## **Bibliography**

- Abashin, Sergej. 2006. "The Logic of Islamic Practice: A Religious Conflict in Central Asia." *Central Asian Survey* 25(3): 267 286.
- Abbink, Jon and Tijo Salverda eds. 2013. *The Anthropology of Elites. Power, culture, and the complexities of distinction.* New York: Palgrave Macmillan.
- Abdullaev, Kamoludin. 2018. "Emigration Within, Across, and Beyond Central Asia in the Early Soviet Period from a Perspective of Translocality" In *Mobilities, Boundaries, and Travelling Ideas:*Rethinking Translocality Beyond Central Asia and the Caucasus, edited by Manja Stephan-Emmrich and Philipp Schröder, 61–88. Cambridge: Open Book Publishers.
- Abramson, David M. 2010. "Foreign Religious Education and the Central Asian Islamic Revival: Impact and Prospects for Stability." *Silk Road Paper.* Central Asia-Caucasus Institute.
- Adams, Laura. 2010. *The Spectacular State: Culture and National Identity in Uzbekistan*. Durham: Duke University Press.
- Adey, Peter. 2017. Mobility. 2nd edition. London: Routledge.
- Adey, Peter. 2006. "If Mobility is Everything then it is Nothing: Towards a Relational Politics of (Im) mobilities" *Mobilities* 1(1): 75 94.
- Ahmad, Attiya. 2017. Everyday Conversion: Islam, Domestic Work, and South Asian Migrant Women in Kuwait. Durham: Duke University Press.
- Ahmad, Attiya. 2012a. "Cosmopolitan Islam in a Diasporic Space: Foreign Resident Muslim Women's Halaqa in the Arabian Peninsula." In *Islamic Reform in South Asia*, edited by Filippo Osella and Caroline Osella, 421 444. Cambridge: Cambridge University Press.
- Ahmad, Attiya. 2012b. "Beyond Labor: Foreign Residents in the Persian Gulf." In *Migrant Labor in the Persian* Gulf, edited by Mehran Kamrava and Zahra Babar, 21–40. London: Hurst & Company.
- Ahmadi, Hamid. 2019. "Iran and Tajikistan" Iran & the Caucasus 23(1): 105-119.
- Ahmed, Sara. 2014. The Cultural Politics of Emotion. Edinburgh: Edinburgh University Press.
- Ahmed, Sarah. 1999. "Home and Away: Narratives of Migration and Estrangement." *International Journal of Cultural Studies* 2(3): 329 347.
- Ahmed, Shahab. 2016. What Is Islam? The Importance of Being Islamic. Princeton: Princeton University Press.
- Al-Ajarma, Kholoud. 2021. "Power in Moroccan women's narratives of the hajj" In *Muslim Women's Pilgrimage to Mecca and Beyond*, edited by Marjo Buitelaar, Manja Stephan-Emmrich and Viola Thimm, 56 74. London and New York: Routledge.
- Alff, Henryk. 2013. "Basarökonomie im Wandel: Postsowjetische Perspektiven des Handels in Zentralasien" *Geographische Rundschau* 65(11): 20 25.
- Ali, Syed. 2010. Dubai: Gilded Cage. New Haven: Yale University Press.
- Allworth, Edward. 1971. *Nationalities of the Soviet East Publications and Writing Systems: A Bibliographical Directory and Transliteration Tables for Iranian- and Turkic-Language Publications*, 1818–1945, Located in U.S. Libraries. New York: Colombia University Press.
- Anderson, Sally. 2015. "Sociability. The Art of Form." In *Thinking Through Sociality: An Anthropological Interrogation of Key Concepts*, edited by Vered Amit, 97 127. New York, Oxford: Berghahn.
- Anthias, Floya. 2006. "Belongings in a Globalising and Unequal World: Rethinking Translocations" In *The Situated Politics of Belonging*, edited by Nira Yuval-Davis, Ulrike Vieten and Kalpana Kannabiran, 17–31. London: Sage.
- Appadurai, Arjun. 1996. *Modernity at Large: Cultural Dimensions of Globalization.* Minneapolis, London: University of Minnesota Press.
- Open Access. © 2024 the author(s), published by De Gruyter. (C) EY-NC-ND This work is licensed under the Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 International License. https://doi.org/10.1515/9783111343518-010

- Appiah, Kwame Anthony. 2006. *Cosmopolitanism: Ethics in a World of Strangers*. New York: W. W. Norton & Company.
- Arendt, Hannah. 1958. The Human Condition. Chicago: University of Chicago Press.
- Arjomand, Martin R. 2003. "Rizq." In *Encyclopedia of Islam and the Muslim World*, edited by Richard C. Martin, 567–568. New York: MacMillan Reference Books.
- Asad, Talal. 1996. "Comments on Conversion. In *Conversions to Modernities. The Globalization of Christianity*, edited by Peter van der Veer, 263 274. New York, London: Routledge.
- Asad, Talal. 1986. "The Idea of an Anthropology of Islam." *Center For Contemporary Arab Studies*. Occasional Paper Series. Georgetown University, Washington D.C.
- Atia, Mona. 2012. "A Way to Paradise: Pious Neoliberalism, Islam, and Faith-based Development." Annals of the Association of American Geographers 102(4): 808 – 827.
- Baas, Michiel. 2012. *Imagined Mobility: Migration and Transnationalism Among Indian Students in Australia*. London: Anthem Press.
- Balci, Bayram. 2018. *Islam in Central Asia and the Caucasus since the Fall of the Soviet Union.*Comparative Politics and International Studies. London: Hurst & Company.
- Balci, Bayram. 2007. "Central Asia Refugees in Saudi Arabia: Religious Evolution and Contribution to the Reislamization of their Motherland" *Refugee Survey Quarterly* 26(2): 12 21.
- Baldauf, Ingeborg. 2001. "Jadidism in Central Asia within Reformism and Modernism in the Muslim World." *Die Welt des Islams* 41 (1): 72 88.
- Bandelj, Nina. 2016. "On Postsoviet Capitalism." Theor Soc 45: 89 106.
- Bano, Masooda and Kaiko Sakurai, eds. 2015. *Shaping Global Islamic Discourses: The Role of Al-Azhar, Al-Madinah and Al-Mustafa.* Volume 7. Edinburgh: Edinburgh University Press.
- Bauman, Zygmunt. 2003. City of Fears, City of Hopes. Working Paper. Goldsmiths, University of London.
- Baxter, Richard and Katherine Brickell. 2014. "For Home *Un*Making" In *Home Cultures. The Journal of Architecture, Design and Domestic Space* 11(2): 133 143.
- Beck, Kurt. 1996. "Islam, Arbeitsethik, Lebensführung." In *Arbeit in Afrika*, edited by Kurt Beck and Gerd Spittler, 161 178. Hamburg: Lit.
- Beck, Ulrich. 2016. "Mobility and the Cosmopolitan Perspective." In *Tracing Mobilities: Towards A Cosmopolitan Perspective*, edited by Weert Canzler, 24–35. London and New York: Routledge.
- Beck, Ulrich. 2002. "The Cosmopolitan Society and its Enemies." *Theory, Culture & Society* 19(1 2): 17 44.
- Beekers, Daan and David Kloos, eds. 2017a. Straying from the Straight Path: How Senses of Failure Invigorate Lived Religion. New York and Oxford: Berghahn.
- Beekers, Daan and David Kloos, 2017b. "Introduction: The Productive Potential of Moral Failure in Lived Islam and Christianity" In *Straying from the Straight Path: How Senses of Failure Invigorate Lived Religion*, edited by Daan Beekers and David Kloos, 1–19. New York and Oxford: Berghahn.
- Bell, Vikki. 1999. "Performativity and Belonging. An Introduction." *Theory, Culture & Society* 16(2): 1–10
- Bens, Jonas and Olaf Zenker. 2019. "Sentiments." In *Affective Societies: Key Concepts*, edited by Jan Slaby and Christian von Scheve, 96 106. London: Routledge.
- Benussi, Matteo. 2021. "Pietaskscapes of halal living: subjectivity, striving, and space-making in Muslim Russia" *Ethnic and Racial Studies* 44(10): 1821–1843.
- Berger, Peter. 2011. "Food" In *Brill's Encyclopedia of Hinduism*, edited by Knut A. Jacobsen, Helene Basu, Angelika Malinar and Vasudha Narayanan, 68 75. Leiden: Brill.

