

Bibliography

- Alexandru, S., 2021, 'Critical Remarks on Codices in which Galen Appears as a Member of the gens Claudia', *Mnemosyne* 74, 553–597.
- Alexandru, S., 2014, 'Some Textual Difficulties of Galen's Treatise *De Praecognitione* in the New Light of Codex Thessalonicensis Vlatadon 14', *Zeitschrift für Papyrologie und Epigraphik* 189, 91–104.
- Alexandru, S., 2011, 'Newly Discovered Witnesses Asserting Galen's Affiliation to the "gens Claudia"', *Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia* 3.2, 385–433, 600–611.
- Bergsträsser, G. (ed.), 1925, *Hunain ibn Ishāq. Über die syrischen und arabischen Galen-Übersetzungen. Abhandlungen für die Kunde des Morgenlandes* 17.2, Leipzig.
- Boudon-Millot, V., 2012, *Galien de Pergame: Un médecin grec à Rome*, Paris.
- Boudon-Millot, V., J. Jouanna, A. Pirotbelli, 2010, *Galien, Ne pas se chagriner*, Paris.
- Boudon-Millot, V., 2007a, 'Un traité perdu de Galien miraculeusement retrouvé, le *Sur l' inutilité de se chagriner*: Texte grec et traduction française', in V. Boudon-Millot, A. Guardasole and C. Magdelaine (eds.), *La science médicale antique. Nouveaux regards. Études réunies en l'honneur de Jacques Jouanna*, Paris, 73–123.
- Boudon-Millot, V., 2007b, *Galien, Œuvres, Tome I. Introduction générale; sur l'ordre de ses propres livres; Sur ses propres livres; Que l'excellent médecin est aussi philosophe*, Paris. [= Boudon-Millot(b)]
- Boudon-Millot, V. and A. Pirotbelli (eds. and trans.), 2005, 'Galien ressuscité: Édition princeps du texte grec du *De propriis placitis*', *Revue des Études Grecques* 118, 168–213.
- Boulogne, J., 1997, 'L'apport de Galien à la méthode médicale', *Revue des Études Grecques* 110.1, 126–142.
- Bouras-Vallianatos, P., forthcoming, *Medieval Greek Recipe Books: Four New Medical Witnesses in Context*, London; New York.
- Bouras-Vallianatos, P. and B. Zipser (eds.), 2019, *Brill's Companion to the Reception of Galen*, Leiden and Boston.
- Brodersen, K., 2015, *Die verbrannte Bibliothek. Peri Alypias (Über die Unverdrossenheit)*, Wiesbaden.
- Debru, A., 1991, 'Expérience, plausibilité et certitude chez Galien', in J. A. López Férez (ed.), *Galeno: obra, pensamiento e influencia: coloquio internacional celebrado en Madrid, 22 - 25 de marzo de 1988*, Madrid, 31–40.
- Diels, H., 1879, *Doxographi Graeci*, Berlin.
- Donini, P. L., 1992, 'Galeno e la filosofia', *Aufstieg und Niedergang der römischen Welt* 36.5, 3484–3504.
- Dorandi, T., 2014, 'Ancient ἐκδόσεις: Further Lexical Observations on Some Galen's Texts', *Lexicon Philosophicum, International Journal for the History of Texts and Ideas* 2, 1–23.
- Dorandi, T., 2010, '"Editori" antichi di Platone', *Antiquorum Philosophia* 4, 161–174.
- Einarson, B., 1959, 'A Note on the Latin Translation of Galen *De Propriis Placitis*', *Classical Philology* 54.4, 258–259.
- Eustratiades, S., 1918, *Κατάλογος τῶν ἐν τῇ μονῇ Βλατέων (Τσαοῦς Μοναστήρι) ἀποκειμένων κωδίκων*, Thessaloniki.
- Frede, M., 2010, 'The Case for Pagan Monotheism in Greek and Graeco-Roman Antiquity', in S.

