural descriptions. The scallions and ginger are cut into strips, the garlic is degermed and thin-sliced; these together are fried and boiled. The clams are scrub-cleaned before being added to the broth. The structure of the recipe is presented in Figure 2.

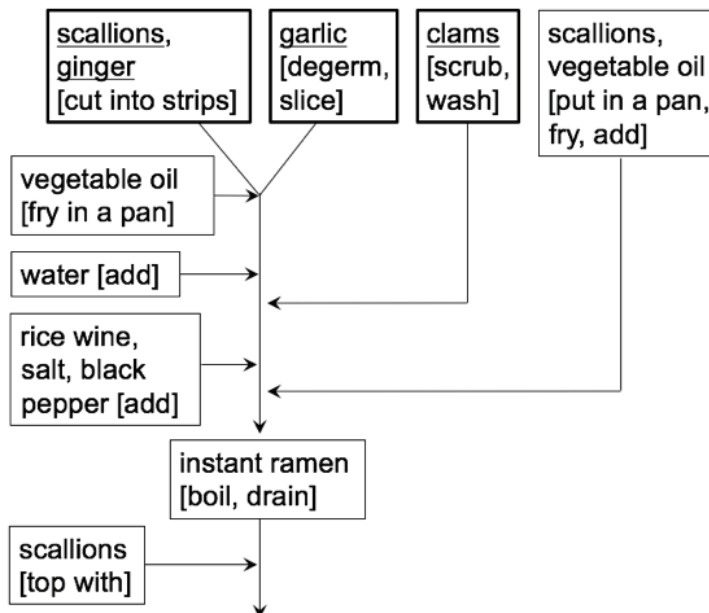


Figure 2: The structure of the clam scallion ramen recipe

Again, the structure represents both sequential and parallel relationships, and the parallel procedures are associated with the topicalization. Two clarifications are in order here. First, instant ramen (Step 5) can technically be presented as a parallel procedure because it is possible to boil and drain the noodles in advance simultaneously with the procedures up to Step 4. However, it is reasonable to assume that the



parallel interpretation is not the intended structure. The recipe presents the preparation of noodles as part of the final step, which is to follow Step 4. This makes sense because ramen noodles become too soft if not served immediately; thus, topicalization of instant ramen is not expected in this recipe.

On the other hand, the recipe presents Step 3 (scallion oil) as a parallel procedure, to be completed while the clams are still cooking. Yet, this segment does not use topicalization, and this correlates with the fact that there is not as much procedural description given for this step as the previous steps. The recipe assumes that the scallions are pre-sliced, as indicated in the ingredient list, and therefore, Step 3 is as simple as frying the scallions with oil. In the spoken discourse, however, the scallion oil is topicalized for the introduction of Step 3. This will be discussed further in the following section.

The observations of the written recipes are summarized as follows. First, topicalization is used only for the ingredients which are given procedural descriptions. Therefore, they persist more in the recipe text than the other “supporting” ingredients, such as salt, pepper, water, and oil, which appear with minimal procedural descriptions for them, if any. The topicalization for persistent reference in recipes is analogous to topicalization of important characters in narrative discourse as discussed in Section 2 (Maynard 1987; Yamaguchi 2007). Naturally, important characters exhibit greater persistence in discourse than peripheral characters, as those main characters are the main plot elements. Likewise, those topicalized ingredients are the featured recipe elements which define the dish. However, it should be noted that it is not the saliency of ingredients per se that is associated with topicalization. It is rather pragmatic importance of ingredients, or noteworthiness, for the purpose of a procedural discourse. Salt, for example, is essential for seasoning, and undoubtedly, it is universally an important ingredient. Yet, in the recipes under discussion, salt represents little pragmatic importance because it does not need any procedural description more than specifying the quantity to be used. This implies that if a recipe requires procedural descriptions for salt, it would be an important element for the discourse, and it is indeed the case. Consider the following recipe posted online.

(6) Meitanmen ‘Chinese-style stir-fried vegetable noodle soup’ (<http://in-shoku.info/page.php?p=recipes070>)

<i>shio-wa</i>	<i>arakajime</i>	<i>utsuwa-ni</i>	<i>ireteokimasu.</i>	
salt-TOP	in.advance	bowl-DAT	put	
‘Put salt in a bowl in advance.’				
<i>sukittoshita</i>	<i>toomeekan-ga</i>		<i>demasu.</i>	
refreshing	feeling.of.transparency-NOM		come.out	
‘(It) brings out a feeling of refreshing transparency.’				
<i>aji-ga</i>	<i>togarisuginaiyooni</i>	<i>nihonshu-mo</i>	<i>isshoni.</i>	
taste-NOM	not.to.be.too.strong	sake-too	together	
‘(Combine) with sake so that the taste does not become too strong.’				
<i>taasai-wa</i>	<i>gomaabura-o</i>	<i>isshoni irete</i>	<i>yuderu-koto-de</i>	
tatsoi-TOP	sesame.oil-ACC	together put	boil-NMZ-INS	
<i>koku-mo</i>	<i>dete</i>	<i>tsuyatsuyatoshita</i>	<i>iro-ni</i>	<i>shiagarimasu.</i>
savor-too	come.out	glossy	color-DAT	finish
‘Tatsoi is cooked savory and glossy by boiling it with sesame oil.’				