- Berger, Peter. 2009. "Assessing the relevance and effects of 'key emotional episodes' for the fieldwork process." In Fieldwork: Social Realities in Anthropological Perspectives, edited by Peter Berger, Jeanne Berrenberg, Berit Fuhrmann, Jochen Seebode and Christian Strümpell, 149 – 175. Berlin: Weißensee-Verlag.
- Bielo, James. 2013. "Introduction: Writing Religion." In Missionary Impositions. Conversion, Resistance, and Other Challenges to Objectivity in Religious Ethnography, edited by Hillary K. Crane and Deana L. Weibel, 1-10. Lanham: Lexington Books.
- Biard, Aurélie. 2018. "Power, 'Original' Islam, and the Reactivation of a Religious Utopia in Kara-Suu, Kyrgyzstan." In Being Muslim in Central Asia: Practices, Politics, and Identities, edited by Marlène Laruelle, 110 - 129. Leiden: Brill.
- Biard, Aurélie. 2019. "We Pray for Our President': Saudi-Inspired Loyalist Salafism and the Business Sector in Kazakhstan" Working Papers. Georgetown University Berkley Center for Religion, Peace, and World Affairs.
- Blanes, Ruy Llera. 2006. "The Atheist Anthropologist: Believers and Non-Believers in Anthropological Fieldwork." Social Anthropology 14(2): 223 - 234.
- Blunt, Alison and Robyn Dowling. 2006. Home. London: Routledge.
- Botoeva, Aisalkyn. 2018. "Islam and the Spirits of Capitalism: Competing Articulations of the Islamic Economy." Politics & Society 46(2): 235 - 264.
- Bowen, John Richard. 2012. A New Anthropology of Islam. Cambridge: Cambridge University Press.
- Bowen, John Richard. 1993. Muslims Through Discourse: Religion and Ritual in Gayo Society. Princeton: Princeton University Press.
- Brah, Avtar. 1996. Cartographies of Diaspora: Contesting Identities. London and New York: Routledge. Brenner, Suzanne. 1998. The Domestication of Desire: Women, Wealth and Modernity in Java. Princeton: Princeton University Press.
- Bromber, Katrin, Paolo Gaibazzi, Franziska Roy, Abdoulaye Sounaye and Julian Tadesse. 2015. "The Possibilities Are Endless': Progress and the Taming of Contingency." ZMO Programmatic Texts 9.
- Bromber, Katrin, Birgit Krawietz, Christian Steiner and Steffen Wippel. 2014. "The Arab(ian) Gulf: Urban Development in the Making." In Under Construction: Logics of Urbanism in the Gulf Region, edited by Steffen Wippel, Katrin Bromber, Christian Steiner and Birgit Krawietz. Farnham: Ashgate Publishing.
- Brosius, Christiane and Joanna Pfaff-Czarnecka. 2019. "Shaping Asia: Connectivity, Comparisons, Collaborations" isa.e-Forum: 1 – 11.
- Buckley, Michelle, 2013, "Locating Neoliberalism in Dubai; Migrant Workers and Class Struggle in the Autocratic City." Antipode 45: 256 - 274.
- Buitelaar, Marjo. 2017. "Moved by Mecca: The Meanings of the Hajj for Present-Day Dutch Muslims." In Muslim Pilgrimage in Europe, edited by Inqvild Flaskerud and Richard J. Natvig, 29 - 42. New York, London: Routledge.
- Buitelaar, Marjo. 2015. "The Hajj and the Anthropological Study of Pilgrimage." In Hajj: Global Interactions through Pilgrimage, edited by Luitgard Mols and Marjo Buitelaar, 9 – 26. Leiden: Sidestone Press.
- Buitelaar, Marjo. 2021. "Stepping in the Footsteps of Hajar to bring home the hajj: dialogical positioning in Asra Nomani's memoir Standing Alone" In Muslim Women's Pilgrimage to Mecca and Beyond, edited by Marjo Buitelaar, Manja Stephan-Emmrich and Viola Thimm, 180 – 199. New York: Routledge.
- Buitelaar, Marjo, Manja Stephan-Emmrich and Viola Thimm. 2021. "Introduction: Muslim pilgrimage through the lens of women's new mobilities" In Muslim Women's Pilgrimage to Mecca and

- Beyond, edited by Marjo Buitelaar, Manja Stephan-Emmrich and Viola Thimm, 1–18. New York: Routledge.
- Buitelaar, Marjo and Hetty Zock, eds. 2013. *Religious Voices in Self-Narratives: Making Sense of Live in Times of Transition*. Religion and Society 54. Berlin and Boston: De Gruyter.
- Burawoy, Michael, Joseph Blum, Sheba George, Zauzaa Gill, Teresa Gowan, Lynne Haney, Maren Klawiter, Steven Lopez, Sean O'Riain and Mille Thayer, eds. 2000. *Global Ethnography. Forces, Connections, and Imaginations in a Postmodern World.* Berkeley: University of California Press.
- Burton, Audrey. 1997. *The Bukharans: A Dynastic, Diplomatic, And Commercial History 1550 1702.*Basingstoke: Palgrave Macmillan.
- Can, Lâle. 2012. "Connecting People: A Central Asian Sufi Network in Turn-of-the-Century Istanbul." Modern Asian Studies 46(2): 373 – 401.
- Casey, Edward. 2001. "Between Geography and Philosophy: What Does It Mean to Be in the Place-World?" *Annals of the Association of American Geographers* 91(4): 683 693.
- Casey, Edward. 2000. *Remembering: A Phenomenological Study.* Second Edition. Studies in Continental Thought. Bloomington: Indiana University Press.
- Çavdar, Ayşe. 2016. "Building, Marketing and Living in an Islamic Gated Community: Novel Configurations of Class and Religion in Istanbul" *International Journal of Urban and Regional Research* 40(3): 507 523.
- Clifford, James. 1997. Routes: Travel and Translation in the Late Twentieth Century. Cambridge: Harvard University Press.
- Clifford, James. 1986. "Introduction: Partial Truth." In *Writing Culture: The Poetics and Politics of Ethnography*, edited by James Clifford and George E. Marcus, 1–26. Berkeley: University of California Press.
- Coleman, Simon. 2013. "Afterword: De-exceptionalizing Islam". In *Articulating Islam: Anthropological Approaches to Muslim Worlds*, edited by Magnus Marsden and Konstantinos Retsikas, 247 258. Heidelberg, London, New York: Springer.
- Conermann, Stephan and Elena Smolarz. 2015. "Introduction." In *Mobilizing Religion: Networks and Mobility*, edited by Stephan Conermann and Elena Smolarz, 7–19. Berlin: EB-Verlag.
- Conradson, David and Deirdre McKay. 2007. "Translocal Subjectivities: Mobility, Connectivity, Emotion." *Mobilities* 2(2): 167 174.
- Conway, Kyle. 2012. "A Conceptual and Empirical Approach to Cultural Translation." *Translation Studies* 5(3): 264 279.
- Cooke, Miriam and Bruce B. Lawrence, eds. 2005. *Muslim Networks from Hajj to Hip Hop.* Chapel Hill and London: University of North Carolina Press.
- Cotoi, Calin, 2011. "Neoliberalism: A Foucauldian Perspective." *International Review of Social Research* 1(2): 109 124.
- Crane, Hillary K. 2013. "Flirting With Conversion: Negotiating Researcher Non-Belief with Missionaries." In *Missionary Impositions. Conversion, Resistance, and Other Challenges to Objectivity in Religious Ethnography*, edited by Hillary K. Carna and Deana L. Weibel, 11–23. Lanham: Lexington Books.
- Crapanzano, Vincent. 2012. "'At the Heart of the Discipline': Critical Reflections on Fieldwork" In *Ethnographic Fieldwork: An Anthropological Reader,* 2<sup>nd</sup> edition, edited by Antonius C. G. M. Robben and Jeffrey A. Sluka, 549 562. Hoboken, New Jersey: Blackwell Publishing Ltd.
- Cresswell, Tim. 2009. "Place." In: *International Encyclopedia of Human Geography. Vol. 8*, edited by Nigel Thrift and Rob Kitchen, 1–9. Oxford: Elsevier.

- Cresswell, Tim. 2002. "Introduction" In Mobilizing Place, Placing Mobility: The Politics of Representation in a Globalized World, edited by Tim Cresswell and Ginette Verstraete, 11-32. Amsterdam, New York: Rodopi.
- Crews, Robert. 2015. Afghan Modern: The History of a Global Nation. Cambridge: Harvard University
- Crowther, Gillian. 2013. Eating Culture: An Anthropological Guide to Food. Toronto: Toronto University
- Cruz-Pierre, Azucena and Donald A. Landes. 2013. "Introduction." In Exploring the Work of Edward S. Casey: Giving Voice to Place, Memory, and Imagination, edited by Azucena Cruz-Pierre and Donald A. Landes, 1-16. London, Oxford: Bloomsburg.
- Dağyeli, Jeanine. 2022. "The "Moral Background" of Work in Central Asia: The Sacred in the Mundane." In Routledge Handbook of Islam in Central Asia, edited by Chiara Formichi, 282 - 295. London and New York: Routledge.
- Dağyeli, Jeanine. 2015. "A Counter-Public of a Different Kind: Tajik Youth, Religious Authority and the Medialisation of Islam." In New Media Configurations and Socio-Cultural Dynamics in Asia and the Arab World, edited by Nadja-Christina Schneider and Carola Richter, 149 – 173. Baden-Baden: Nomos.
- Dağyeli, Jeanine. 2011. "Gott liebt das Handwerk". Moral, Identität und religiöse Legitimierung in der mittelalterlichen Handwerks-risala. Wiesbaden: Reichert Verlag.
- Damir-Geilsdorf, Sabine and Michaela Pelican. 2019. "Between regular and irregular employment: subverting the kafāla system in the GCC countries" Migration and development 8(2): 155 - 175.
- Daniels, Stephen. 2011. "Geographical Imagination." Transactions of the Institute of British Geographers New Series 36(2): 182 – 187.
- Darieva, Tsypylma. 2016. "Global Cosmopolitanism and Cosmopolitans." In The Wiley Blackwell Encyclopedia of Race, Ethnicity, and Nationalism, First Edition, edited by John Stone, Rutledge Dennis, Polly Rizova, Anthony Smith, Xiaoshuo Hou. New York, London: Routledge.
- Deeb, Laura. 2006. An Enchanted Modern: Gender and Public Piety in Shi'i Lebanon. Princeton: Princeton University Press.
- de Certeau, Michel. 1980. The Practice of Everyday Life. Berkeley: University of California Press.
- de Koning, Martijn. 2012 2013. "Between the Prophet and Paradise: The Salafi struggle in the Netherlands." Canadian Journal of Netherlandic Studies 33(2)/34(1): 17 - 34.
- de Koning, Martin, Edien Bartels and Danielle Koning. 2011. "Claiming the Researcher's Identity: Anthropological Research and Politicized Religion." Fieldwork in Religion 6(2): 168 – 186.
- Derichs, Claudia. 2015. "Shifting Epistemologies in Area Studies: From Space to Scale" Middle East -Topics and Arguments 4: 29 – 36.
- Derichs, Claudia. 2017. Knowledge Production, Area Studies and Global Cooperation. New York: Routledge.
- DeYoung, Alan. 2010. "Embracing Globalization: University Experiences Among Youth in Contemporary Kyrgyzstan." Central Asian Survey 29(4): 421 – 434.
- DeWeese, Devin. 2016. "It Was a Dark and Stagnant Night ('til the Jadids Brought the Light'): Clichés, Biases, and False Dichotomies in the Intellectual History of Central Asia." Journal of the Economic and Social History of the Orient 59, 37 – 92.
- Di Nunzio, Marco. 2018. "Anthropology of Infrastructure." Governing Infrastructure Interfaces -Research Note 01. LSE Cities.

