

Contributors

Fons Dewulf is a Postdoctoral Fellow in the project “Exiled Empiricists: American Philosophy and the Great Intellectual Migration” at Tilburg University. He investigates the emergence of Anglophone philosophy of science as an independent subdiscipline of professional philosophy and the impact of this emergence on the methods and aims of philosophy of science and on its relation to the sciences and society. Based on this research, he is currently preparing a book manuscript on the emergence of philosophy of science as a discipline. In his previous work, Fons has focused especially on the intellectual shifts that occurred in logical empiricist philosophy during the intense period of migration before the Second World War. His work has been published in, among others, *Philosophy of Science*, *HOPOS*, *The British Journal for the History of Philosophy*, and *Journal of the History of Ideas*.

David Dyzenhaus is a Professor of Law and Philosophy at the University of Toronto, a Fellow of the Royal Society of Canada and a Corresponding Fellow of the British Academy. He holds the Albert Abel Chair of Law and was appointed in 2015 to the rank of University Professor. Dyzenhaus is the author of *Hard Cases in Wicked Legal Systems: South African Law in the Perspective of Legal Philosophy* (OUP, 1991), *Legality and Legitimacy: Carl Schmitt, Hans Kelsen, and Hermann Heller in Weimar* (Clarendon, 1997), and *Judging the Judges, Judging Ourselves: Truth, Reconciliation and the Apartheid Legal Order* (Hart, 1998). He has edited and co-edited several collections of essays. He is editor of the *University of Toronto Law Journal* and co-editor of the series *Cambridge Studies in Constitutional Law*. His most recent book is *The Long Arc of Legality: Hobbes, Kelsen, Hart* (CUP, 2022).

Carlo Ierna is an Assistant Professor in History of Philosophy at the Vrije Universiteit Amsterdam. Previously, he was a researcher in the HERMES consortium at the Radboud University Nijmegen, the principal investigator of a research project on the renewal of the ideal of “Philosophy as Science” in the School of Brentano (funded by the Dutch Research Council) and a Visiting Fellow at Harvard University and the Brentano Archives in Graz. He has co-edited the volumes *The Reception of Husserlian Phenomenology in North America* (Springer, 2019) and *Philosophy, Phenomenology, Sciences: Essays in Commemoration of Edmund Husserl* (Springer, 2010) and his work has been published in *Brentano Studien*, *Meinong Studies*, and the *Stanford Encyclopedia of Philosophy*.

Hanne Jacobs is Associate Professor in the Department of Philosophy at Tilburg University. She is the co-editor of *Husserl Studies* and the series editor of the *Series in Continental Thought*. She also sits on the board of directors of the Center for Advanced Research in Phenomenology. She has published articles on topics in phenomenology such as personhood, attention, rationality, and phenomenological method and is currently writing on willful ignorance and attention from a phenomenological perspective. She has edited *The Husserlian Mind* (Routledge, 2021) and co-edited *Philosophy, Phenomenology, Sciences: Essays in Commemoration of Edmund Husserl* (Springer, 2010).

Joel Katzav is an Associate Professor in Philosophy at the University of Queensland. He specializes in the philosophy of science and the history of twentieth-century Anglophone philosophy. His work on how journal capture by specific approaches to philosophy has affected philosophy's development and nature has been published in the *British Journal for the History of Philosophy*, *Philosophers' Imprint*, and *Studies in History and Philosophy of Science Part A*. This work documents the way in which analytic philosophy used institutional control to displace rival approaches to philosophy and consid-

ers what we might learn from this about the nature of analytic philosophy and about how to approach and organize philosophy. His work on early twentieth-century speculative philosophy has been published in the *Asian Journal of Philosophy*, *Australasian Philosophical Review*, *HOPOS*, and his edited volume, *Knowledge, Mind and Reality: An Introduction by Early Twentieth-Century American Women Philosophers*. This work retrieves and learns from neglected speculative philosophy by bringing it into dialogue with more recent Anglophone philosophy.