The example in (6) is an introduction of the recipe text, which is followed by an ingredient list and step-by-step instructions, and in this introductory passage, salt and tatsoi are topicalized and each is given procedural descriptions. For this recipe, like tatsoi for noodle topping, salt is a noteworthy item because the instruction calls for the procedural description beyond description of mere quantity (which is given later in the recipe).

The other important property of topicalization in a recipe is representation of *parallel cohesion*. As discussed earlier in this section, a recipe has a complex structure, consisting of both parallel and series relationships of procedures. For example, in the paprika chicken recipe (Figure 1, elaborated as Figure 3), some instructions have contingent temporal succession (those vertically arranged in the figure), and these instructions represent *series cohesion*. These steps are not reversible. On the other hand, some of the

instructions represent parallel cohesion (those horizontally arranged in the figure). These instructions do not have a sequential relationship, and they may even be followed concurrently if logistically possible (if prepared by a team of people, for example).

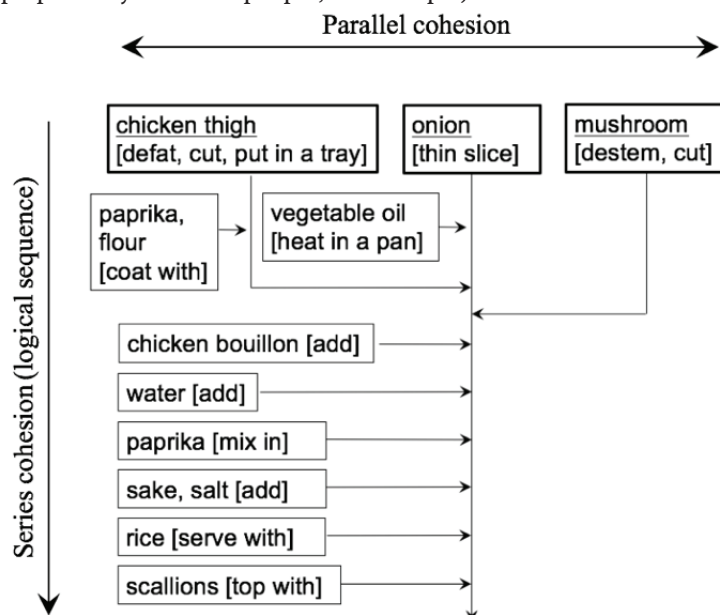


Figure 3: Two types of cohesion in a recipe

In the recipes examined, the continuing ingredients in series cohesion are either omitted (zero anaphora) or case-marked. In Step 1 of the chicken paprika recipe (4), for example, 'the chicken' is omitted in the second and third sentences (as indicated by the parentheses in the translation), and it is also overtly expressed with the accusative marker (*sorezore-o* 'each (chicken pieces)') in the second sentence. In contrast, the ingredients in parallel cohesion are topicalized, and the topicalization functions as a cohesive device to connect the separate procedural segments in parallel, which would otherwise be disjoint and blur the intended structure. Without the topicalization, the recipe may even be interpreted as if all procedures are intended to be sequential. It was noted earlier that topicalization is used for noteworthy information for the purpose of a procedural discourse. Topicalized ingredients given in parallel cohesion are important elements in this sense, and they are given more detailed procedural descriptions.

## 4.2 The spoken instructional cooking discourse

### 4.2.1 Topicalization for parallel procedures

The properties of topicalization observed in the written recipes are also the case with the spoken cooking discourse, despite the conversational discourse maintained by the speakers. Although it is an instructional discourse, it exhibits ample characteristics of spoken language. In addition to interactional turns, many utterances are short, and the utterances of the cooking specialists, in particular, contain fillers, utterance-internal interactional elements often accompanied by a pause, repetitions, and post-verbal elements, all of which are the characteristics of the language of conversation (Maynard 1989). The discourse uses the formal speech style with the polite forms of predicates (*-desu*, *-masu*), and unlike the written recipes, the spoken discourse shows occasional use of the imperative form (*-tekudasai*) for the instructions.

In comparison with the written recipes, the topicalization of the important ingredients therein corresponds with topicalization in the spoken discourse. Example (7) shows the initial segment of the spoken discourse for the clam scallion ramen. A's utterances are those of the assistant and C's utterances are those of the cooking specialist.