- Dudoignon, Stephane. 2011. "From Revival to Mutation: The Religious Personnel of Islam in Tajikistan, from de-Stalinization to Independence (1955 1991)." *Central Asian Survey* 30(1): 53 80.
- Eickelman, Dale and Armando Salvatore, eds. 2006. *Public Islam and Common Good*. Leiden: Brill. Eickelman, Dale and James Piscatori, eds. 1990. *Muslim Travellers: Pilgrimage, Migration, and the Reliaious Imagination*. London: Routledge.
- Eickelman, Dale and James Piscatori. 1990. "Social Theory in the Study of Muslim Societies." In *Muslim Travellers: Pilgrimage, Migration, and the Religious Imagination*, edited by Dale Eickelman and James Piscatori, 3–28. London: Routledge.
- Elder, Ted. 2016. "Factors Affecting Uzbek Identity in Tajikistan" *Studies in Social Sciences and Humanities, Research Academy of Social Sciences* 4(3): 166–172.
- Elsheshtawy, Yasser. 2020. "Urban enclaves and transient cosmopolitanism. Scenes from Abu Dhabi and Dubai." City. Analysis of Urban Change, Theory, Action 24(5 6): 805 817.
- Elsheshtawy, Yasser. 2010. Dubai. Behind an Urban Spectacle. New York, London: Routledge.
- Elsheshtawy, Yasser. 2008. "Transitory Sites: Mapping Dubai's 'Forgotten' urban Spaces." *International Journal of Urban and Regional Research* 32(4): 968 988.
- Epkenhans, Tim. 2017. "Islam, Religious Elites, and the State in Post-Civil War Tajikistan." In *Islam, Society, and Politics in Central Asia*, edited by Pauline Jones, 173–198. Pittsburgh: University of Pittsburgh Press.
- Epkenhans, Tim. 2016. The Origins of the Civil War in Tajikistan: Nationalism, Islamism, and Violent Conflict in Post-Soviet Space. Lanhan, Boulder, New York, London: Lexington Books.
- Epkenhans, Tim. 2011a. "'Islam' in the Security Discourse of the Post-Soviet Republics of Central Asia" In *OSCE Yearbook 2010*, edited by IFSH, 93 103. Baden-Baden.
- Epkenhans, Tim. 2011b. "Defining Normative Islam: Some Remarks on Contemporary Islamic Thought in Tajikistan Hoji Akbar Turajonzoda's Sharia and Society." *Central Asian Survey* 30(1): 81–96. https://doi.org/10.1080/02634937.2011.554056
- Euben, Roxanne. 2008. *Journeys to the Other Shore: Muslim and Western Travelers in Search of Knowledge*. Princeton: Princeton University Press.
- Fadil, Nadia, Annelies Moors and Karel Arnaut. 2021. "Envisioning Hijra: the ethics of leaving and dwelling of European Muslims." *Contemporary Islam* 15(168): 1–16.
- Finke, Peter. 2013. "Historical Homelands and Transnational Ties: The Case of the Mongolian Kazaks." *Zeitschrift für Ethnologie* 138(2): 175 193.
- Fischer, Johan. 2017. "Middle Class Projects in Modern Malaysia." Asian Anthropology 16(1): 54 69.
- Fischer, Johan. 2009. "Halal, Harom, or What? Creating Muslim Space in London." In *Muslim Societies in the Age of Mass Consumption*, edited by Johanna Pink, 3–22. Newcastle upon Tyne: Cambridge Scholars Publishing.
- Fragner, Bert. 1999. *Die "Persophonie": Regionalität, Identität und Sprachkontakt in der Geschichte Asiens*. Berlin: Das Arabische Buch.
- Freitag, Ulrike. 2014. "'Cosmopolitanism' and 'Conviviality'? Some conceptual considerations concerning the late Ottoman Empire." European Journal of Cultural Studies 14(4): 375 391.
- Frisk, Silva. 2009. Submitting to God: Women and Islam in Urban Malaysia. Seattle: University of Washington Press.
- Fumagalli, Matteo. 2007. "Framing Ethnic Minority Mobilisation in Central Asia: The Cases of Uzbeks in Kyrgyzstan and Tajikistan." *Europe-Asia Studies* 59(4): 567 590.

- Gardner, Andrew. 2012. "Why Do They keep Coming? Labor Migrants in the Gulf States." In Migrant Labor in the Persian Gulf, edited by Mehran Kamrava and Zahra Babar, 41-58. London: Hurst & Company.
- Gauthier, Francois and Tuomas Martikainen eds. 2013. "Introduction: Consumerism as the Ethos of Consumer Society." In Religion in Consumer Society: Brands, Consumers and Markets, edited by François Gauthier and Tuomas Martikainen, 1–25. Dorchester: Ashgate.
- Gellens, Sam I. 1990. "The Search for Knowledge in Medieval Muslim Societies: A Comparative Approach." In Muslim Travellers: Pilgrimage, Migration, and the Religious Imagination, edited by Dale Eickelman and James Piscatori, 50 – 65. London: Routledge.
- Glick Schiller, Nina, Tsypylma Darieva and Sandra Gruner-Domic, 2011, "Defining cosmopolitan sociability in a transnational age. An introduction." Ethnic and Racial Studies 34(3): 399 – 418.
- Glioti, Andrea. "The Untold Iranian Story of the UAE. Insight BBC Monitoring" BBC Monitoring (Website) 08.08.2018, https://monitoring.bbc.co.uk/product/c200517n
- Gräf, Bettina and Jakob Skovgaard-Petersen, eds. 2009. Global Mufti: The Phenomenon of Yusuf-al-Qaradawi. London: Hurst & Company.
- Grant, Bruce. 2010. "Cosmopolitan Baku." Ethos: Journal of Anthropology 75(2): 123 147.
- Graw, Knut und Samuli Schielke, eds. 2013. The Global Horizon: Expectations of Migration in Africa and the Middle East. Leuven: Leuven University Press.
- Green, Nile, ed. 2019. The Persianate World. The Frontiers of a Eurasian Lingua Franca. Berkeley: University of California Press.
- Habeck, Joachim Otto, & Schröder, Philipp. 2016. "From Siberia with Love or Angst in the City? On the Idea of Merging Research Projects in Novosibirsk and Co-Teaching in Hamburg and Berlin." EthnoScripts: Zeitschrift für aktuelle ethnologische Studien, 18(1): 5 – 24.
- Hage, Ghassan. 2005. "A Not So Multi-Sited Ethnography of a Not So Imagined Community" Anthropological Theory 5(4): 463 – 475.
- Hammond, Timur. 2023. Placing Islam. Geographies of Connection in Twentieth Century Istanbul. Berkeley: University of California Press.
- Hannerz, Ulf. 1990. "Cosmopolitans and Locals in World Culture." in Global Culture: Nationalism, Globalization, and Modernity, edited by Mike Featherstone, 237 - 251. London: Sage.
- Hardt, Michael. 2015. "Affektive Arbeit" In Ästhetik und Gesellschaft. Grundlagentexte aus Soziologie und Kulturwissenschaften, edited by Andreas Reckwitz, Sophia Prinz and Hilmar Schäfer, 425 - 434. Suhrkamp: Berlin
- Haykel, Bernard, 2013, "On the Nature of Salafi thought and Action" In Global Salafism: Islam's New Religious Movement, edited by Roel Meijer, 34-57. Oxford University Press.
- Heathershaw, John. 2011. "Tajikistan Amidst Globalization: State Failure or State Transformation?" Central Asian Survey 30(1): 147 - 168.
- Heathershaw, John. 2009. "Tajikistan's Virtual Politics of Peace." Europe-Asia Studies 61(7): 1315 1336.
- Hefner, Robert. 2008. Making Modern Muslims: The Politics of Islamic Education in Southeast Asia. Honolulu: University of Hawai'i Press.
- Hefner, Robert. 1998. Market Cultures. Society and Morality in the New Asian Capitalism. Bolder: Westview Press.
- Hervieu-Leger, Daniele. 2000. Religion as a Chain of Memory. New Brunswick: Rutgers University
- Hinderliter, Beth, Vered Maimon, Jaleh Mansoor and Seth McCormick eds. 2009. "Introduction: Communities of Sense, In Communities of Sense: Rethinking Aesthetics and Politic, edited by Beth

