

Contents

Preface — V

Abbreviations — XI

Part 3: Elijah Typology and Time Maps

Chapter 9

Problem and Task, Approach and Method — 501

- 9.1 Defining the Problem: A Puzzle and Its Proposed Solutions — **502**
- 9.2 Task, Approach, and Method — **507**
- 9.3 Outline of Work — **515**
Appendix: Catalogue of Alleged Elijah and Elisha Allusions (with
Reference to Jesus) in the Canonical Gospels — **517**

Chapter 10

Elijah Typology: Plausibility, Definitions, Criteria — 532

- 10.1 Elijah Expectation in the Time of Jesus — **532**
- 10.2 Typology: Definitions, Complexities, Clarifications — **538**
- 10.3 Typology and Social Memory — **544**
- 10.4 Modes of Representation — **548**
- 10.5 Elisha Typology — **551**
- 10.6 Criteria for Selection of Texts — **553**

Chapter 11

Sources of Elijah (and Elisha) Typology in the Gospels — 558

- 11.1 Matthew — **559**
- 11.2 Mark — **560**
- 11.3 Luke — **561**
- 11.4 John — **573**
- 11.5 Q — **575**
- 11.6 L — **579**
- 11.7 John's Signs Source — **580**
- 11.8 The Early Church (as in Acts) — **584**
- 11.9 Jesus of Nazareth — **599**
- 11.10 Conclusion — **600**

Chapter 12

Time Maps 1: Mark — 602

- 12.1 Mark 6:14–16 and 8:27–30 — **604**
- 12.2 Mark 9:2–8 — **614**
- 12.3 Mark 9:11–13 — **621**
- 12.4 Conclusion — **637**
 - Appendix: Formal Comparison of Mark 9:11–13 and 12:35–37a — **639**

Chapter 13

Time Maps 2: Q — 640

- 13.1 Matthew 11:2–6 // Luke 7:18–23 — **640**
- 13.1.1 Matthean and Lukan Redaction — **641**
- 13.1.2 The Tradition before Matthew and Luke — **646**
- 13.2 Matthew 11:7–10(11) // Luke 7:24–27(28) — **662**
- 13.3 Conclusion — **678**
 - Appendix 1: Matthew 11:11 // Luke 7:28 — **681**
 - Appendix 2: Matthew 11:12 // Luke 16:16b — **684**
 - Appendix 3: Matthew 11:13 // Luke 16:16a — **690**

Chapter 14

Time Maps 3: Mark — 694

- 14.1 Mark 1:16–20 — **695**
- 14.2 Mark 1:23–28 — **701**
- 14.3 Mark 5:21–24, 35–43 — **711**
- 14.4 Mark 6:35–44 (cf. 8:1–9) — **720**
- 14.5 Conclusion — **730**

Chapter 15

Time Maps 4: Q and L — 734

- 15.1 Matthew 8:5–13 // Luke 7:1–10 (Q) — **735**
- 15.2 Matthew 8:19–22 // Luke 9:57b–60(62) (Q) — **741**
- 15.3 Luke 7:11–17 (L) — **754**
- 15.4 Luke 9:52–56 (L) — **763**
- 15.5 Luke 17:12–19 (L) — **771**
- 15.6 Conclusion — **779**
 - Appendix: The Source of Luke 9:61–62 — **781**

Chapter 16

Verifications (Texts from John) — 786

- 16.1 John 2:1–11 — **786**
- 16.2 John 4:46b–54 — **806**
- 16.3 John 6:5–15 — **819**
- 16.4 John 9:1–7 — **822**
- 16.5 Conclusion — **827**

Conclusion to Book 2 — 830

General Conclusion (Books 1 and 2) — 842

- 1 The Gospel as an Extended Narrative about Jesus, Inclusive of His Words and Deeds — **842**
- 2 Implications for Form-Critical Method — **846**
- 3 Implications for the Study of the Historical Jesus — **852**
- 4 *Narrative Elements in the Double Tradition*, Revisited — **856**

Bibliography — 861

Index of Scripture References — 881

Index of Other Ancient Sources — 907

Index of Modern Authors — 915