- (7) A1 *dewa hutashiname asari-no negi raamen oshieteitadakimasu*  
 now second.dish clam-LK scallion ramen teach.receive  
 ‘Now the second dish, please show (us how to make) the clam scallion ramen.’
- C1 *hai*  
 yes
- A2 *sa mazuwa negi desu ne*  
 now first scallion COP IT  
 ‘Now, first of all, (it’s) scallions.’
- C2 *hai*  
 yes
- A3 *negi-wa hutariyoo-de ippon desu*  
 scallion-TOP two.people.use-INS 1.CL COP  
 ‘Scallions, one shoot for two servings.’
- C3 *negi-o desune konoyooni ne hosogiri-ni suru wake desu ne*  
 scallion-ACC IT like.so IT thin.slice-DAT do SE COP IT  
 ‘Cut scallions into thin strips like so.’

In (7.A2), the assistant introduces scallion, and in (7.A3), the scallion is topicalized and its quantity is specified. Then, it continues in the following utterance by the cooking specialist, who explains and shows how the scallions should be cut. The written recipe contains only one clause (and the ingredient list) to introduce scallion, but in the spoken discourse, the important ingredient persists over the three separate utterances. After (7.C3), the scallions continue to be talked about in the following twelve clauses, where the cooking specialist explains why they should be cut in a particular way.

Then, ginger root and garlic are topicalized for their introduction as well, as shown in (8).

- (8) A1 *saa negi kiriowarimashita*  
 now scallion finished.cutting  
 ‘Now (we) finished cutting scallions.’
- A2 *hoka-no guzai-wa*  
 other-LK ingredient-TOP  
 ‘The other ingredients’
- C1 *sore-to ne anoo shooga desu ne*  
 that-and IT F ginger.root COP IT  
 ‘And um (it’s) ginger root.’
- C2 *shooga-wa ne hosogiri desu*  
 ginger.root-TOP IT thin.slice COP  
 ‘Ginger root, (it’s) thin slice.’
- A3 *hai shooga-wa gosenchi-no nagasa-no sengiri hitokake desu*  
 yes ginger.root-TOP five.centimeter-LK length-LK finely.cut.strip one.piece COP  
 ‘Yes, ginger root is one piece (cut into) five centimeters strips.’
- C3 *soreto ato ato ninniku-wa usugiri desu ne*  
 also and and garlic-TOP thin.slice COP IT  
 ‘And also, garlic, thin slices.’
- A4 *ninniku-mo hitokake desu*  
 garlic-too one.clove COP  
 ‘Garlic is one clove too.’
- C4 *hai*  
 yes



C4	<i>de</i>	<i>ato</i>	<i>negi-o</i>	<i>irete</i>	<i>ato</i>	<i>karuku</i>	<i>itameru</i>	<i>dake</i>
	then	and	scallion-ACC	put	and	lightly	fry	only
	‘then, put the scallions and just fry (them) a little bit.’							
A4	<i>ee</i>	<i>a</i>	<i>moo</i>	<i>itameru</i>	<i>dake</i>			
	yes	ah	EMPH	fry	only			
	‘Yes, ah, just fry (it)?’							
C5	<i>hai</i>	<i>hijooni</i>	<i>kore</i>	<i>oishii</i>		<i>desu</i>	<i>yo</i>	
	yes	very	this	delicious		COP	IT	
	‘Yes, this is very delicious.’							
A5	<i>hai</i>	<i>dewa</i>	<i>asari-no</i>	<i>suupu-ni</i>		<i>negiabura-o</i>	<i>awaseteikimaasu</i>	
	yes	now	clam-LK	soup-DAT		scallion.oil-ACC	continue.adding	
	‘Yes, now, (we) add the scallion oil to the clam soup.’							

In both the written recipe and the spoken discourse, scallion oil is not given a description as fully as the other major ingredients. In the written recipe, the preparation of the scallion is incorporated into the ingredient list as “scallion thinly sliced”, and the slicing part is not described in the main text. In the spoken discourse, this preparatory step is not shown either. This makes the presentation of this step look easy and simple, as the cooking specialist says “just fry” in (10.C4). Yet, the spoken discourse stays on the scallion oil for seven utterance units (excluding the backchannel responses) and clearly serves as an important element of this segment, which explains the topicalization for the introduction. The presence of the expanded segment for the scallion oil seems relevant to the particular communication environment of the TV program, where instructions tend to be spelled out using all available means to ensure clarity for viewers. The spoken discourse often repeats topicalization for the same entities, as pointed out earlier. In addition, the TV discourse utilizes captions on the screen, which textually present the ingredients and quantities of those ingredients simultaneously when they are mentioned. This is also the case with the scallion oil; in the segment given in (10), the caption appears to show “small scallion (thinly sliced) - 60g, vegetable oil - 1 tbsp”. In the written recipes, on the other hand, textual simplicity seems to be a priority for readability; therefore, the instructions are kept to a minimum without redundancy. In other words, different communication environments associated with the two types of discourse are reflected in the observed linguistic differences.