- Hinderliter, Vered Maimon, Jaleh Mansoor and Seth McCormick, 1–28. Durham: Duke University Press.
- Hirschkind, Charles. 2006. *The Ethical Soundscape: Cassette Sermons and Islamic Counterpublics.* New York: Columbia University Press
- Ho, Engseng. 2017. "Inter-Asian Concepts for Mobile Societies." *Journal of Asian Studies 76*(4): 907 928.
- Ho, Engseng. 2014. "Afterword: Mobile Law and Thick Transregionalism." *Law and History Review* 32(4): 883 889.
- Ho, Engseng. 2006. *The Graves of Tarim: Genealogy and Mobility across the Indian Ocean.* California World History Library. Berkeley: University of California Press.
- Hochschild, Arlie Russell. 1979. "Emotional labor, Feeling Rules, and Social Structure" *American Journal of Sociology* 85(3): 551 575.
- Houben, Vincent. 2021. *Histories of Scale: Java, the Indies and Asia in the Imperial Age, 1820 1945.*Insights from Southeast Asia. Multiple Approaches towards the Region, Vol. 5. Glienicke: Galda Verlag.
- Houben, Vincent. 2017. New Area Studies, Translation and Mid-Range Concepts. Area Studies at the Crossroads. London: Palgrave Macmillan.
- Humphrey, Caroline. 2004. "Cosmopolitanism and Kosmopolitizm in the Political Lives of Soviet Citizens." Focaal: European Journal of Anthropology 44: 138 152.
- Ibañez-Tirado, Diana. 2018. "We sit and wait': Migration, mobility and temporality in Guliston, southern Tajikistan." *Current Sociology* 67(2): 315 333.
- Ibañez-Tirado, Diana. 2015. "Everyday disasters, stagnation and the normalcy of non-development: Roghun Dam, a flood, and campaigns of forced taxation in southern Tajikistan" *Central Asian Survey* 34(4): 549 563.
- Ibañez-Tirado, Diana and Magnus Marsden. 2020. "Trade 'outside the law': Uzbek and Afghan transnational merchants between Yiwu and South-Central Asia" *Central Asian Survey* 39(1): 135 154.
- Inge, Anabel. 2016. *The Making of a Salafi Muslim Woman: Paths to Conversion.* Oxford: Oxford University Press.
- Ingold, Tim. 2013. Making. Anthropology, Archaeology, Art and Architecture. New York: Routledge.
- Ingold, Tim. 2011. Being Alive. Essays on Movement, Knowledge, and Description. London and New York: Routledge.
- Ingold, Tim. 2000. *The Perception of the Environment. Essays on Livelihood, Dwelling, and Skill.* London and New York: Routledge.
- Ingold, Tim and Elizabeth Hallam. 2007. "Creativity and Cultural Improvisation: An Introduction" In *Creativity and Cultural Improvisation*, edited by Tim Ingold and Elizabeth Hallam, 1–24. New York: Routledge.
- Jackson, Michael. 1996. "Introduction: Phenomenology, Radical Empiricism, and Anthropological Critique." In Things As They Are: New Directions in Phenomenological Anthropology.
- Jones, Carla. 2012. "Women in the Middle: Femininity, Virtue, and Excess in Indonesian Discourses of Middle Classness" In *The Global Middle Classes. Theorizing Through Ethnography*, edited by Rachel Heiman, Carla Freeman and Mark Liechty, 145–168. Santa Fe: School for Advanced Research Press.
- Jones, Pauline. 2017a. "Introduction: Reassessing the 'Islamic Revival' in Central Asia." In *Islam, Society, and Politics in Central Asia*, edited by Pauline Jones, xi–xviii. Pittsburgh: University of Pittsburgh Press.

- Jones, Pauline. 2017b. "Conclusion: Central Asia as Part of the Islamic Core." In Islam, Society, and Politics in Central Asia, edited by Pauline Jones, 290 – 294. Pittsburgh: University of Pittsburgh Press.
- Jouili, Jeanette. 2009. "Negotiating secular boundaries: Pious micro-practices of Muslim women in French and German public spheres" EASA 17(4): 455 - 470.
- lumhurii Tojikiston, 2011. Oonuni lumhurii Tojikiston dar boraj ma'suliyati padaru modar dar ta'limu tarbiyai farsand [Law of the Republic of Tajikistan on the Responsibility of the Father and Mother in Education and Upbringing of a Child Dushanbe: Irfon.
- Jumhurii Tojikiston. 2009. Qonuni Jumhurii Tojikiston dar borai ozodi vijdon va ittihodiyahoi dinī [Law of the Republic of Tajikistan on the Freedom of Conscience and Religious Associations] Dushanbe: Irfon.
- Kalir, Barak, 2018. "Afterword: On Transitive Concepts and Locale Imaginations Studying mobilities from a Translocal Perspective" In Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus, edited by Manja Stephan-Emmrich and Philipp Schröder, 349 – 360. Cambridge: Open Book Publishers.
- Kane, Eileen. 2012. "Odessa as a Hajj Hub. 1880s-1910s" In Russia in Motion: Cultures of Human Mobility Since 1850, edited by John Randolph and Eugene M. Avrutin, 107 – 125. Urbana: University of Illinois Press.
- Kane, Eileen. 2015. Russian Hajj. Empire and the Pilgrimage to Mecca. New York: Cornell University Press.
- Kaneff, Dima. 2002. "The Shame and Pride of Market Activity: Morality, Identity, and Trading in Postsocialist Rural Bulgaria." In Markets and Moralities: Ethnographies of Postsocialism, edited by Ruth Mandel and Caroline Humphrey, 33 – 52. Oxford: Berg.
- Kanna, Ahmed. 2011. Dubai, the City as Corporation. Minneapolis: University of Minnesota Press.
- Kathiravelu, Laavanya. 2016. Migrant Dubai. Low Wage Workers and the Construction of a Global City. Basingstoke: Palgrave Macmillan.
- Kenny, Erin. 2021. "'Clothing cannot improve moral behavior': pilgrimage, fashion, and entrepreneurship in a West African market" In Muslim Women's Pilgrimage to Mecca and Beyond, edited by Marjo Buitelaar, Manja Stephan-Emmrich and Viola Thimm, 111 – 126. New York: Routledge.
- Kessler, Gijs. 2012. "The Origins of Soviet Internal-Migration Policy. Industrialization and the 1930s Rural Exodus." In Russia in Motion: Cultures of Human Mobility Since 1850, edited by John Randolph and Eugene M. Avrutin, 63 – 79. Urbana: University of Illinois Press.
- Khalid, Adeeb. 2021. Central Asia: A New History from the Imperial Conquests to the Present. Princeton: Princeton University Press.
- Khalid, Adeeb. 2007a. Islam after Communism: Religion and Politics in Central Asia. Berkeley: University of California Press.
- Khalid, Adeeb. 2007b. "Being Muslim in Soviet Central Asia, or an Alternative History of Muslim Modernity" Journal of the Canadian Historical Association / Revue de la Société historique du Canada 18(2): 123 - 143.
- Khalid, Adeeb. 1998. The Politics of Muslim Cultural Reform: Jadidism in Central Asia. Berkeley: University of California Press.
- Khalid, Adeeb. 1994. "Printing, Publishing, and Reform in Tsarist Central Asia" International Journal for Middle Eastern Studies 26(2): 187-200.
- Khosravi, Shahram. 2017. Precarious Lives: Waiting and Hope in Iran. Pennsylvania: University of Pennsylvania Press.

- Kirmse, Stefan. 2020. "Raumkonzepte von Zentralasien: Ein historischer Überblick" In *Die politischen Systeme Zentralasiens. Interner Wandel, externe Akteure, regionale Kooperation*, edited by Jakob Lempp, Sebastian Mayer, Alexander Brand, 19 39. Wiesbaden: Springer.
- Kirmse, Stefan. 2011. "'Nested Globalization' in Osh, Kyrgyzstan: Urban Youth Culture in a 'Southern' City" In *Urban Spaces after Socialism. Ethnographies of Public Places in Eurasian Cities*, edited by Tsypylma Darieva, Wolfgang Kaschuba and Melanie Krebs, 283 305. Frankfurt und New York: Campus Verlag.
- Klingmann, Anna. 2007. Brandscapes. Architecture in the Experience Economy. London: MIT Press.
- Knibbe, Kim and Peter Versteeg. 2008. "Assessing Phenomenology in Anthropology. Lessons from the Study of Religion and Experience" *Critique to Anthropology* 28(1): 47 62.
- Koch, Natalie. 2020. "InterAsian Islamisms. Monumental mosques and modernity in Kazakhstan and Qatar" In *Cities and Islamisms. On the Politics and Production of Built Environment*, edited by Bülent Batuman, 15 30. London, New York: Routledge.
- Koch, Natalie. 2018. "Disorder over the Border: Spinning the Spectre of Instability through Time and Space in Central Asia." *Central Asian Survey* 37(1): 13 30.
- Koch, Natalie. 2016. "'The Personality Cult' Problematic: Personalism and Mosques Memorializing the 'Father of the Nation' in Turkmenistan and the UAE." *Central Asian Affairs* 3(4): 330 359.
- Koch, Natalie, Anar Valiyev and Khairul Hazmi Zaini. 2018. "Mosques as Monuments: An Inter-Asian Perspective on Monumentality and Religious Landscapes." *Cultural Geographies* 25(1): 183 199.
- Koning, Juliette and Gwenael Njoto-Feillard eds. 2017. New Religiosities, Modern Capitalism, and Moral Complexities in Southeast Asia. Basingstoke: Palgrave Macmillan.
- Kresse, Kai, 2013. "On the Skills to Navigate the World, and Religion, for Coastal Muslims in Kenya." In *Articulating Islam: Anthropological Approaches to Muslim Worlds*, edited by Magnus Marsden and Konstantinos Retsikas, 77 99. Heidelberg, New York, London: Springer.
- Kuehnast, Kathleen. 1998. "From pioneers to entrepreneurs: Young women, consumerism, and the 'world picture' in Kyrgyzstan" *Central Asian Survey* 17(4): 639 654.
- Kuipers, Joel C. 1998. *Language, Identity, and Marginality in Indonesia*. Cambridge: Cambridge University Press.
- Kuran, Timur. 2005. *Islam and Mammon: The Economic Predicaments of Islamism.* Princeton: Princeton University Press.
- Laszczkowsky, Mateusz. 2011. "Building the Future: Construction, Temporality, and Politics in Astana." Focaal 70: 77 – 92.
- Landa, Janet. 2013. "Economic Success of Ethnically Homogenous Middleman Diasporas in the Provision of Club Goods." In *Diaspora as a Resource. Comparative Studies in Startegies, Networks and Urban Space*, edited by Waltraut Kokot, Christian Giordano and Mijal Gandelsman-Trier, 41–65. Berlin: Lit Verlag.
- Landau, Loren B. and Iriann Freemantle. 2010. "Tactical Cosmopolitanism and Idioms of Belonging: Insertion and Self-Exclusion in Johannesburg." *Journal of Ethnic and Migration Studies* 36(3): 375 390.
- Lapidus, Ira. 2014. *A History of Islamic Societies*, Third Edition. Cambridge: Cambridge University Press.
- Lauzière, Henri. 2016. *The Making of Salafism. Islamic Reform in the Twentieth Century.* New York: Columbia University Press.
- Lemon, Edward. 2016. "Building resilient secular citizens: Tajikistan's response to the Islamic State" Caucasus Survey 4(3): 261 – 281.

