

Bibliography

Literature

- Adesanmi, Pius (2004). "Reflections on the territorial Integrity of Oppression." *Social Text*, 22(1), pp. 35–58.
- Adi, Hakim (2013). *Pan-Africanism and Communism. The Communist International, Africa and the Diaspora 1919–1939*. Trenton, NJ: African World Press.
- Adi, Hakim (2018). *Pan-Africanism: A History*. London: Bloomsbury Academic.
- Alexander, Jocelyn, JoAnn McGregor, & Blessing-Miles Tendi (2012): "The Transnational Histories of Southern African Liberation Movements: An Introduction." *Journal of Southern African Studies*, 43(1), pp. 1–12.
- Ananigie, Peter Inahoureme (1957). *The Life History of Michael A. O. Imoudu, Coeur de Lion (Labour Leader No. 1)*. Lagos (publisher unknown).
- Angermann, Eric (2018). "Ihr gehört auch zur Avantgarde." Afrikanische Gewerkschafter an der FDGB-Hochschule Fritz Heckert (1961–1963). Master thesis, Georg-August-Universität Göttingen. <http://dx.doi.org/10.53846/goediss-7019> (accessed 2 May 2022).
- Anyidoho, Kofi (1997). "Introduction: Prison as Exile/Exile as Prison. Circumstance, Metaphor, and a Paradox of Modern African Literatures." In Anyidoho, Kofi (ed.): *The Word Behind Bars and the Paradox of Exile*. Evanston: Northwestern University Press, pp. 1–18.
- Aukongo, Stefanie-Lahya (2009). *Kalungas Kind: Wie die DDR mein Leben rettete*. Reinbek bei Hamburg: Rowohlt.
- Ayim, May (2005). *Blues in Schwarz Weiss. Gedichte*. Berlin: Orlanda-Frauenverlag.
- Baganz, André (1993). *Lebenslänglich Bautzen II. Als Farbiger in der DDR*. Berlin/Bonn: Westkreuz-Verlag.
- Bajpai, Anandita (2021). "Warm Wavelengths: Radio Berlin International during the Cold War in India." In Bajpai, Anandita (ed.): *Cordial Cold War: Cultural Actors in India and the German Democratic Republic*. Los Angeles: Sage, pp. 63–109.
- Baker, Colin (2001). *Revolt of the Ministers: The Malawi Cabinet Crisis, 1964–1965*. London: Tauris Publishers.
- Balibar, Etienne & Immanuel Wallerstein (1991). *Race, Nation, Class: Ambiguous Identities*. London/ New York: Verso.
- Berger, Almuth (2011). "Die ausländerpolitischen Vorstellungen des Runden Tisches und ihre gesellschaftliche Situiertheit." In Zwengel, Almut (ed.): *Die "Gastarbeiter" der DDR: politischer Kontext und Lebenswelt*. Münster: Lit-Verlag, pp. 191–204.
- Bernstein, Hilda (1994). *The Rift: the Exile Experiences of South Africans*. London: Jonathan Cape Ltd.
- Betts, Paul, James Mark, Kim Christiaens, & Idesbald Goddeeris (2019). "Race, Socialism and Solidarity: Anti-Apartheid in Eastern Europe." In Anna Konieczna & Rob Skinner (eds.): *A Global History of Anti-Apartheid. 'Forward to Freedom' in South Africa* (St Antony's Series), Cham: Palgrave Macmillan, pp. 151–200.
- Bischoff, Doerte (2018). "Geleitwort." In Sanna Schulte & Christian Zech (eds.): *Exil interdisziplinär 2*. Würzburg: Königshausen & Neumann, pp. 7–10.
- Bockmann, Johanna (2015). "Socialist Globalization against capitalist Neocolonialism: The economic Ideas behind the New International Economic Order." *Humanity: An International Journal of*

- Human Rights, Humanitarianism, and Development*, 6(1), pp. 109–128, <https://doi.org/10.1353/hum.2015.0010> (accessed 2 May 2022).