Returning to the topic of topicalization for parallel procedures, the written and spoken chicken paprika discourse shows the same correspondence in topicalization. The topicalized ingredients in the written recipe (chicken, onions and mushrooms) are also topicalized in the spoken discourse. The beginning part is shown in (11), in which one of the main ingredients, chicken, is discussed.

(11) C1	dewa	mazuwa	chikin	papurika-kara	oshiete	itadaki	masu	shoo	
	now	first	chicken	paprika-ABL	teach.receive:VOL				
	'Now, please show (us how to make) chicken paprika.'								
A1	koko-ni	ne	tori-no		momoniku-o	yooishi	masu	shita	
	here-DAT	IT	chicken-LK		thigh-ACC			prepared	
	'We have chicken thighs here.'								
A2	<u>kore-wa</u>	ne	totemo	kinnikushitsu	de	soshite	katsudooshi	masu	node
	this-TOP	IT	very	muscular	COP	and	move		so
	'This is very muscular and active (muscles), so...'								
A3	ano	kawame-mo	abura-mo		totemo	ano			
	F	skin-too	fat-too		very	F			
	koi	n	desu	yo	kore-ga		mata		
	thick	NMZ	COP	IT	this-NOM		EMPH		
	'both skin and fat are thick indeed.'								
A4	daka	torimasu							
	so	remove							

- ‘So, (we) remove (them).’
- C2    hai       torimomoniku    ni-mai-bun  
       yes       chicken.thigh    two-CL-portion  
       ‘Yes, (it’s) two chicken thighs.’
- A5    hai       kono       kono ne kawa    toisshoni    tsuiteiru abura-o    tottahoogayoroshiidesu yo  
       yes       this       this IT    skin    together    attached fat-ACC    should.remove        IT  
       ‘Yes, (you) should remove this, the fat attached with the skin.’
- A6    soredemo        madamada        nokotte        tsuiteimasu        node        ne  
       yet               still               remain               attached               so        IT  
       ‘Even so, there is still fat remaining, so...’
- C3    hai  
       yes
- A7    kore-wa        mazu        koo        abura-o    totteitadakitai        wane  
       this-TOP        first        like.so    fat-ACC    want.to.have.removed    IT  
       ‘This (chicken thigh), remove the fat like so first of all.’
- C4    hai  
       yes
- A8    soo tottemo        ne        mottainaikotonai no takusan tsuitemasu    kara  
       yes EMPH        IT        not.waistful        IT    much    attached        because  
       ‘Yes, not a waste (to remove it), because there is a lot of (fat).’
- C5    hai  
       yes
- A9    sooshimashitara kore-o        ne        tatehanbun-ni    kirimasu  
       then               this-ACC        IT        vertical.half-DAT    cut  
       ‘Then, cut this in half vertically.’

In this discourse, chicken thigh is introduced in (11.A1) as the accusative argument, and it is topicalized in (A2) and (A7). As indicated earlier, one noticeable characteristic of the spoken discourse is a mix of task-oriented and non-task-oriented talk. The former provides cooking instructions, and the latter consists of utterances such as background information and anecdotes, which are not directly related to the cooking instructions (e.g. 11.A2-A3). The topicalization is found in both types of discourse, but for different reasons (non-task-oriented talk is discussed further in the following section). The topicalization in (A7) is directly related to the cooking instruction and corresponds with the topicalization in the written recipe.

Some clarification about parallel procedures is in order. As we saw in Figure 3, a recipe has a structure consisting of both parallel and sequential procedures, and we have observed that ingredients which are given procedural descriptions in each parallel procedure are systematically topicalized. With the topicalization, each mini procedural discourse can achieve cohesion to connect with each other and to collectively represent one coherent instructional discourse as a whole. In the spoken discourse discussed in this section, the parallel procedures are not followed in parallel because the preparation of one ingredient is followed by the preparation of another, as one would normally do to make the dish. Nevertheless, these “parallel” procedures are still in a parallel relationship because they are separate procedures and not connected with each other until those separate ingredients are put together. Topicalization of ingredients links these separate procedures and represents the intended parallel organization of the instructional discourse.

#### 4.2.2 Topicalization for parallel non-procedural discourse

In addition to the representation of parallel organization discussed in the preceding section, the spoken discourse exhibits a different but related function of topicalization. The cooking specialists sometimes digress from the mainstream instructional discourse and insert a side note related to the cooking in progress.