- Lemon, Edward. "Tajikistan: Dushanbe Forcing Students Abroad to Return Home", Eurasianet (Website) 29.11.2010, https://eurasianet.org/tajikistan-dushanbe-forcing-students-abroad-to-re turn-home
- Lemon, Edward and Hélène Thibault. 2018. "Counter-extremism, power and authoritarian governance in Tajikistan." Central Asian Survey 37(1): 137 - 159.
- Lepisto, Eric. 2010. "Forging Ahead: Azerbaijan's New Generation and Social Change." Central Asian Survey 29(4): 435 - 451.
- Lewis, Martin W. and Kären E. Wigen. 1997. The Myth of Continents: A Critique of Metageography. Berkeley: University of California Press
- Li, Daryl, 2014, "Afterword: Capital, Migration, Intervention: Rethinking Gulf Islamic Charities," In Gulf Charities and Islamic Philanthropy in the "Age of Terror" and Beyond, edited by Robert Lacey and Jonathan Benthall, 375 - 386. Berlin, London: Gerlach Press.
- Light, Nathan. 2018. "Foreword." In Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus, edited by Manja Stephan-Emmrich and Philipp Schröder, 5 – 25. Cambridge: Open Book Publishers.
- Lin, Weigiang. 2012. "Beyond flexible citizenship: Towards a study of many Chinese transnationalisms." Geoforum 43(1): 137-146.
- Long, Charles H.1999. Significations: Signs, Symbols, and Images in the Interpretation of Religion. Davies Group Publishers, 2<sup>nd</sup> edition.
- Longva, Ahn Nga. 2005. "Neither Autocracy nor Democracy but Ethnocracy: Citizens, Expatriates and the Socio-Political System in Kuwait." In Monarchies and Nations: Globalization and Identity in the Arab States of the Gulf, edited by Paul Dresch and James Piscatori, 114-135. London: I.B. Tauris.
- Low, Setha. 2017. Spatializing Culture: An Ethnography of Space and Place. London, New York: Routledge.
- Lücking, Miriam. 2014. "'Arabness' as Social Capital in Madura." Islamika Indonesiana 1(2): 37 46. MacIntyre, Alasdair. 1981. After Virtue: A Study in Moral Theory. Notre Dame: University of Notre Dame Press.
- Mackenzie, Adrian. 2002. Transductions: bodies and machines at speed. London: Continuum.
- Mahdavi, Parvis. 2012. "Informality and Its Discontents. Mapping Migrant Worker Trajectories into Dubai's Informal Economy." In Migrant Labor in the Persian Gulf, edited by Mehran Kamrava and Zahra Babar, 85 – 104. London: Hurst & Company.
- Mahdavi, Parvis. 2011. Gridlock. Labor, Migration, and Human Trafficking in Dubai. Palo Alto: Stanford University Press.
- Mahmood, Saba. 2005. Politics of Piety: The Islamic Revival and the Feminist Subject. Princeton: Princeton University Press.
- Mahmood, Saba. 2012. "Ethics and Piety." In A Companion to Moral Anthropology, edited by Didier Fassin, 223 - 241. Hoboken, New Jersey: Wiley Blackwell.
- Mains, Daniel 2013. Hope is Cut: Youth, Unemployment and the Future in Urban Ethiopia. Philadelphia: Temple University Press.
- Makram-Ebeid, Dina. 2018. "Between God and the State. Class, Precarity and Cosmology on the Margins of an Egyptian Steel Town." In Industrial Labor on the Margins of Capitalism. Precarity, Class, and the Neoliberal Subject, edited by Chris Hann and Jonathan Parry, 180 – 196. London, New York: Berghahn.
- Marsden, Magnus. 2021. Beyond the Silk Roads. Trade, Mobility, and Geopolitics Across Eurasia. Cambridge: Cambridge University Press.

- Marsden, Magnus. 2016a. *Trading Worlds. Afghan Merchants Across Modern Frontiers*. London: Hurst & Co. Publishers.
- Marsden, Magnus. 2016b. "Crossing Eurasia: Trans-Regional Afghan Trading Networks in China and Beyond." *Central Asian Survey* 35(1): 1–15.
- Marsden, Magnus. 2005. Living Islam. Muslim Religious Experience in Pakistan's North-West Frontier.

  Cambridge: Cambridge University Press.
- Marsden, Magnus and Konstantinos Retsikas. 2013a. "Introduction." In *Articulating Islam:*Anthropological Approaches to Muslim Worlds, edited by Magnus Marsden and Konstantinos Retsikas, 1–31. Heidelberg, London, New York: Springer.
- Marsden, Magnus and Konstantinos Retsikas eds. 2013b. *Articulating Islam: Anthropological Approaches to Muslim Worlds*. Heidelberg, London, New York: Springer.
- Marsden, Magnus and David Henig. 2019. "Muslim circulations and networks in West Asia: Ethnographic perspectives on transregional connectivity." *Journal of Eurasian Studies* 10(1): 11 21.
- Marsden, Magnus and Till Mostowlansky. 2019. "Whither West Asia? Exploring North–South perspectives on Eurasia." *Journal of Eurasian Studies* 10(1): 3 10.
- Massey, Doreen. 2006. "The Geographical Mind" In *Secondary Geography Handbook*, edited by David Balderstone, 46–51. Sheffield: Geographical Association.
- Massey, Doreen. 1993. "Power-Geometry and Progressive Sense of Place." In *Mapping the Futures: Local Cultures, Global Change*, edited by John Bird, Barry Curtis, Tim Putnam and Lisa Tickner, 60–70. New York, London: Routledge.
- Massey, Doreen. 1991. "A Global Sense of Place." In *Exploring Human Geography*, edited by Stephen Daniels and Roger Lee, 237 245. London: Oxford University Press.
- Mastibekov, Otambek. 2014. *Leadership and Authority in Central Asia: The Ismaili community in Taiikistan.* London: Routledge.
- Masud, Muhammad Khalid. 1990. "The Obligation to Emigrate: The Doctrine of Hijra in Islamic Law." In *Muslim Travellers: Pilgrimage, Migration, and the Religious Imagination*, edited by Dale Eickelman and James Piscatori, 29 49. London: Routledge.
- Mattes, Dominik, Omar Kasmani, Marion Acker and Edda Heyken. 2019. "Belonging" In *Affective Societies: Key Concepts*, edited by Jan Slaby and Christian von Scheve, 300 309. London: Routledge.
- McAdams, Dan P. 2011. "Narrative Identity." In *Handbook of Identity Theory and Research*, edited by Seth I. Schwartz, Koen Luvckx and Vivian L. Vignoles. 99 115. New York: Springer.
- McBrien, Julie. 2017. From Belonging to Belief: Modern Secularisms and the Construction of Religion in Kyrqyzstan. Pittsburgh: University of Pittsburgh Press.
- McBrien, Julie. 2012. "Watching clone: Brazilian Soap Operas and Muslimness in Kyrgyzstan" *Material Religion* 8(3): 374–396.
- McLoughlin, Sean. 2015. "Pilgrimage, Performativity, and British Muslims: Scripted and Unscripted Accounts of the Hajj and Umra." In *Hajj: Global Interactions through Pilgrimage*, edited by Luitgard Mols and Marjo Buitelaar, 41 64. Leiden: Sidestone Press.
- McLoughlin, Sean. 2010. "Muslim travellers: Home, the ummah and British-Pakistanis." In *Diasporas:* Concepts, Intersections, Identities, edited by Kim Knott and Sean McLoughlin, 223 229. London: Zed Books.
- Meyer, Birgit. 2020. "What Is Religion in Africa? Relational Dynamics in an Entangled World" *Journal of Religion in Africa* 50: 156 181.

