

Contents

Acknowledgements — VII

Abbreviations — XIII

Introduction — 1

Part 1: Problem and Task, Approach and Method

Chapter 1

The Origins of the Gospel Form: A Century of Scholarship — 11

- 1.1 The Origins of the Gospel Form in Classical Form Criticism — 12
 - 1.1.1 Karl Ludwig Schmidt — 12
 - 1.1.2 Rudolf Bultmann — 21
 - 1.1.3 Martin Dibelius — 33
 - 1.1.4 The Early Dominance of the Form-Critical Model — 44
- 1.2 Challenges to the Form-Critical Model — 48
 - 1.2.1 Redaction Criticism — 48
 - 1.2.2 The Oral and the Written Gospel — 52
 - 1.2.2.1 Erhardt Güttgemanns — 52
 - 1.2.2.2 Werner Kelber — 61
 - 1.2.3 Kerygmatic Diversity — 68
- 1.3 The Individual Evangelist, the Quest for the Genre of the Gospels, and the Return of the Community — 74
- 1.4 Conclusion — 85

Chapter 2

A Social Memory Approach — 89

- 2.1 Maurice Halbwachs, Father of Social Memory — 92
 - 2.1.1 *Les cadres sociaux de la mémoire* (1925) — 95
 - 2.1.2 *La topographie légendaire des évangiles en terre sainte* (1941) — 99
 - 2.1.3 *La mémoire collective* (1950, posthumous) — 106
- 2.2 Time and Narrative (Paul Ricoeur) — 119
- 2.3 Time Maps (Eviatar Zerubavel) — 135
- 2.4 Orality, Memory, and Narrative — 138
- 2.5 Statement of Approach and Method — 153
- 2.6 This Work within the Current Memory Discussion — 160

Part 2: Capernaum and Nazareth

Chapter 3

Overture (Introduction to Part 2) — 179

- 3.1 Narrative Integration of Mark and Q in Matthew 8–9 (Capernaum) — 179
- 3.2 The Integration of Jesus's Words and Deeds under the Theme of Authority in Q (Capernaum) — 186
- 3.3 The Integration of Jesus's Words and Deeds under the Theme of Authority in Mark (Capernaum) — 192
- 3.4 Nazareth — 199
- 3.5 The Gospel of John — 199

Chapter 4

Matthew 8:5–13 // Luke 7:1–10 (Q, Capernaum) — 201

- 4.1 The Shape of the Story in Q — 201
- 4.2 The Form of the Story — 208
- 4.3 The Christology of the Story — 212
- 4.4 The Place and Function of the Story in Q — 225
- 4.5 The Contribution of the Q Story to the Construction of Extended Gospel Narrative — 232
- 4.6 Conclusion — 236

Chapter 5

Mark 1:21–28 (Capernaum) — 238

- 5.1 Tradition and Redaction in Mark 1:21–28 — 238
- 5.2 The Shape of the Exorcism Story and Its Christology — 245
- 5.3 The Origins of the ἐξουσία Theme in Mark 1:22, 27 — 262
- 5.4 The Contribution of Mark 1:21–28 to the Construction of Extended Gospel Narrative — 267
- 5.5 Conclusion — 271

Chapter 6

Mark 2:1–12 (Capernaum) — 274

- 6.1 The Form, Structure, and Christology of the Story — 274
- 6.2 The Origin of the Son of Man Saying in Mark 2:10 — 285
 - 6.2.1 A Saying of the Historical Jesus? — 288
 - 6.2.2 A Saying of the Risen Jesus? — 293

6.2.3	A Doctrinal Affirmation of the Early Church? — 294
6.2.3.1	Defense of the Church's Claim to Forgive Sins — 298
6.2.3.2	Identification of Jesus as the Coming Son of Man — 299
6.2.3.3	Care for the Sick — 300
6.2.3.4	Baptism — 301
6.2.3.5	Church Discipline — 303
6.2.3.6	Prophetic Explication of the Jesus Tradition — 307
6.2.4	A Creation of Mark? — 309
6.2.5	Conclusion on the Origin of the Saying — 310
6.3	Mark 2:1–12: Unitary or Composite? — 311
6.4	Mark 2:6–10: Markan Redaction or a Pre-Markan Expansion? — 313
6.5	The Contribution of Mark 2:1–12 to the Construction of Extended Gospel Narrative — 315
6.6	Conclusion — 320
	Appendix 1: Mark 2:5b as Part of the Original Miracle Story — 323
	Appendix 2: Who Can Forgive Sins but God Alone? — 326
	Appendix 3: The Works of Father, Son, and the Disciples in John — 330

Chapter 7

Luke 4:16–30 (Q?) and Mark 6:1–6a (Nazareth) — 335

7.1	The Problem of Luke 4:23 — 335
7.2	The Source(s) of Luke's Story — 338
7.3	The Construction and Emplotment of Luke's Story — 342
7.4	The Construction and Emplotment of Mark's Story — 362
7.5	The Nazareth Pericopes' Contributions to the Construction of Extended Gospel Narrative — 378
7.6	Plotlines of Social Memory (Time Maps) — 383
7.7	Conclusion — 387

Chapter 8

Verifications: John 4:43–5:30 — 389

8.1	John 4:43–45 — 390
8.2	John 4:46b–54 — 393
8.3	John 5:1–30 — 395
8.3.1	The Structure of John 5:1–30 — 396
8.3.2	The Origin of John 5:2–9a and Its Relationship to Mark 2:1–12 — 399
8.3.3	The Construction and Origin of John 5:9b–18 — 404

8.3.4 The Monologue in John 5:19–30 — **410**

8.3.5 Conclusion on John 5:1–30 — **413**

8.4 Conclusion — **419**

Conclusion to Book 1 — 421

Bibliography — 441

Index of Scripture References — 469

Index of Other Ancient Sources — 485

Index of Modern Authors — 493