Cheryl Misak is University Professor, Professor of Philosophy, and former Vice President and Provost at the University of Toronto. Her research spans American pragmatism, the history of analytic philosophy, moral and political philosophy, and philosophy of medicine. She is the author of numerous papers and six books: *Cambridge Pragmatism: From Peirce and James to Ramsey and Wittgenstein* (OUP, 2016); *The American Pragmatists* (OUP, 2013); *Truth, Politics, Morality: Pragmatism and Deliberation* (Routledge, 2000); *Verificationism: Its History and Prospects* (Routledge, 1995) and *Truth and the End of Inquiry: A Peircean Account of Truth* (OUP, 1991). Her latest work is a biography of the Cambridge philosopher, mathematician, and economist, Frank Ramsey. It was published in 2020 by Oxford University Press, under the title *Frank Ramsey: A Sheer Excess of Powers*.

Matthias Neuber is Research Associate at the Johannes Gutenberg University Mainz and principal investigator of the DFG-funded research project “American Realism in the Early 20th Century.” Apart from American Realism, he specializes in Kant and Neo-Kantianism, logical empiricism, epistemology, philosophy of science and mathematics, and cultural philosophy. He is the author of *Der Realismus im Logischen Empirismus: Eine Studie zur Geschichte der Wissenschaftsphilosophie* (Springer, 2017) and the volume *Ernest Nagel: Philosophy of Science and the Fight for Clarity* (Springer, 2021). His papers have been published in, among others, *Philosophy of Science*, *British Journal for the History of Philosophy*, and *HOPOS*.

George Reisch is an independent scholar and author of *The Politics of Paradigms* (SUNY Press, 2019) and *How the Cold War Transformed Philosophy of Science* (CUP, 2005), the first in-depth study of the development of philosophy of science in the United States during the Cold War. His work has documented both the political vitality of logical empiricism and Otto Neurath’s Unity of Science movement when these projects emigrated to the United States as well as their depoliticization by a convergence of intellectual, cultural and political forces in the 1950s. Currently, he is working on a biography of Philipp Frank (with Adam Tamas Tuboly).

Eric Schliesser is Professor of Political Science, with a focus on political theory, at the University of Amsterdam. Schliesser’s research encompasses a variety of themes, ranging from economic statistics in classical Babylon, the history of the natural sciences and forgotten eighteenth-century feminists (both male and female) to political theory, the history of political theory, and the history of twentieth-century philosophy. Schliesser’s interest in the influence of the Chicago school of economics has increasingly moved his research toward the study of the methodology and political role of economists as experts. Schliesser has published on Newton, Huygens, Spinoza, Berkeley, Hume, Smith and Sophie De Grouchy. His publications include his monograph, *Adam Smith: Systematic Philosopher and Public Thinker* (OUP, 2017) and numerous volumes including *Newton and Empiricism* (OUP, with Zvi Biener, 2014); *Sympathy, a History of a Concept* (OUP, 2015); and *Ten Neglected Classics of Philosophy* (OUP, 2017). He keeps a daily blog at <https://digressionsimpressions.substack.com/>.

Jonathan Strassfeld is Research Historian at Johns Hopkins University and author of *Inventing Philosophy's Other: Phenomenology in America* (Chicago UP, 2022). In this book, he explores the absence of phenomenology and continental philosophy in most American philosophy departments, revealing how everyday institutional practices played a determinative role in the development of twentieth-century academic discourse. His research focuses on the history of phenomenology in American philosophy. His approach to these topics draws on the techniques of both intellectual and social history to question how institutions affect the development and influence of ideas. His work has been published in, among others, *Modern Intellectual History* and the volume *The Reception of Husserlian Phenomenology in North America* (Springer, 2019).

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Thomas Wheatland is Associate Professor of History at Assumption University and author of *The Frankfurt School in Exile* (The University of Minnesota Press, 2009), the first book to examine the relationship between members of the Frankfurt School and their American contemporaries. Wheatland specializes in European and American intellectual developments during the migration and has published papers about the New York intellectuals and Paul Lazarsfeld as well as a co-authored book on the political activist Franz Neumann (Anthem Press, 2019). His work has been published in, among others, *Berlin Journal of Critical Theory*, *Thesis Eleven: Critical Theory and Historical Sociology*, *German Politics and Society*, and *European Journal of Political Theory*.