The example in (12) is from the chicken paprika discourse and contains two separate side notes (separated by lines in the example) inserted in the mainstream instructional discourse.

(12) A1	<i>saa</i>	<i>soredewa</i>	<i>mazuwa etto</i>	<i>tamanegi-kara</i>	<i>desu</i>	<i>ka</i>
	now	then	first F	onion-ABL	COP	Q
	'Now, first, ah, (do we start) with onions?'					
C1	<i>soo</i>	<i>desu</i>				
	so	COP				
	'(That's) right.'					
	<i>yonbunnoichi</i>	<i>desu</i>	<i>kedo</i>	<i>ne</i>		
	1/4	COP	but	IT		
	'(It's) 1/4, but'					
C2	<i>ano</i>	<i>kono</i>	<i>nabe-wa</i>	<i>karadaki-waikemasen</i>		
	F	this	pan-TOP	heating.empty-must.not		
	'Um, <u>this pan</u> , (you) must not heat (it) empty.'					
A2	<i>hai</i>					
	yes					
C3	<i>abura-o irete</i>	<i>kara</i>	<i>kaketahoogaii</i>	<i>no</i>		
	oil-ACC put	after	should.heat	IT		
	'(It's) better to heat (it) after putting oil (in it).'					
C4	<i>nazeka-toyuu-to</i>	<i>arumi</i>	<i>desu</i>	<i>kara</i>		
	why-QT-if	aluminum	COP	because		
	'Because (it's) aluminum.'					
C5	<i>tetsu-no nabe-nara</i>	<i>karadaki</i>	<i>heeki</i>			
	iron-LK pan-if	heating.empty	okay			
	'If (it's) an iron pan, (it's) okay to heat (it) empty.'					
A3	<i>un</i>	<i>un</i>	<i>saradayu-ga</i>	<i>oosajini</i>	<i>hairimashita</i>	
	yeah	yeah	oil-NOM	2.tablespoon	entered	
	'Yeah, yeah, (we) put two tablespoons of vegetable oil.'					
C6	<i>soo</i>	<i>desu</i>				
	so	COP				
	'(That's) right.'					
A4	<i>hai</i>					
	yes					
C7	<i>soshite</i>	<i>koko-e</i>	<i>mottekimaasu</i>			
	then	here-ALL	bring			
	'Then, (I'll) bring (the pan) over here (on the burner).'					
A5	<i>hai</i>					
	yes					
C8	<i>ne</i>	<i>kore-wa</i>	<i>uchidashiarumi-no</i>	<i>uchidashinabe</i>	<i>desu</i>	<i>ne</i>
	IT	this-TOP	hammered.aluminum-LK	hammered.pan	COP	IT
	'See, <u>this</u> is a hammered aluminum pan, isn't it?'					
A6	<i>ee</i>	<i>ee</i>	<i>ee</i>			
	yes	yes	yes			
C9	<i>tamanegi-wa</i>	<i>yonbunnoikko</i>	<i>desu</i>	<i>kara</i>		
	onion-TOP	1/4.CL	COP	because		
	'Because <u>the onion</u> is quartered'					
A7	<i>a hai</i>					
	ah yes					
C10	<i>kore-o</i>	<i>moo</i>	<i>goku</i>	<i>usugiri-de</i>	<i>ii</i>	<i>n</i>
	this-ACC EMPH	very	thin.slice-INS	good	NMZ	COP
						<i>yo</i>
						IT

- A8      ‘(you) can slice this very thinly.’  
*usugiri-ni*                      *nattemasu*  
 thin.slice-COP:ADV          has.become  
 ‘(The onion) has been thin-sliced.’

In (12), the cooking specialist starts cooking the onions in a pan. Onions are introduced in (A1), which would continue with (C9) if there were no insertion of the side-sequence. Note that the onion is one of the main ingredients that represents the parallel relationship (Figure 1), which explains the topicalization in (C9). However, the cooking specialist digresses at (C2) to comment on the pan she is using, and this digression is initiated with the topicalization of the pan. The dialogue is back to the instructional discourse at (A3), and again, a non-instructional side-sequence is inserted at (C8) to comment about the pan briefly (the demonstrative pronoun to refer to the pan is topicalized).

This type of topicalization for a side-sequence is used fifteen times in the chicken paprika discourse, and the high frequency seems to be ascribed to the personality of the particular cooking specialist, who is talkative and tends to insert her own commentary wherever she likes. The same type of topicalization is observed in the ramen discourse also, though there was only one instance, as shown in (13).