- Meyer, Birgit. 2013. "Material Mediations and Religious Practices of World-Making" In Religion Across Media. From Early Antiquity to late Modernity, edited by Knut Lundby, 1-19. New York: Peter Lang.
- Meyer, Birgit. 2010. "Aesthetics of Persuasion: Global Christianity and Pentecostalism's Sensational Forms" South Atlantic Quarterly 109(4): 741 – 763.
- Meyer, Birgit, 2009, "Introduction: From Imagined Communities to Aesthetic Formations: Religious Mediations, Sensational Forms, and Styles of Binding" In Aesthetic formations: Media, Religion, and the Senses, edited by Birgit Meyer, 1-30. New York: Palgrave Macmillan.
- Meyer, Birgit. 2008. "Religious Sensations: Why Media, Aesthetics, and Power Matter in the Study of Contemporary Religion." In Religion: Beyond a Concept, edited by Hent De Fries, 704-723. New York: Fordham University Press.
- Meyer, Birgit. 2006. "Religious Sensations. Why Media, Aesthetics and Power Matter in the Study of Contemporary Religion" Public Lecture Vrije Universiteit Amsterdam.
- Mielke, Katja and Anna-Katharina Hornidge. 2017. "Introduction: Knowledge Production, Area Studies and the Mobility Turn." In Area Studies at the Crossroads, edited by Katja Mielke and Anna-Katharina Hornidge, 3 – 27. New York: Palgrave Macmillan.
- Mittermaier, Amira. 2013. "Trading With God: Islam, Calculation, Excess." In A Companion to the Anthropology of Religion, 1st edition, edited by Janice Boddy and Michael Lambek, 274 – 293. Chichester: John Wiley and Sons.
- Mirzoev, Abdullah and Manja Stephan-Emmrich. 2018. "Crossing Economic and Cultural Boundaries: Tajik Middlemen in the Translocal 'Dubai Business' Sector." In Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus, edited by Manja Stephan-Emmrich and Philipp Schröder, 89 - 117. Cambridge: Open Book Publishers.
- Monsutti, Alessandro. 2007. "Migration as a Rite of Passage: Young Afghans Building Masculinity and Adulthood in Afghanistan." Journal of Iranian Studies 40(2): 167-185.
- Mostowlansky, Till. 2017. Azan on the Moon. Entangling Modernity along Tajikistan's Pamir Highway. Pittsburgh: University of Pittsburgh Press.
- Mullojonov, Parviz. 2016. "Tajikistan in 2016: Challenges, Risks, Trends." CABAR Central Asian Bureau for Analytical Reporting (Website), http://cabar.asia/en/2094-2/
- Mullojonov, Parviz. 2001. "The Islamic Clergy in Tajikistan since the End of the Soviet Period." In Islam and Politics in Russia and Central Asia (Early Eighteenth to Late Twentieth Centuries), edited by Stéphane Dudoignon and Komatsu Hisao, 221 – 252. London: Kegan Paul.
- Nagy, Sharon, 2006, "Making Room for Migrants, Making Sense of Difference: Spatial and Ideological Expressions of Social Diversity in Urban Qatar." Urban Studies 43(1): 119-137.
- Naji, Myriem and Laurence Douny. 2009. "Editorial: 'Making' and 'Doing' The Material World: A Workshop." Journal of Material Culture 14(4): 411 – 432.
- Nasr, Vali. 2010. Meccanomics: The March of the New Muslim Middle Class. Oxford: Oneworld Publications.
- Nasritdinov, Emil. 2018. "Translocality and the Folding of Post-Soviet Urban Space in Bishkek: Hijrah from 'Botanika' to 'Botanicheskii Jamaat'" In Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus, edited by Manja Stephan-Emmrich and Philipp Schröder, 319-348. Cambridge: Open Book Publishers.
- Nasritdinov, Emil and Kevin O'Connor. 2009. Regional Change in Kyrgyzstan: Bazaars, Cross-Border Trade, and Social Networks. Saarbrücken: Lambert Academic Publishers.
- Nozimova, Shahnoza. 2018. "Hijab in a Changing Tajik Society" In Being Muslim in Central Asia: Practices, Politics, and Identities, edited by Marlène Laruelle, 258 - 279. Leiden: Brill.

- Nyamnjoh, Henrietta M. 2018. "Food, memory and transnational gastronomic culture amongst Cameroonian migrants in Cape Town, South Africa" *Anthropology Southern Africa* 41(1): 25 40.
- O'Brien, Michelle L. 2021. "The Legacy of Conflict: Reconstruction and Migration in the Aftermath of Civil War in Tajikistan." *International Migration Review* 56(1): 237 269.
- Ong, Aihwa. 1999. Flexible Citizenship. The Cultural Logics of Transnationality. Durham & London: Duke University Press.
- Ong, Aihwa and Stephen J. Collier. 2005. *Global Assemblages: Technologies, Politics, and Ethics as Anthropological Problems.* Malden: Blackwell Publishing.
- Oommen, Ginu Z. 2016. "Gulf Migration, Social Remittances and Religion: The Changing Dynamics of Kerala Christians." *India Center for Migration*.
- Oparin, Dimitry A. 2017. "Contextualizing North Caucasian loud Dhikr and the religious practices of Central Asian Folk Mullas." *Contemporary Islam* 11: 61 80.
- Orsi, Robert ed. 1999. *Gods of the City: Religion and the American Urban Landscape.* Bloomington: Indiana University Press.
- Osella, Caroline. 2010. "Malayali Migrant Women's Pereptions of the Gulf States" *Middle East Institute* (Website), 02.02.2010. https://www.mei.edu/publications/malayali-migrant-womens-perceptions-gulf-states
- Osella, Caroline and Filippo Osella. 2012. "Migration, Networks and Connectedness across the Indian Ocean." In *Migrant Labor in the Persian Gulf*, edited by Mehran Kamrava and Zahra Babar, 105–136. London: Hurst & Company.
- Osella, Caroline and Filippo Osella. 2009. "Muslim Entrepreneurs in Public Life between India and the Gulf: Making Good and Doing Good." *Journal of the Royal Anthropological Institute* 15(1): 202–221
- Osella, Caroline and Filippo Osella. 2008. "Nuancing the migrant experience: perspectives from Kerala, South India." In *Transnational South Asians: the making of a neo-diaspora*, edited by Susan Koshy and Rajagopalan Radhakrishnan, 146 178. India: Oxford University Press.
- Osella, Caroline and Filippo Osella. 2000. "Migration, Money, and Masculinity in Kerala." *Journal of the Royal Anthropological Institute* 6(1): 117 133.
- Ostrowski, Wojciech. 2011. "Rentierism, Dependency, and Sovereignty in Central Asia" In *Sovereignty After Empire: Comparing the Middle East and Central Asia*, edited by Sally Cummings and Raymond Hinnebusch. 282 304. Edinburgh: Edinburgh University Press.
- Özcan, Gül Berna. 2010. *Building States and Markets. Enterprise Development in Central Asia.*Basingstoke: Palgrave Macmillan.
- Pagès-El Karoui, Delphine. 2021. "Ambivalent cosmopolitanism from above in Dubai. Forging landscapes of tolerance and happiness in a global city" *City Analysis of Urban Change, Theory, Action* 25(1 2): 171 186.
- Parkhurst, Aaron. 2014. "Giving to Give, and Giving to Receive: The Construction of Charity in Dubai." In *Gulf Charities and Islamic Philanthropy in the "Age of Terror" and Beyond*, edited by Robert Lacey and Jonathan Benthall, 335–352. Berlin, London: Gerlach Press.
- Parsa, Ali and Ramin Keivani. 2002. "The Hormuz Corridor: Building a Cross-Border Region Between Iran and the UAE." In *Global Networks: Linked Cities*, edited by Saskia Sassen, 183 207. London: Routledge.
- Parshin, Konstantin. "Tajikistan: Dushanbe Building Boom Blocks out Economic Concerns", *Eurasianet* (Website), 01.05.2012, http://www.eurasianet.org/node/65340
- Pelican, Michaela. 2014. "Urban Lifeworlds of Cameroonian Migrants in Dubai." *Urban Anthropology* 43: 255 309.

- Pelkmans. Mathijs. 2013a. Ethnographies of Doubt: Faith and Uncertainty in Contemporary Societies. London: I.B. Tauris.
- Pelkmans. Mathijs. 2013b. "Outline for an Ethnography of Doubt." In Ethnographies of Doubt: Faith and Uncertainty in Contemporary Societies, edited by Mathijs Pelkmans, 1-42. London: I.B. Tauris.
- Pena, Elena A. 2011. Performing Piety. Making Space with the Virgin of Guadalupe. Berkeley: University of California Press.
- Penta, Leo and Werner Schiffauer. 2011. "Nur in der Stadt kannst du religiös sein. Ein Gespräch über Politik und Praktiken religiöser Gemeinschaften in Berlin" In Urban Prayers. Neue religiöse Beweaungen in der alobalen Stadt, edited by metroZones, metroZones 10 Assoziation A.
- Pine, Frances. 2014. "Migration as Hope: Space, Time, an Imagining the Future." Current Anthropology 55(9): 95-104.
- Preston, James J. 1992. "'Spiritual Magnetism': An organizing principle for the study of pilgrimage" In Sacred Journeys. The Anthropology of Pilgrimage, edited by Alan Morinis, 31 – 46. Westport: Greenwood.
- Probyn, Elspeth. 1996. Outside Belongings. New York and London: Routledge.
- Raffles, Hugh. 2002. In Amazonia. A Natural History. Princeton: Princeton University Press.
- Rahman, Md Mizanur. 2017. "Beyond Labor Migration: The Making of Migrant Enterprises in Saudi Arabia." International Sociology 33(1): 86-106.
- Rahnamo, Abdullo Hakim. "Islam in Tajikistan Interview with Abdullo Hakim Rahnamo" Religioscope (Website), 25.04.2004, https://english.religion.info/2004/04/25/islam-in-tajikistan-in terview-with-abdullo-hakim-rahnamo/
- Raman, Parvathi. 2015. "'Me in Place, and the Place in Me': A Migrant's Tale of Food and Belonging." Food, Culture & Society: An International Journal of Multidisciplinary Research 14(2): 165 - 180.
- Rancière, Jaques. 2009. "Contemporary Art and the Politics of Aesthetics" In Communities of Sense: Rethinking Aesthetics and Politic, edited by Beth Hinderliter, Vered Maimon, Jaleh Mansoor and Seth McCormick, 31-50. Durham: Duke University Press.
- Rasanayagam, Johan. 2014. "The Politics of Culture and the Space for Islam." Central Asian Survey 33(1): 1-24.
- Reetz, Dietrich. 2017. "Mediating Mobile Traditions: The Tablighi Jama'at and the International Islamic University between Pakistan and Central Asia (Kyrgyzstan, Tajikistan)." The Journal of Transcultural Studies 8(1): 123 – 168.
- Reetz, Dietrich. 2009. "Migrants, Mujahidin, and Madrassa Students: The Diversity of Transnational Islam in Pakistan". In Transnational Islam in South and Southeast Asia: Movements, Networks, and Conflict Dynamics, NBR Reports.
- Reichmuth, Stefan. 2000. "'Netzwerk' und 'Weltsystem' Konzepte zur neuzeitlichen 'Islamischen Welt' und ihrer Transformation." In Die islamische Welt als Netzwerk, Möglichkeiten und Grenzen des Netzwerkansatzes im islamischen Kontext, edited by Roman Loimeier, 53 – 86. Würzburg:
- Ricoeur, Paul. 1992. Oneself as Another. Chicago: University of Chicago Press.
- Rivoal, Isabelle and Noel B. Salazar. 2013. "Contemporary Ethnographic Practice and the Value of Serendipity." Social Anthropology 21(3): 178 – 185.
- Robbins, Bruce. 1998. "Actually existing cosmopolitanism." In Cosmopolitics: Thinking and Feeling Beyond the Nation, edited by Pheng Cheah and Bruce Robbins, 1-19. Minneapolis: University of Minnesota Press.