- Mitchell and P. van Nuffelen (eds.), *One God. Pagan Monotheism in the Roman Empire*, Cambridge, 53–81.
- Garofalo, I. and A. Lami (eds. and trans.), 2012, *Galeno, L'anima e il corpore. De indolentia, De propriis placitis*. A cura di I. Garofalo e A. Lami. Testo greco a fronte (Classici Greci e Latini), Milan.
- Gill, C., 2003, 'The School in the Roman Imperial Period', in B. Inwood (ed.), *The Cambridge Companion to the Stoics*, Cambridge, 33–58.
- Halkin, A. S., 1944, 'Classical and Arabic Material in Ibn Aḳnān's "Hygiene of the Soul"', *Proceedings of the American Academy for Jewish Research* 14, 25–147.
- Hankinson, R. J., 2008, 'The Man and his Work', in R. J. Hankinson (ed.), *The Cambridge Companion to Galen*, Cambridge, 1–33.
- Jones, C., 2009, 'Books and Libraries in a Newly-Discovered Treatise of Galen', *Journal of Roman Archaeology* 22, 390–398.
- König, J., 2009, 'Conventions of Prefatory Self-Presentation in Galen's *On the Order of My Own Books*', in C. Gill, T. Whitmarsh, and J. Wilkins (eds.), *Galen and the World of Knowledge*, Cambridge, 35–58.
- Kotzia, P. and P. Sotiroudis, 2010, 'Γαληνοῦ Περί ἀλυπίας', *Hellenica* 60.1, 63–150.
- Kühn, K. G., 1821–1833, *Claudii Galeni Opera Omnia*, 20 vols in 22. Leipzig.
- Lami, A., 2010, 'Sul Testo del *De Propriis Placitis* di Galeno', *Galenos* 4, 81–126.
- Lamoreaux, J. C. (ed. and transl.), 2016, *Ḥunayn ibn Isḥāq on His Galen Translations*, Provo, Utah.
- Lucarini, C. M., 2010, 'Congetture al Nuovo Galeno', *Philologus* 154.2, 331–337.
- Mansfeld, J., 2020, 'Doxography of Ancient Philosophy', in E. N. Zalta (ed.), *The Stanford Encyclopedia of Philosophy*: <<https://plato.stanford.edu/archives/win2020/entries/doxography-ancient/>>.
- Mansfeld, J., 1990, 'Doxography and Dialectic: The *Sitz im Leben* of the Placita', in W. Haase and H. Temporini (eds.), *Aufstieg und Niedergang der römischen Welt*, Teil II: Principat, Band 36.4, Berlin-New York, 3056–3229.
- Mattern, S., 2013, *The Prince of Medicine: Galen in the Roman Empire*, Oxford.
- Moraux, P., 1977, 'Unbekannte Galen-Scholien', *Zeitschrift für Papyrologie und Epigraphik* 27, 1–63.
- Nicholls, M., 2011, 'Galen and Libraries in the *Peri Alupias*', *Journal of Roman Studies* 101, 123–142.
- Nutton, V., 2020, *Galen: A Thinking Doctor in Imperial Rome*, London.
- Nutton, V., 2013, 'Avoiding Distress. Introduction – Translation – The Text of Chapters 4–5 and 16–18', in *Galen, Psychological Writings: Avoiding Distress, Character Traits, The Diagnosis and Treatment of the Affections and Errors Peculiar to Each Person's Soul, The Capacities of the Soul Depend on the Mixtures of the Body*. Edited by P. N. Singer with contributions by D. Davies and V. Nutton with the collaboration of P. Tassinari (Cambridge Galen Translations), Cambridge, 45–106.
- Nutton, V., 2009, 'Galen's Library', in C. Gill, T. Whitmarsh, and J. Wilkins (eds.), *Galen and the World of Knowledge*, Cambridge, 19–34.
- Nutton, V. (ed. and trans.), 1999, *Galen, On My Own Opinions*. [CMG V 3, 2], Berlin.
- Nutton, V., 1987, 'Galen's Philosophical Testament: *On My Own Opinions*', in J. Wiesner (ed.), *Aristoteles, Werk und Wirkung. Bd. 2: Kommentierung, Überlieferung, Nachleben*, Berlin, New York, 27–51.
- Manetti, D. (ed.), 2012, *Studi sul De indolentia di Galeno*, Pisa and Rome.