- |         |  |                                   |                     |                           |                     |                     |
|---------|--|-----------------------------------|---------------------|---------------------------|---------------------|---------------------|
| (13) A1 | <i>sakihodo-no</i>   | <i>aemen-to</i>                   | <i>onajiyooni</i>   | <i>hukuro-no hyooji</i>   | <i>jikan</i>        | <i>yorimo</i>       |
|         | previous-LK  | noodle.with.sauce-as              | in.the.same.way     | bag-LK                    | indication time     | than                |
|         | <i>sukoshi</i>   | <i>mijikameni</i>                 | <i>yudeteimasu</i>  |                           |                     |                     |
|         | little   | short                             | cook                |                           |                     |                     |
|         | ‘Like the previous noodle with sauce, (we) cooked (the noodle) a little less than recommended package cooking time.’               |                                   |                     |                           |                     |                     |
| A2      | <i>nisankai</i>  | <i>sashimizu-o</i>                | <i>shitekudasai</i> | <i>ne</i>                 |                     |                     |
|         | two.or.three.times   | adding.water-ACC                  | do:IMP              | IT                        |                     |                     |
|         | ‘Please add water two or three times (while cooking the noodle).’  |                                   |                     |                           |                     |                     |
| C1      | <i>kore-wa</i>   | <i>ne</i>                         | <i>anoo</i>         | <i>betsuno</i>            | <i>yudete</i>       | <i>betsuno kono</i> |
|         | this-TOP   | IT                                | F                   | another                   | cook                | another this        |
|         | ‘This (noodle), (you) cook separately and eat in this separate soup, don’t you?’   |                                   |                     |                           |                     |                     |
| A3      | <i>hai</i>   | <i>asari-no ima</i>               | <i>suupu-o</i>      | <i>ne</i>                 | <i>kaketemasu</i>   | <i>ne</i>           |
|         | yes  | clam-LK now                       | soup-ACC            | IT                        | putting             | IT                  |
|         | ‘Yes, (you) are putting the clam soup over (the noodle) now.’  |                                   |                     |                           |                     |                     |
| C2      | <i>soo</i>   | <i>suru-to</i>                    | <i>ne anoo</i>      | <i>aburabun-ga torete</i> | <i>hijooni</i>      | <i>oishii-to</i>    |
|         | so   | do-if                             | IT F                | fat-NOM                   | come.off            | very delicious-QT   |
|         | ‘In doing so, um, fat is removed and (I) think this is very delicious.’  |                                   |                     |                           |                     |                     |
| A4      | <i>a</i>   | <i>men-o</i>                      | <i>yudeta</i>       | <i>oyu-o</i>              | <i>tsukawanaide</i> | <i>betsuno</i>      |
|         | ah   | noodle-o                          | cook                | hot.water-ACC             | use.without         | another             |
|         | <i>aburapposa-ga</i>   | <i>kaishoodekiru-toyuukoto-na</i> | <i>n</i>            | <i>desu</i>               | <i>ne</i>           |                     |
|         | greasiness-NOM   | can.solve-NMZ-COP:ATT             | NMZ                 | COP                       | IT                  |                     |
|         | ‘An, (you) mean, without using the water (you) cooked the noodle in, by using the separate soup, (you) can get rid of greasiness.’ |                                   |                     |                           |                     |                     |
| C3      | <i>de</i>  | <i>tsuyu-o</i>                    | <i>konoyooni</i>    | <i>sosoide</i>            |                     |                     |
|         | and  | soup-ACC                          | in.this.way         | pour                      |                     |                     |
|         | ‘And pour the soup like so’  |                                   |                     |                           |                     |                     |
| A5      | <i>asari</i>   | <i>tappuri</i>                    | <i>desu</i>         | <i>ne</i>                 |                     |                     |
|         | clam   | rich                              | COP                 | IT                        |                     |                     |
|         | ‘(It’s) rich with clams.’  |                                   |                     |                           |                     |                     |

The excerpt above corresponds with the last step of the ramen recipe, Step 5 of (5). As the cooking specialist puts the clam soup over the noodle, he inserts the side-sequence (C1, C2) to explain why the noodles are

cooked separately. This digression starts in a topic sentence, and then he returns to the main discourse at (C3).

Use of topicalization for a side-sequence is in fact observed in written recipes as well. The passage in (14) is from a website for a beef rice bowl recipe and the passage appears under the ingredient list.