- Roche, Sophie. 2018a. "Illegal Migrants and Pious Muslims. The Paradox of Bazaar Workers from Tajikistan." In *Tajikistan on the Move. Statebuilding and Societal Transformations*, edited by Marlène Laruelle, 247 278. Lanham, Boulder, New York, London: Lexington Books.
- Roche, Sophie. 2018b. "Status Translation Central Asian Migrants between Ethnic Discrimination and Religious Integration" *Anthropological Journal of European Cultures* 27(1): 94–98.
- Roche, Sophie. 2014a. *Domesticating Youth: Youth Bulges and Their Socio-Political Implications in Tajikistan*. New York and Oxford: Berghahn.
- Roche, Sophie. 2014b. "The Role of Islam in the Lives of Central Asian Migrants in Moscow." *CERIA Brief: Central Asia Program* 2: 2 5.
- Roche, Sophie. 2013. "Categories of Analysis and Categories of Practice since the Tajik Civil War." Anthropologia 16: 69 – 92.
- Rorty, Richard. 1999. Philosophy and Social Hope. London: Penguin.
- Röttger-Rössler, Birgit. 2016. "Multiple Zugehörigkeiten: Eine emotionstheoretische Perspektive auf Migration" Working Paper SFB 1171 Affective Societies 4: 1–27.
- Rudnyckyj, Daromi. 2010. *Spiritual Economies: Islam, Globalization, and the Afterlife of Development.*New York: Cornell University Press.
- Rzehak, Lutz and Chairullo Saifullojew, eds. 2010. Wörterbuch Deutsch Tadschikisch (Lughati Olmonī Tojikī). Dushanbe: Sharqi Ozod.
- Sack, Robert. 2003. *A Geographical Guide to the Real and the Good.* New York and London: Routledge.
- Sahadeo, Jeff. 2019. Voices from the Soviet Edge. Southern Migrants in Leningrad and Moscow. Ithaca: Cornell University Press.
- Sahadeo, Jeff. 2012. "Druzhba Narodov or Second-Class Citizenship? Soviet Asian migrants in a post-colonial world" In *Russia in Motion: Cultures of Human Mobility Since 1850*, edited by John Randolph and Eugene M. Avrutin, 150 171. Urbana: University of Illinois Press.
- Said, Edward. 1978. "Imaginative Geography and Its Representations: Orientalizing the Oriental". In *Orientalism*, 49 72. New York: Vintage.
- Salazar, Noel B. 2018. Momentous Mobilities. Anthropological Musings on the Meanings of Travel. Worlds in Motion. New York: Berghahn Books.
- Salvatore, Armando. 2018. "Sufi Articulations of Civility, Globality, and Sovereignty." Journal of Religion and Political Practice 4(2): 156 174.
- Samadov, Rustam. 2023. *Tajik Labor Migrants and their Masculinities: How Migration Transforms Gender Roles and Practices in a Transnational Context.* Dissertation zur Erlangung des akademischen Grades Doctor of Philosophy (Ph.D.). Humboldt University Berlin, unpublished.
- Saxer, Martin. 2023. *Places in Knots: Remoteness and Connectivity in the Himalayas and Beyond.* Ithaca: Cornell University Press.
- Schielke, Samuli. 2020. Migrant Dreams: Egyptian Workers in the Gulf States. Cairo: American University in Cairo Press.
- Schielke, Samuli. 2018. "Islam." In The Open Encyclopedia of Anthropology.
- Schielke, Samuli. 2015a. *Egypt in the Future Tense: Hope, Frustration, and Ambivalence before and after 2011.* Bloomington: Indiana University Press.
- Schielke, Samuli. 2015b. "I want to be Committed: Short-lived Trajectories of Salafi Activism in Egypt." *Ricerca Folklorica* 69: 21–37.
- Schielke, Samuli. 2012. Engaging the World on the Alexandria World. In *The Global Horizon:*Expectations of Migration in Africa and the Middle East, edited by Knut Graw and Samuli Schielke,
  175–191. Leuven: Leuven University Press.

- Schielke, Samuli. 2009. "Being Good in Ramadan: Ambivalence, Fragmentation, and the Moral Self in the Lives of Young Egyptians." Journal of the Royal Anthropological Institute: Islam, politics anthropology 15(1): 24 - 40.
- Schielke, Samuli and Liza Debevec, eds. 2012. Ordinary Lives and Grand Schemes: An Anthropology of Everyday Religion. New York: Berghahn Books.
- Schoorel, Esther, 2016, European Muslim Women in Dubai: Reliaious Conversion, Migration and Belonging in a Global City. Master Thesis submitted at Lund University, Center for Middle Eastern Studies.
- Schröder, Philipp. 2018. "The Economics of Translocality Epistemographic Observations from Fieldwork In(-Between) Russia, China, and Kyrgyzstan." In Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus, edited by Manja Stephan-Emmrich and Philipp Schröder, 263 – 288. Cambridge: Open Book Publishers.
- Schröder, Philipp and Manja Stephan-Emmrich. 2014. "The Institutionalization of Mobility: Wellbeing and Social Hierarchies in Central Asian Translocal Livelihoods." Mobilities 11(3): 1-24.
- Schulz, Dorothea E. 2011. "Renewal and Enlightenment: Muslim Women's Biographic Narratives of Personal Reform in Mali." Journal of Religion in Africa 41(1): 93-123.
- Schuss, Heiko. 2023. "The Branding of Dubai as the Capital of the Islamic Economy" In Branding the Middle East: Communication Strategies and Image Building from Qom to Casablanca, edited by Steffen Wippel, 263 - 274. Berlin, Boston: De Gruyter.
- Sen, Arijit. 2014. "Eating Ethnicity: Spatial Ethnography of Hyderabad House Restaurant on Devon Avenue, Chicago." In Making Place: Space and Embodiment in the City, edited by Arijit Sen and Lisa Silverman, 95 – 125. Bloomington: Indiana University Press.
- Sen, Arijit and Lisa Silverman. 2014. "Introduction: Embodied Placemaking: An Important Category of Analysis." In Making Place: Space and Embodiment in the City, edited by Arijit Sen and Lisa Silverman, 1–18. Bloomington: Indiana University Press.
- Sennett, Richard. 1998. The Corrosion of Character. The Personal Consequences of Work in the New Capitalism. New York and London: W.W. Norton & Company.
- Shimizutani, Satoshi & Yamada, Eiji. (2022). "Long-term Consequences of Civil War in Tajikistan: The Gendered Impact on Education and Labor Market Outcomes." Defence and Peace Economics: 1 - 14.
- Simon, Gregory M. 2009. "The Soul Freed of Cares? Islamic Prayer, Subjectivity, and the Contradictions of Moral Selfhood in Minangkabau, Indonesia." American Anthropologist 36(2): 258 - 275.
- Sloane-White, Patricia. 2017 Corporate Islam: Sharia and the Modern Workplace. Cambridge: Cambridge University Press.
- Smith, Richard G. 2014. "Dubai in extremis" Theory, Culture, and Society 31(7-8): 291-296.
- Sounaye, Abdoulaye. 2016. "Let's Do Good for Islam. Two Muslim Entrepreneurs in Niamey, Niger." In Cultural Entrepreneurship in Africa, edited by Ute Röschenthaler and Dorothea Schulz, 37 - 57. London, New York: Routledge.
- Spring, Joel. 2015. Economization of Education: Human Capital, Global Corporation, Skill-Based Schooling. New York, London: Routledge.
- Starrett, Gregory. 1998. Putting Islam to Work: Education, Politics, and Religious Transformation on Egypt. Berkeley, Los Angeles: University of California Press.
- Steenberg, Rune. 2016. "The art of not seeing like a state. On the ideology of 'informality'" Journal of Contemporary Central and Eastern Europe 24(3):293 – 306

- Stephan, Manja. 2013. "Dushanbe Moskau Kairo: Transnationale religiöse Erziehungspraktiken tadschikischer Familien in der Migration." In Neue Räume, neue Zeiten. Kindheit und Familie im Kontext von (Trans-)Migration und sozialem Wandel. Fallbeispiele aus Russland und Osteuropa, Zentralasien und dem Kaukasus sowie der Türkei, edited by Manja Stephan und Christine Hunner-Kreisel, 125 140. Wiesbaden: VS-Verlag.
- Stephan, Manja. 2012. "Education, youth and Islam: the growing popularity of private religious lessons in Dushanbe, Tajikistan". In *Youth in the Former Soviet South: Everyday lives between experimentation and regulation*, edited by Stefan B. Kirmse, 89–103. London and New York: Routledge.
- Stephan, Manja. 2010. Das Bedürfnis nach Ausgewogenheit. Moralerziehung, Islam und Muslimsein in Tadschikistan zwischen Säkularisierung und religiöser Rückbesinnung. Würzburg: Ergon.
- Stephan, Manja. 2006. "'You Come to Us Like a Black Cloud': Universal versus Local Islam in Tajikistan." In *The Postsocialist Religious Question: Faith and Power in Central Asia and East-Central Europe*, edited by Chris Hann and the 'Civil Religion' Group, 147–167. Münster: LIT.
- Stephan-Emmrich, Manja. 2021. "A Material Geography of ,Dubai Buiness'." In *Claiming and Making Muslim Worlds. Religion and Society in the Context of the Global*, edited by Jeanine Dağyeli, Claudia Ghrawi and Ulrike Freitag, 55–75. Boston and Berlin: De Gruyter.
- Stephan-Emmrich, Manja. 2018a. "iPhones, Emotions, Mediations: Tracing 'Translocality' in the Pious Endeavors of Tajik Migrants in the United Arab Emirates." In *Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus*, edited by Manja Stephan-Emmrich and Philipp Schröder, 291 317. Cambridge: Open Book Publishers.
- Stephan-Emmrich, Manja. 2018b. "Playing Cosmopolitan: Muslim Self-Fashioning, Migration, and (Be-)Longing in the Tajik Dubai Business Sector." In *Being Muslim in Central Asia. Practices*, *Politics, and Identities*, edited by Marlene Laruelle, 189 207, Leiden, Boston: Brill.
- Stephan-Emmrich, Manja and Philipp Schröder, eds. 2018a. *Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus*. Cambridge: Open Book Publishers.
- Stephan-Emmrich, Manja and Philipp Schröder. 2018b. "Introduction: Mobilities, Boundaries, and Travelling Ideas Beyond Central Asia and the Caucasus: A Translocal Perspective" In *Mobilities, Boundaries, and Travelling Ideas: Rethinking Translocality Beyond Central Asia and the Caucasus*, edited by Manja Stephan-Emmrich and Philipp Schröder, 27 57. Cambridge: Open Book Publishers.
- Stephan-Emmrich, Manja. 2017. "Studying Islam Abroad: Pious Enterprises and Educational Aspirations of Young Tajik Muslims." In *Islam, Society, and Politics in Central Asia*, edited by Pauline Jones, 263 289. Pittsburgh: University of Pittsburgh Press.
- Stephan-Emmrich, Manja and Abdullah Mirzoev. 2016. "The Manufacturing of Islamic Lifestyles in Tajikistan through the Prism of Dushanbe's Bazaars." *Central Asian Survey* 35(2): 157 177.
- Studemeyer, Catherine Cottrell. 2015. "Geographies of Flexible Citizenship." *Geography Compass* 9(10): 565 576.
- Svašek, Maruška. 2016. "Creativity and Innovation in a World of Movement." In *Creativity in Transition: Politics and Aesthetics of Cultural Production Across the Globe*, edited by Maruška Svašek and Birqit Meyer, 1–32. New York: Berghahn Books.
- Svašek, Maruška. 2012. "Introduction: Affective Moves: Transit, Transition and Transformation" In Subjects, Moving Objects. Transnationalism, Cultural Production and Emotions, edited by Maruška Svašek, 1–40. New York: Berghahn Books.