- Perilli, L., 2004, 'Note critico-testuali all'edizione del cosiddetto «testamento filosofico» di Galeno (*De Propriis Placitis*, CMG V 3, 2)', *Bollettino dei classici* 24, 69–86.
- Petit, C. (ed.), 2019, *Galen's Treatise Περὶ Ἀλυπίας (De indolentia) in Context. A Tale of Resilience*, Leiden and Boston.
- Pietrobelli, A., 2019, *Galien, Tome IX, 1re partie: Commentaire au régime des maladies aiguës d'Hippocrate, livre I*, Paris.
- Pietrobelli, A., 2013, 'Galien agnostique: un texte caviardé par la tradition', *Revue des études Grecques* 126, 103–135.
- Pietrobelli, A., 2010, 'Variation autour du *Thessalonicensis Vlatadon* 14: un manuscrit copié au xénon du Kral, peu avant la chute de Constantinople', *Revue des études Byzantines* 68, 95–126.
- Polemis, I., 2011–2012, 'Διορθωτικά στο Περὶ ἀλυπίας τοῦ Γαληνοῦ', *Ἐπιστημονικὴ Ἐπετηρὶς τῆς Φιλοσοφικῆς Σχολῆς τοῦ Πανεπιστημίου Ἀθηνῶν* 43, 1–8.
- Roselli, A., 2010, 'Libri e Biblioteche a Roma al Tempo di Galeno: la Testimonianza del *De Indolentia*', *Galenos* 4, 127–148.
- Rothschild C. K. and T. W. Thompson, 2013, 'Galen: 'On the Avoidance of Distress'', in C. K. Rothschild and T. W. Thompson (eds.), *Galen's De indolentia*, Tübingen, 21–36.
- Rothschild C. K. and T. W. Thompson (eds.), 2013, *Galen's De indolentia*, Tübingen.
- Salas, L. A., 2020, *Cutting Words: Polemical Dimensions of Galen's Anatomical Experiments*, Leiden-Boston.
- Schlange-Schöningen, H., 2003, *Die römische Gesellschaft bei Galen. Biographie und Sozialgeschichte*, Berlin and New York.
- Singer, P. N., 2019, 'New Light and Old Texts: Galen on His Own Books', in C. Petit (ed.), *Galen's Treatise Περὶ Ἀλυπίας (De indolentia) in Context A Tale of Resilience*, Leiden; Boston, 91–131.
- Singer, P. N. (ed.), 2013, *Galen, Psychological Writings: Avoiding Distress, Character Traits, The Diagnosis and Treatment of the Affections and Errors Peculiar to Each Person's Soul, The Capacities of the Soul Depend on the Mixtures of the Body*. Edited by P. N. Singer with contributions by D. Davies and V. Nutton with the collaboration of P. Tassinari (Cambridge Galen Translations), Cambridge.
- Speranzi, D., 2019, 'Libri, umanisti, biblioteche. Quasi un'introduzione', in S. Martinelli Tempesta, F. Gallo (eds.), *Libri e biblioteche di umanisti tra Oriente e Occidente*, Accademia Ambrosiana, Classe di studi greci e latini, Fonti e studi 31, Milano, Biblioteca Ambrosiana, 3–11.
- Speranzi, D., 2015, 'Su due codici greci filelfiani e un loro lettore (con alcune osservazioni sullo Strabone Ambr. G 93 sup.)', in S. Fiaschi (ed.), *Philelfiana. Nuove prospettive di ricerca sulla figura di Francesco Filelfo. Atti del seminario di studi (Macerata, 6–7 novembre 2013)*, Quaderni di Rinascimento 51, Firenze, 83–117.
- Stefec, R., 2013, 'Quelques aperçus sur la tradition manuscrite de l'Anabase à propos du manuscrit de Xénophon conservé dans la bibliothèque du monastère Vlatadon à Salonique', *Wiener Studien* 26, 41–66.
- Stirewalt, M. L., 1991, 'The Form and Function of the Greek Letter-Essay', in K. P. Donfried (ed.), *The Romans Debate*, Edinburgh, 147–171.
- Tieleman, T., 2018, 'Galen and Doxography', in J. Mansfeld and D. T. Runia (eds.), *Aëtiana IV: Papers of the Melbourne Colloquium on Ancient Doxography*, Leiden-Boston, 453–472.
- Tieleman, T., 2015, 'Galen, *De Placitis* Books iv and v: Questions, Options and Authorities', in J. A. López Férez (ed.), *Galeno: lengua, composición literaria, léxico, estilo*, Madrid, 93–108.

- Tucci, P., 2008, 'Galen's Storeroom, Rome's Libraries, and the Fire of AD 192', *Journal of Roman Archaeology* 21, 133–149.
- Xenophontos, S., forthcoming, *Medicine and Practical Ethics in Galen*, Cambridge.
- Xenophontos, S., 2014, 'Psychotherapy and Moralising Rhetoric in Galen's Newly Discovered *Avoiding distress (Peri Alypias)*', *Medical History* 58.4, 585–603.
- Wakelnig, E., 2012, 'Fragments of the Hitherto Lost Arabic Translation of Galen's *On My Own Opinions* in the Philosophy Reader MS Oxford, Bodleian Library, Oriental Collections, Marsh 539', in R. Hansberger, M. A. al-Akiti and C. Burnett (eds.), *Medieval Arabic Thought. Essays in Honour of Fritz Zimmermann*, London-Turin, 221–238.
- Zonta, M., 1995, *Un interprete ebreo della filosofia di Galeno: Gli scritti filosofici di Galeno nell'opera di Shem Tob ibn Falaquera*, Torino.