

CONTENTS

PART II

THE REALM OF ETHICAL VALUES

(AXIOLOGY OF MORALS)

Section I

GENERAL ASPECTS OF THE TABLE OF VALUES

CHAPTER	PAGE
I. THE PLACE OF MORAL VALUES AMONG VALUES IN GENERAL	23
(a) The Field of Ethical Inquiry	23
(b) The Dependence of Moral upon Non- Moral Values	24
(c) Other Kinds of Dependence	26
(d) Scheler's Attempt to Establish the Oppo- site Theory	27
II. MORAL VALUE AND THE END OF ACTION	30
(a) The Misunderstanding of Moral Values in the Ethics of Ends	30
(b) The Limits of the Ought-to-Do in the Realm of Values	31
(c) The Limit within which Moral Values may be Striven For	34
(d) The Relation of Striving to Attaining	38
(e) Limit to the Possibility of Actualizing Moral Values	41
III. THE GRADATION OF VALUES	44
(a) The Methodological Difficulty in the Principle of Gradation	44
(b) Consciousness of Value and Conscious- ness of its Gradations	45
(c) "Higher" and "Lower," their Meaning axiologically Irreducible	47
(d) The Multiple Dimensionality of the Realm of Values	50
(e) Strength and Height of Values—Sin and Fulfilment	51

CHAPTER	PAGE
IV. THE CRITERIA OF THE GRADE OF A VALUE	54
(a) Five Tests of Rank in the Scale of Values	54
(b) The Evaluation of these Criteria	56
(c) Hildebrand's Theory of Valuational Response	57
(d) The Valuational Predicates of the Nicomachean Ethics	58
(e) Scheler's Laws of Preference and the Absoluteness of the Ideal Gradation	60
V. THE PROBLEM OF THE SUPREME VALUE	65
(a) Demand for a Unifying Ethical Principle	65
(b) The Unknowableness of the Content of the "Good"	66
(c) Possible Types of Monism in the Given Pluralism of Values	68
(d) The Monism of Ethics in the Pluralism of Values	71

Section II

THE MOST GENERAL ANTITHESSES

VI. THE ANTINOMIC OF VALUES	75
(a) Positive Opposition as a Peculiarity of the Most Elementary Values	75
(b) Moral Conflict and the Valuational Antinomies	76
(c) The Dimensional System of Opposites as an Ideal "Valuational Space"	78
VII. MODAL OPPOSITIONS	81
(a) The Antinomy of Necessity and Freedom	81
(b) The Antinomy of the Real Being and the Non-being of Values	83
(c) Formulations and Conjugations of this Antinomy	85
VIII. RELATIONAL OPPOSITES	87
(a) The Antinomy of the Carrier of Value	87
(b) The Antinomy of Activity and Inertia	89
(c) The Grade and the Range of the Type	91
(d) Harmony and Conflict	93
(e) Simplicity and Complexity	96

CONTENTS		13
CHAPTER		PAGE
IX.	QUALITATIVE AND QUANTITATIVE OPPOSITIONS	98
	(a) Universality and Singularity	98
	(b) The Synthesis in the Type	101
	(c) Comprehensiveness and Universality, Individuality and the Individual	103
	(d) The Contrast of the Collective Unity and the Individual	106
	(e) The Antinomy in the Contrast of Quantity	110
	(f) The Limit of the Antinomy	113
	(g) The Completely Antinomical Elements in the Realm of Values and of Ontological Reality	115
	(h) Intermediate Members—the Smaller Community and the Political Party	118
	(i) Humanity and Nation	120

Section III

THE VALUES WHICH CONDITION CONTENTS

X.	GENERAL CHARACTER OF THE GROUP	125
	(a) Concreteness and Fulness of Content	125
	(b) The Relation of the One-sided Series to the Antinomies	126
	(c) The Second Supplementary Group	128
XI.	VALUATIONAL FOUNDATIONS IN THE SUBJECT	131
	(a) Life as a Value	131
	(b) Consciousness as a Value	134
	(c) Activity as a Value	137
	(d) Suffering as a Value	138
	(e) Strength as a Value	142
	(f) Freedom of the Will as a Value	143
	(g) Foresight as a Value	147
	(h) Purposive Efficacy as a Value	151
XII.	GOODS AS VALUES	155
	(a) The Position of the Scale of Goods in the General Ethical Scale	155
	(b) Existence as a Basic Value	156
	(c) Situation as a Value	158
	(d) Power as a Value	159

CHAPTER		PAGE
	(e) Happiness as a Value	160
	(f) More Special Classes of Goods	162
	(g) The Limit of the Ethical Problem Concerning the Scale of Goods	163