- Boeder, Robert Benson (1974). "Malawians abroad. The History of Labor Emigration from Malawi to its Neighbors, 1890 to the Present." PhD thesis, Michigan State University.
- Boele van Hensbroek, Pieter (1993). "Cursing the Nation-State. Review of 'The Black Man's Burden: Africa and the Curse of the Nation-State' by Basil Davidson." *Transition*, 61, pp. 114–122, <http://www.jstor.org/stable/2935225> (accessed 2 May 2022).
- Bojadžijev, Manuela (2018). "The Berlin Workshop." In Manuela Bojadžijev & Katrin Klingan (eds.): *Race, Nation, Class. Rereading a Dialogue for our Times*. Hamburg: Argument-Verlag, pp. 264–277.
- Bösch, Frank (2018). "Internationale Solidarität im geteilten Deutschland: Konzepte und Praktiken." In Frank Bösch, Caroline Moine, & Stefanie Senger (eds.): *Internationale Solidarität: globales Engagement in der Bundesrepublik und der DDR*. Göttingen: Wallstein, pp. 7–34.
- Brown, Richard (1975). "Anthropology and Colonial Rule: Godfrey Wilson and the Rhodes-Livingstone Institute, Northern Rhodesia." In Talal Asad (ed.): *Anthropology and the colonial Encounter*. London: Ithaca Press, pp. 173–198.
- Burden-Stelly, Charisse (2017). "Cold War Culturalism and African Diaspora Theory: Some theoretical Sketches." *Souls*, 19(2), pp. 213–237.
- Burton, Eric (2019). "Hubs of Decolonization. African Liberation Movements and 'Eastern' Connections in Cairo, Accra, and Dar es Salaam." In Lena Dallywater, Chris Saunders, & Helder Adegas Fonseca (eds.). *Southern African Liberation Movements and the Global Cold War 'East'. Transnational Activism 1960–1990*. Berlin/Boston: De Gruyter Oldenbourg, pp. 25–56.
- Burton, Eric (2021). *In Diensten des Afrikanischen Sozialismus: Tansania und die globale Entwicklungsarbeit der beiden deutschen Staaten, 1961–1990*. Berlin/Boston: De Gruyter Oldenbourg.
- Burton, Eric, Anne Dietrich, Immanuel Harisch, & Marcia Schenck (eds.) (2021). *Navigating Socialist Encounters: Moorings and (Dis)Entanglements between Africa and East Germany during the Cold War*. Berlin/Boston: De Gruyter Oldenbourg.
- Burrill, Emily S. (2018). "Afterword: Worlds and Words of Migration: Exile in African History." In Nathan Riley Carpenter & Benjamin N. Lawrance (eds.): *Africans in Exile. Mobility, Law, and Identity*. Bloomington: Indiana University Press, pp. 307–315.
- Byrnes, R. M. (ed.) (1997). *South Africa: A Country Study*. Library of Congress/Federal Research Division.
- Carol, Steven (2012). *From Jerusalem to the Lion of Judah and Beyond: Israel's foreign Policy in East Africa*. Bloomington: iUniverse.
- Carpenter, Nathan Riley & Benjamin N. Lawrance (2018). "Introduction: Reconstructing the Archive of Africans in Exile." In Nathan Riley Carpenter & Benjamin N. Lawrance (eds.): *Africans in Exile. Mobility, Law, and Identity*. Bloomington: Indiana University Press, pp. 1–33.
- Castillon, Marc (2010). "Das internationale Institut für Journalistik in Ost-Berlin 1963–1989." Master thesis, Department of History, Humboldt-University Berlin.
- Chandra, Sarika & Neil Larsen (2006). "Postcolonial Pedigrees. Review of Robert J.C. Young's *Postcolonialism: A historical Introduction*." *Cultural Critique*, 62, pp. 197–206.