(14) Bannoo shiodare o tsukatta gyudon ‘Beef rice bowl with all-purpose salty sauce’ (<https://nanapi.jp/ja/119647>)

*shio-wa sukoshizutsu irete ajimishiyoo*  
 salt-TOP little.by.little put let’s.tate  
 ‘Add salt little by little and test the taste.’  
*shio igaini-mo torigarasuupu-no enbun-ya remon-no sanmi-ga aru node*  
 salt except-too chicken.broth-LK salinity-and lemon-LK acidity-NOM exist because  
*shoppaku naru koto-ga arimasu.*  
 salty become NMZ-NOM exist  
 ‘Because besides salt (to be added), there is salt in the chicken broth and acid taste of lemon,  
 (it) may be (already) salty.’  
*hajime kara shio-o zenryoo irezuni sukoshizutsu kuwae,*  
 beginning from salt-ACC all.amount not.put little.by.little add  
*konomi-no kosa-ni naru-yooni ajimishi-nagara*  
 one’s.taste-LK saltiness-COP:ADV become-so.that test.taste-while  
*choosetsushitemitekudasai ne*  
 try.adjusting:IMP IT  
 ‘Add salt little by little, not putting all the salt at once, and test the taste and adjust (it)  
 to your liking.’

The recipe uses four side-sequences including this passage (two in the ingredient list and two in the instructional text), and each sequence uses topicalization of a key element. It should be noted that the text style of three side-sequences is noticeably different from the step-by-step instructions, with the use of *ajimishiyoo* ‘let’s taste’ (cohortative) and *choosetsushitekudasai* ‘please adjust’ (imperative), *daijoo budesu!* ‘(it is) okay!’ (exclamatory). In (14), salt is topicalized to introduce the side-sequence, but it is also one of the key elements of the recipe which features the salty sauce and is given the detailed descriptions. This aligns with the earlier discussion of topicalization used for noteworthy ingredients.

The two types of parallel structure discussed thus far represent different rhetorical structures. Parallel segments which present procedural descriptions are all central to the purpose of the procedural discourse, but a parallel segment which contains a side-sequence presents a background or elaboration, hence subordinate to the procedural discourse. But in both cases, topicalization relates separate parallel segments so that they are made cohesive with each other. As shown earlier, topicalization for parallel procedural discourse is symmetrical because each parallel segment uses topicalization, in contrast with asymmetrical topicalization for a side-sequence, which is used only in the subordinate segment.

In fact, use of side-sequence or interruption is commonly found across different types of discourse (Fox 1987; Yoshida 2011). With respect to use of topicalization in Japanese, however, there is an interesting contrast between the instructional discourse discussed in this study and non-procedural conversational Japanese. A study of two-party casual conversations in Shimojo (2005) revealed that a topic-*wa*-phrase typically represents information which persists in the subsequent discourse, following the reference to the information in the topic construction. In other words, topicalization serves as a mental processing instruction for the hearer to understand the importance of information for the purpose of the given discourse. Therefore, a side-sequence typically lacks a post-nominal marker (i.e. no topicalization). An example is given in (15).

(15) B1	<i>soshite soko-ni etto kuriimusoosu-o irete</i> and there-DAT F cream.sauce-ACC put 'Then (I) add cream sauce there.'
B2	<i>beekon itameru toki-ni shiokoshoo-mo huttoite</i> bacon fry time-COP:ADV salt.and.pepper-too shake 'When (I) fry the bacon, (I) sprinkle salt and pepper also.'
B3	<i>dee kuriimusoosu irete</i> and cream.sauce put 'and (I) put in cream sauce.'
A1	<i>kekko ireta shiokoshoo-Ø?</i> quite put salt.and.pepper 'Did (you) add a lot of salt and pepper?'
A2	<i>beekon-Ø shoppai yatsu?</i> bacon salty one 'Is the bacon the salty one?'
B4	<i>beekon-wa kekko shoppakatta kara</i> bacon-TOP quite was.salty because 'Because the bacon was quite salty'
B5	<i>demo aan men-ga haitte soosu-ga haitte-tte naru-to</i> but F pasta-NOM enter sauce-NOM enter-QT ecome-if 'but when the pasta and the sauce are added'
B6	<i>nn mata kekko tasanaito dee</i> F again quite have.to.add and 'um...(I) have to add more (salt), and'
A3	<i>tamago irete</i> egg put '(You) put in an egg.' (Shimojo 2005, 196-197)

In this conversation, in which the topic happened to be food, speaker B describes the pasta dish he made. In (A1), speaker A interrupts to ask questions about the ingredients mentioned before. The interruption puts the main sequence on hold until (A3), where speaker A shifts the conversation back to the main flow of the discourse. Unlike the procedural discourse discussed earlier, the side-sequence in (15) is not initiated with topicalization, but the entities asked about are zero-marked in (A1) and (A2) (the topic-*wa*-phrase in (B4) singles out *bacon* from other ingredients, hence contrastive). In the casual conversation data, postposing and zero marking of arguments are both associated with non-persistent information (Shimojo 2005); therefore, these forms are consistent with the transient nature of a side-sequence which was meant only for clarification. It should be noted that, while what speaker B describes in this segment is essentially a recipe, the type of the discourse in (15) is different from that of the procedural discourse under current analysis. In this conversation, speaker B's making the pasta dish is described as a past event, as indicated by the past tense forms in (A1, B4), and it is not meant to be instructional.

