

# Contents

Stephan Conermann, Youval Rotman, Ehud Toledano,  
Rachel Zelnick-Abramovitz

**Introduction: What is Global about Global Enslavement? — 1**

Michael Zeuske

**Slavery and Slaves as “Global and Globalizing”? — 7**

Roberto Hofmeister Pich

**The Ideology of Black Slavery: Philosophical, Juridical, and Theological  
Accounts by Sixteenth- and Seventeenth-Century Scholastic and Catholic  
Thinkers on the Justification for Enslaving People and the Continuation of  
Slavery Systems — 43**

Karoline Noack

**Mobilization as Dependency: The Case of Mitimaes in the Inka State as a  
Hotspot of Early Glocalization — 81**

Daniel Hershenzon

**Slavery and Religious Violence in the Early Modern Mediterranean:  
A Regional Perspective — 117**

Gül Şen

**Between Two Spaces: Enslavement and Labor in the Early Modern Ottoman  
Navy — 133**

Christoph Witzenrath

**Negotiating Early Modern Transottoman Slaving Zones: An Arab in  
Moscow — 167**

Douglas C. Libby

**Family Connections: Slaveholding among African and Afro-descendent  
Women in Eighteenth- and Nineteenth-Century Brazil — 185**

**Notes on the Editors — 207**

**Notes on the Contributors — 209**

**Index — 213**