- Cheyette, Brian: "Postcolonialism and the study of Anti-Semitism." *AHR Roundtable, American Historical Review*, October 2018, p. 1234–1245.
- Chimni, Bhupinder S. (1998). "The Geopolitics of Refugee Studies: A View from the South." *Journal of Refugee Studies*, 11(4), pp. 350–374.
- Chipembere, Henry Masauko (2006). "Malawi's growing Links with South Africa: A Necessity or a Virtue?" In Baker, Colin (ed.): *Chipembere: the Missing Years*. Zomba: Kachere Series, pp. 311–328.

- Chirambo, Reuben Makayiko (2009). "A Monument to a Tyrant' or reconstructed nationalist Memories of the Father and Founder of the Malawi Nation, Dr. H. K. Banda." *Africa Today*, 56(4), pp. 2–21.
- Chirkin, Veniamin (1985). *Constitutional Law and Political Institutions*. Moscow: Progress Publishers.
- Chirwa, Vera (2007). *Fearless Fighter: An Autobiography*. London: Zed Books.
- Chirwa, Wiseman (1992). "Theba is Power: Rural Labour, Migrancy, and Fishing in Malawi, 1890s–1985." PhD thesis. Queens University, Kingston, Ontario.
- Chirwa, Wiseman (1996). "The Malawi Government and South African Labour Recruiters, 1974–92." *The Journal of Modern African Studies*, 34(4), pp. 623–642.
- Chirwa, Wiseman (1998). "Democracy, Ethnicity and Regionalism." In Kings M. Phiri & Kenneth A. Ross (eds.). *Democratization in Malawi: A Stocktaking*. Bonn: Culture and Science Publ., pp. 52–69.
- Chisiza, Dunduzu K. (1962). *Africa: What lies ahead?* New Delhi: Indian Council for Africa.
- Chiume, M. W. Kanyama (1975). *Kwacha – An Autobiography*. Nairobi: East African Publishing House.
- Christiaens, Kim & Idesbald Goddeeris (2019). "Solidarity or Anti-Apartheid? The Polish Opposition and South Africa, 1976–1989." In Konieczna, Anna & Skinner, Rob (eds.): *A Global History of Anti-Apartheid. 'Forward to Freedom' in South Africa* (St Antony's Series), Cham: Palgrave Macmillan, pp. 291–315.
- Chude-Sokei, Louis (2013). "Dr Satan's Echo Chamber." *Chimurenga Chronic*, 9 March, <https://chimurengachronic.co.za/dr-satans-echo-chamber/> (accessed 2 May 2022).
- Clifford, James (1994). "Diasporas." *Cultural Anthropology*, 9(3), pp. 302–338.
- Combe, Sonia (2021). "Hier können die Faschisten nichts unternehmen." *Deutschland Archiv*, 31 March, www.bpb.de/330704 (accessed 2 May 2022).
- Cornish, Flora, Karl Peltzer, & Malcolm MacLachlan (1999). "Returning Strangers: The Children of Malawian Refugees come 'home'?" *Journal of Refugee Studies*, 12(3), pp. 264–283.
- "Cuban Training for Malawian Exiles." *New African*, 125, January 1978, p. 12.
- Dallywater, Lena, Chris Saunders, & Helder Adegas Fonseca (eds.) (2019). *Southern African Liberation Movements and the Global Cold War 'East': Transnational Activism 1960–1990*. Berlin/Boston: De Gruyter Oldenbourg.
- Depkat, Volker (2017). "Biographieforschung im Kontext transnationalen und globalen Geschichtsschreibung." *BIOS – Zeitschrift für Biographieforschung, Oral History und Lebensverlaufanalysen*, 28(1&2), pp. 3–18.
- Ellis, Stephen & Tsepo Sechaba (1992). *Comrades against Apartheid: The ANC and the South African Communist Party in Exile*. London: James Currey/Bloomington: Indiana University Press.