The preceding discussion points to discourse type-based variation in the use of topicalization. In the (non-procedural) conversations, a side-sequence without topicalization is detached from the main sequence. Conversely, in the procedural cooking discourse, the textual cohesion achieved by topicalization connects a side-sequence with the main discourse. This contrast may be ascribed to the rigid structural characteristics of procedural discourse. As discussed earlier, a recipe has an intended structure, and this applies to the spoken instructional discourse as well. The segments of such discourse are connected with each other in parallel and series relationships; therefore, a non-procedural side-sequence is disjointed and does not fit the main procedural text, unless such a sequence is made to fit by being presented as coherent to the main segment. Topicalization as a cohesive device helps meet this requirement. Also, in the spoken cooking discourse examined in this study, it is important to maintain textual cohesion due to the

formal nature of the discourse, which was produced by NHK, Japan's only public broadcaster, known for its conservative and "correct" language use. The level of formality is reflected in the cooking assistants' careful articulation as well as the consistent use of the polite speech style. In such discourse, we expect that side-sequences are presented as relevant, not as a random interruption. For this reason, the topicalization is an effective means because it connects discourse segments which may sound disjoint otherwise.

## 5 Conclusion

This study presented an analysis of a topic-*wa*-phrase in written recipes and the corresponding spoken instructional discourse. Despite the absence of agentive subjects which are typically associated with topicalization in other types of discourse, we have observed frequent and systematic topicalization of ingredients. In both the written recipes and the spoken discourse, those topicalized are ingredients which are contained in parallel procedures and given substantial procedural descriptions; hence, they are important ingredients for the purpose of the procedural discourse. A topic-*wa*-phrase serves as a parallel cohesive device because the topicalization connects the parallel segments so that they constitute coherent discourse as a whole. The device is also used to introduce a side-sequence which is placed in parallel with the main segment. The globally and locally motivated functions of the topicalization, i.e. presenting important elements and connecting parallel segments respectively, align with previous observations in other types of discourse. Topicalization for important and persistent characters is characteristic of a narrative, and contrasted referents and states of affairs are associated with topicalization in spontaneous discourse.

At the same time, however, the present study has shown discourse type-based variation with respect to how a side-sequence is presented. In the procedural cooking discourse, a side-sequence is connected by topicalization so that the "digression" is presented as part of the coherent discourse. This is analogous to introductions of ingredients in parallel segments, which are connected together to form a coherent procedural text. This contrasts with the previous finding in casual conversations that digressions are detached from a main segment. These findings imply that different discourse types are associated with different priorities, and the speaker's pragmatic intentions are reflected on their choice of referential forms. The study also suggested that differences in communication environments and priorities between written recipes and spoken TV cooking discourse are reflected in the linguistic differences we observed, especially with the elaborate instructions used in the latter.

Overall, topicalization in instructional cooking discourse satisfies two essential requirements to accomplish the goal of procedural discourse: introduction of key ingredients and procedures, and representation of the procedural structure. Although procedural discourse is a genre of its own, it has a narrative-like aspect. Longacre (1983: 38) states "there are plot-like elements in procedural discourse. We may think of the whole procedural discourse as reflecting a struggle to accomplish the goal of discourse, to carry through an activity, or to produce a product". This characterization is valid for a recipe. Key ingredients are like main characters of a narrative, and completion of each procedure is a step toward the goal. At the same time, a recipe starts with parallel procedures for separate ingredients, then combines them, and eventually complete the dish. While both narratives and recipes utilize topicalization, the target of topicalization in recipes is ingredients, not agents, and this is consistent with the goal or activity-focused nature of procedural discourse.

Lastly, one obvious limitation of the study is that this is undoubtedly a small case study based on the limited data set. Although the study was meant to offer qualitative description of the topicalization, the generalizability of the findings needs to be evaluated in future studies, as it may be possible that the present characterization is unique to the particular recipes and cooking discourse examined. The claims would be better supported if they were combined with a quantitative generalization of a large-scale database from a broader range of sources.

## Abbreviations

The following glossing abbreviations are used in the Japanese examples: ABL = ablative; ACC = accusative; ADV = adverbial; ALL = allative; ATT = attributive; CL = numeral classifier; COP = copula; DAT = dative; EMPH = emphasis; F = filler; FRG = fragment; GEN = genitive; IMP = imperative; INS = instrumental; IT = interactional element; LK = linker; LOC = locative; NEG = negative; NMZ = nominalizer; NOM = nominative; PRS = presumptive; Q = question; QT = quotative; SE = sentence extender; TOP = topic.

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