Section IV

FUNDAMENTAL MORAL VALUES

XIII.	MORAL VALUES IN GENERAL	167
	(a) The Connection between Moral Values and Freedom	167
	(b) The Fundamental Moral Values and the Subordinate Groups	169
XIV.	THE GOOD	171
	(a) Goodness as a Fundamental Moral Value	171
	(b) Indefinability and Partial Irrationality of the Good	172
	(c) The Ambiguities Concerning Goodness	173
	(d) Axiological Distance of the Good from the Conditioning Values of Action	174
	(e) The Teleology of the Anti-Values and the Idea of Satan	176
	(f) Goodness: the Pursuit of Values as Ends	179
	(g) Intended Values and the Value of Intentions in the Pursuit of Value	182
	(h) The Dependence of Goodness upon the Scale of Values in respect of Material	184
	(i) The Gradation in our Sense of Height and the "Order of the Heart"	188
	(k) Universality in the Ought-to-Be of Goodness	190
XV.	THE NOBLE	192
	(a) The Relation of Noble-mindedness to Goodness, and of its Opposite to Badness	192
	(b) The Relation of Nobility to Vitality as a Value	193
	(c) The Pursuit of the Uncommon as an End	195
	(d) Selection of Values and Selection of Individuals (Aristology)	197
	(e) Ethical Ascendency and the Morality of the Group	198
	(f) The Moral Characteristics of the Noble	201
	(g) Discrimination and Co-ordination	203

CONTENTS		15
CHAPTER		PAGE
XVI.	RICHNESS OF EXPERIENCE	205
	(a) Relationship to Goodness and Nobility. The Withdrawal of Teleology	205
	(b) The Synthesis of Values in the Ethos of Many-sidedness	206
	(c) Breadth of Mind and its Relation to Badness	208
XVII.	PURITY	211
	(a) Contrast to Goodness and Many-sided- ness	211
	(b) Christianity and Antiquity. Purity as a Basic Value	212
	(c) Purity as a Moral Power	214
	(d) The Forms in which Purity Appears	216
	(e) Purity Irrecoverable when Lost	217
	(f) The Inner Dialectic of Purity and Many- sidedness	219
	(g) Purity and Freedom, Belief and Character	221

Section V

SPECIAL MORAL VALUES

(FIRST GROUP)

XVIII.	THE VIRTUES IN GENERAL	225
XIX.	JUSTICE	228
	(a) Law, Equality and Personal Justice	228
	(b) Doing Wrong and Suffering Wrong	229
	(c) Justice as the Lowest and Most Elemen- tary Moral Value	230
	(d) Legality and Morality	232
	(e) Law and Solidarity	234
XX.	WISDOM	238
	(a) The Ethical Meaning of <i>Σοφία</i> and <i>Sapientia</i>	238
	(b) The Socratic Ideal of Life	239
	(c) Ethical Optimism and the Capacity for Happiness	241

CHAPTER	PAGE
XXI. COURAGE	245
(a) Personal Commitment and Moral Adventure	245
(b) Moral Value and the Delight in Responsibility	246
XXII. SELF-CONTROL	249
(a) <i>σωφροσύνη</i> , and <i>ἐγκράτεια</i>	249
(b) Obedience, Discipline, the Education of Character	251
XXIII. THE ARISTOTELIAN VIRTUES	253
(a) The Theory of the Golden Mean	253
(b) <i>σωφροσύνη</i> in the Light of the <i>μεσότης</i>	257
(c) Liberality in Giving, Mildness, Magnificence	258
(d) Ambition and Magnanimity	259
(e) Giving Each his Due	262
(f) The Sense of Shame	263

Section VI

SPECIAL MORAL VALUES

(SECOND GROUP)

XXIV. BROTHERLY LOVE	267
(a) Interest in the Welfare of Others	267
(b) Positive Contents and Creative Spontaneity	268
(c) Antinomical Relation to Justice	270
(d) Resentment, False Love and Pity	272
(e) Emotional Transcendence of the Sphere of Self	274
(f) The Apriorism and Metaphysic of Brotherly Love	276
(g) The Autonomy of the Moral Value in Brotherly Love	278
XXV. TRUTHFULNESS AND UPRIGHTNESS	281
(a) Truth and Truthfulness	281
(b) Valuational Conflicts between Truthfulness and the So-called "Necessary Lie"	283

CONTENTS

17

CHAPTER	PAGE
XXVI. TRUSTWORTHINESS AND FIDELITY	286
(a) The Ability to Make Promises	286
(b) The Identity and Substance of the Moral Person	287
(c) The Ethos of Fidelity	288
XXVII. TRUST AND FAITH	291
(a) Adventure, Courage and the Spiritual Power of Trust	291
(b) Blind Faith	292
(c) Solidarity and the Educative Power of Faith	293
(d) Faith as a Factor in Friendship	296
(e) Optimism and Hope	296
XXVIII. MODESTY, HUMILITY, ALOOFNESS	298
(a) The Ethos of the Upward Gaze	298
(b) Humility and Pride	299
(c) Keeping One's Distance	301
XXIX. THE VALUES OF SOCIAL INTERCOURSE	304
(a) The Moral Character of Conventionalities	304
(b) Existing Customs	305
(c) Aristotle's Virtues of Social Intercourse	307