- Tagliacozzo, Eric, Helen F. Siu and Peter C. Perdue, eds. 2015. Asia Inside Out: Connected Places. Cambridge: Harvard University Press.
- Tambiah, Stanley. 1985. Culture, Thought, and Social Action. An Anthropological Perspective. Cambridge: Harvard University Press.
- Taylor, Steve. 2013. "Searching for ontological security: Changing meanings of home amongst a Puniabi diaspora" Contributions to Indian Sociology 47(3): 395 – 422.
- Thibault, Hélène. 2018. Transforming Tajikistan: State-Building and Islam in Central Asia. London: I.B.Tauris.
- Thibault, Hélène. 2013. The Secular and the Religious in Tajikistan: Contested Political Spaces. Studies in Religion 42(2): 173-189.
- Thimm, Viola. 2018. "Embodying and consuming modernity on Muslim pilgrimage: gendered shopping and clothing practices by Malaysian women on 'umrah and ziarah Dubai'" Asian Anthropology 17(3): 185 – 203.
- Thomas, Jonathan. 2006. "The Dynamics of Globalization and the Uncertain Future of Iran: An Examination of Iranians in Dubai." Al Nakhlah. The Fletcher School Online Journal for Issues related to Southwest Asia and Islamic Civilization.
- Tilche, Alice and Edward Simpson. 2017. "On Trusting Ethnography: Serendipity and the Reflexive Return to the Field in Gujarat." Journal of the Royal Anthropological Institute 23: 690 - 708.
- Tlostanova, Madina and Walter Mignolo. 2012. "Transcultural Tricksters in between Empires: 'Suspended' Indigenous Agency in the Non-European Russian/Soviet (Ex-)Colonies and the Decolonial Option." In Learning to Unlearn. Decolonial Reflections from Eurasia and the Americas, edited by Madina Tlostanova, Walter Mignolo, 83 – 121. Columbus: Ohio State University Press.
- Tobin, Sarah. 2016. Everyday Piety: Islam and Economy in Jordan. New York: Cornell University Press.
- Trevisani, Tommaso. 2014. "The Reshaping of Cities and Citizens in Uzbekistan: The Case of Namangan's 'New Uzbeks'." In Ethnographies of the State in Central Asia: Performing Politics, edited by Madeleine Reeves, Johan Rasanayagam and Judith Beyer, 243 - 260. Bloomington: Indiana University Press.
- Tsianos, Vassilis and Dimitris Papadopoulos. 2006. "Precarity: A Savage Journey to the Embodied Heart of Capitalism." European Institute for Progressive Cultural Policies 10.
- Tuan, Yi-Fu. 1979. Landscapes of Fear. Minneapolis: University of Minnesota Press.
- Tuncer-Kılavuz, Idil. 2014. Power, Networks and Violent Conflict in Central Asia: A Comparison of Tajikistan and Uzbekistan. New York: Routledge.
- Turaeva, Rano, 2019, "Women as Change Agents: Gender in Post-Soviet Central Asia," In Women of Asia: Globalization, Development, and Gender Equity, edited by Linda Lindsey and Mehrangiz Najafizadeh, 424 – 436. London, New York: Routledge.
- Tweed, Thomas. 2006. Crossing and Dwelling. A Theory of Religion. Cambridge: Harvard University
- Urinboyev, Rustam. 2017. "Establishing an 'Uzbek Mahalla' via Smartphones and Social Media: Everyday Transnational Lives of Uzbek Labor Migrants in Russia" In Constructing the Uzbek State: Narratives of Post-Soviet Years, edited by Marlène Laruelle, 119 - 148. Boulder: Lexington Books.
- Urry, John. 1995. Consuming Places. London, New York: Routledge.
- Van Schendel, Willem. 2015. "Spatial Moments: Chittagong in Four Scenes" In Asia Inside Out: Connected Places, edited by Eric Tagliacozzo, Helen F. Siu and Peter C. Perdue, 98 - 127. Cambridge: Harvard University Press.

- Van Schendel, Willem. 2005. "Geographies of Knowing, Geographies of Ignorance: Jumping Scale in Southeast Asia" In *Locating Southeast Asia. Geographies of Knowledge and Politics of Space*, edited by Henk Schulte Nordholt and Remco Raben, 275 307. Leiden: Brill.
- Varshaver, Evgeni and Anna Rocheva. 2018. "Localized Migrant Communities in the Absence of Ethnic Neighborhoods: A Glimpse into Moscow's Ethnic Cafés" *Urbanities* 8(2): 42 58.
- Vásquez, Manuel A. and Dewind, Josh. 2014. "Introduction to the religious lives of migrant minorities: a transnational and multi-sited perspective" *Global Networks* 14: 251–272.
- Vásquez, Manuel A. and Kim Knott. 2014. "Three Dimensions of Religious Placemaking in Diaspora" *Global Networks* 14(3): 326 347.
- Verne, Julia. 2019. "All Things Transregional? Potentiale und grenzen transregionaler Forschungsperspektiven" *All things transregional*? edited by Forum Transregionale Studien. Berlin: Max Weber Stiftung.
- Vertovec, Steven. 2023. Superdiversity. Migration and Social Complexity. New York, London: Routledge. Vertovec, Steven. 2010. "Cosmopolitanism". In Diasporas: Concepts, Intersections, Identities, edited by Kim Knott and Sean McLoughlin, 63 68. London: Zed Books.
- Vertovec, Steven. 2009. Transnationalism (Key Ideas). New York, London: Routledge.
- Vora, Neha. 2013. Impossible Citizens. Dubai's Indian Diaspora. Durham: Duke University Press.
- Vora, Neha and Nathalie Koch. 2015. "Everyday Inclusions. Rethinking Ethnocracy, *Kafāla*, and Belonging in the Arabian Peninsula." *Studies in Ethnicity and Nationalism: Science, Technology, and the Nation* 15(3): 540 552.
- Waardenburg, Jacques. 1983. "The Puritan Pattern in Islamic Revival Movements" *Schweizerische Zeitschrift für Soziologie* 3: 687–702.
- Werbner, Pnina. 2006. "Vernacular Cosmopolitanism" *Theory, Culture & Society* 23(2–3): 496–498.
- Wilkowsky, Dina. 2009. *Arabisch-islamische Organisationen in Kasachstan: exogener Einfluss auf die islamische Erneuerung 1991 2007.* Berlin und Tübingen: Schiler & Mücke.
- Williams Daniel R. and Bjorn P. Kaltenborn. 1999. "Leisure Places and Modernity. The Use and Meaning of Recreational Cottages in Norway and the USA." In *Leisure/Tourism Geographies:*Practices and Geographical Knowledge, edited by David Crouch, 214–230. London: Routledge.
- Wilson, Rodney. 2012. "The development of Islamic finance in the Gulf Cooperation Council states." In *The Transformation of the Gulf: Politics, Economics, and the Global Order*, edited by David Held and Kristian Ulrichsen, 146–164. New York, London: Routledge.
- World Bank. 2015. "Slowing Growth, Rising Uncertainties. Tajikistan Economic Update" World Bank Group Report No. 1, Spring 2015.
- Wuthnow, Robert. 1989. Communities of Discourse. Ideology and Social Structure in the Reformation, the Enlightenment, and European Socialism. Cambridge: Harvard University Press.
- Yurchak, Alexei. 2005. Everything Was Forever, Until It Was No More: The Last Soviet Generation, Princeton: Princeton University Press.
- Zanoni, Elizabeth. 2019. "Making Homes Through Migration and Food." Forum New Perspectives and the Italian American Diaspora. RSA Journal 30: 134–145.
- Ziad, Waleed. 2021. Hidden Khalifate: Sufi Saints beyond the Oxus and Indus. Cambridge: Harvard University Press.
- Zigon, Jarrett. 2012. "Narratives." In *A Companion to Moral Anthropology*, edited by Didier Fassin, 204–220. Chichester: John Wiley & Sons, Inc.