Section VII

SPECIAL MORAL VALUES

(THIRD GROUP)

XXX. LOVE OF THE REMOTE	311
(a) The Limiting Values in the Ethical Survey	311
(b) Effort as an Element in the Following Virtues	311
(c) The Platonic <i>εργος</i>	314
(d) The Human Outlook and Historical Solidarity	315
(e) Love of the Nearest and Love of the Remotest	317

CHAPTER	PAGE
(f) Justice and the Love of the Remotest	321
(g) The Formation of One's Ethical Ideal	323
(h) The Content of Prospective Ideals	325
(i) Love of the Remotest, its Moral Character	328
 XXXI. RADIANT VIRTUE	 332
(a) Spiritual Goods and the Personal Character accordant with them	332
(b) Imparting and Receiving. Virtue without Sacrifice	334
(c) "A Useless Virtue"	335
(d) The Giving of Meaning to Life, Anthropodicy	338
 XXXII. PERSONALITY	 341
(a) Relation to Individuality	341
(b) The Real Being and the Ideal Ethos of Personality (Its Intelligible Character)	342
(c) Subjective Universality and Objective Individuality	346
(d) Objective Universality and Individuality in the Personal Value	348
(e) The Law of Preference in the Individual Ethos; its Relation to the Order of Rank	349
(f) The Rank of Personality in the Scale of Moral Values	353
(g) Two Kinds of Gradation in Personality	354
(h) Antinomic Relation to General Values and the Conversion of the Categorical Imperative	355
(i) Genuine and Spurious Personality	361
(k) The Values of Personality, Discernible and Aprioristic	364
 XXXIII. PERSONAL LOVE	 368
(a) Personal Being, the Fulfilment of its Meaning	368
(b) Love, its Distinctive Life and Value	370
(c) Love, its Strength and its Will as Values	372
(d) Beyond Happiness and Unhappiness	375
(e) Depth of Soul and Spiritual Communion	377
(f) Love as a Source of Knowledge	378

Section VIII

THE ORDER OF THE REALM OF VALUES

CHAPTER	PAGE
XXXIV. THE LACK OF SYSTEMATIC STRUCTURE	385
(a) Limits of Our Survey	385
(b) Results Obtained Concerning the Scale of Values	386
(c) Types of Regularity in the Table of Values	389
XXXV. STRATIFICATION AND THE FOUNDATIONAL RELATION	392
(a) The Dialectical Law of Combination	392
(b) The Implication of Disvalues and the Implication of Values	393
(c) Stratification and its Laws	395
(d) The Laws of Stratification, the Limits of their Validity	397
(e) The Absorption of the Conditioning Relation into Stratification	399
(f) The Relation between Ethical and Æsthetic Values	403
(g) Consequences	405
XXXVI. OPPOSITIONAL RELATION AND THE SYNTHESIS OF VALUES	407
(a) Five Types of Axiological Contrast	407
(b) Reduction of the Table of Contrasts	409
(c) The Formal Relation between the Types of Contrast and their Reciprocity	410
(d) The Antithetic of Disvalues and the Theory of the <i>μεσότης</i>	411
(e) The <i>μεσότης</i> as a Valuational Synthesis	414
(f) Application of the Synthetic Principle to the Higher Moral Values	418
(g) The Tyranny of Values and its Restriction in the Synthesis	421
(h) The "Unity of Virtue." Outlook upon the Ideal System of Values	426
(i) The Antithetic of Values, its Removal to the Disvalues	427
(k) The Question as to the Genuineness of the Valuational Antinomies	430

CHAPTER	PAGE
XXXVII. THE COMPLEMENTARY RELATIONSHIP	433
(a) Values, the Reciprocal Fulfilment of their Meaning	433
(b) Extension of the Relationship to the Lower Values	434
(c) The Independence of Stratification and of the Conditioning Relation	437
(d) Connection with the Oppositional Relation	440
(e) The Inter-personal Synthesis of Values	441
XXXVIII. THE GRADE AND THE STRENGTH OF VALUES	444
(a) Gradation and Stratification	444
(b) Height and Synthesis	445
(c) The Fundamental Categorical Law and its Corollaries	446
(d) The Law of Strength	449
(e) The Meaning of Superior Strength in the Sphere of Goods-Values	453
(f) Strength and Height in the Sphere of the Moral Values	455
(g) The Twofold Aspect of Morality	457
(h) The Antinomy in the Nature of the Good	459
(i) The Synthesis of the Two Trends of Preference, as an Ideal	460
XXXIX. VALUE AND VALUATIONAL INDIFFERENCE	464
(a) Various Altitudes of the Scales but the Same Zero-Point	464
(b) The Relation of the Heights of the Values and the Depths of the Anti-Values to the Indifference-Point	465
(c) The Absolutely Indifferent and the Absolutely Valuable	468
(d) The Beginning and End of the Realm of Values	471
GLOSSARY OF GREEK TERMS AND PHRASES	473