- Elsner, Eva-Maria & Lothar Elsner (1994). *Zwischen Nationalismus und Internationalismus. Über Ausländer und Ausländerpolitik in der DDR. Darstellung und Dokumente*. Rostock: Norddeutscher Hochschulschriften-Verlag.
- Engel, Ulf & Hans-Georg Schleicher (1998). *Die beiden deutschen Staaten in Afrika. Zwischen Konkurrenz und Koexistenz 1949–1990*. Hamburg: Institut für Afrika-Kunde.
- Englund, Harri (2008). "Extreme Poverty and existential obligations: Beyond morality in the anthropology of Africa?" *Social Analysis*, 52(3), pp. 33–50.
- Englund, Harri (2012). "Poverty." In Didier Fassin (ed.): *A Companion to Moral Anthropology*. Chichester: Wiley-Blackwell, pp. 283–301.
- Engombe, Lucia (2004). *Kind Nr. 95: Meine deutsch-afrikanische Odyssee*. München: Ullstein.
- Escobar, Arturo (2012). *Encountering Development: The Making and Unmaking of the Third World*. Princeton: Princeton University Press.
- Fassin, Didier (2018). *Life. A Critical User's Manual*. Cambridge: Polity Press.

- Fassin, Didier, Wilhelm-Solomon, Matthew, & Segatti, Aurelia (2017). "Asylum as a Form of Life. The Politics and Experience of Indeterminacy in South Africa." *Current Anthropology*, 58(2), pp. 160–187.
- Field, Roger (2010). *Alex La Guma. A Literary & Political Biography*. Suffolk: James Curry.
- Fikes, Kesha & Alaina Lemon (2002). "African Presence in former Soviet Space." *Annual Review of Anthropology*, 31, pp. 497–524, <https://doi.org/10.1146/annurev.anthro.31.040402.085420> (accessed 2 May 2022).
- Fisher, Calum (2017). "Book Review: Malawi's Lost Years (1964–1994) and her forsaken Heroes, by Kapote Mwakasungura and Douglas Miller." *Africa at LSE*, 17 March, <http://eprints.lse.ac.uk/76539/> (accessed 2 May 2022).
- Folland, Johanna (2019). "Globalizing Socialist Health: Africa, East Germany, and the AIDS Crisis." PhD thesis, University of Michigan.
- Fonseca, Helder Adegar (2019). "The military training of Angolan Guerrillas in Socialist Countries: a prosopographical Approach, 1961–1974." In Lena Dallywater, Chris Saunders, & Helder Adegar Fonseca (eds.): *Southern African Liberation Movements and the Global Cold War 'East'*. Berlin/Boston: De Gruyter Oldenbourg, pp. 103–128.
- Fontanari, Elena (2016). "Subjectivities en transit. Fragmented everyday Lives of temporary Refugees (im)mobile between European Borders." PhD thesis, Department of Social and Political Sciences, University of Milan, <http://hdl.handle.net/2434/365613> (accessed 2 May 2022).
- Fontanari, Elena (2019). *Lives in Transit: An Ethnographic Study of Refugee's Subjectivity across European Borders*. London/New York: Routledge.
- Foucault, Michel (2008). *The Birth of Biopolitics: Lectures at the Collège de France, 1978–79*. New York: Palgrave Macmillan.
- Frank, Andre Gunder (1977). "Long live transideological enterprise! The socialist economies in the capitalist international division of labor." *Review (Fernand Braudel Center)*, 1(1), Summer, pp. 91–140.
- Geiss, Imanuel (1968). *Panafricanismus: Zur Geschichte der Dekolonisation*. Frankfurt am Main: Europäische Verlagsanstalt.
- Georgi, Fabian (2016). "Widersprüche im langen Sommer der Migration. Ansätze einer materialistischen Grenzregimeanalyse." *PROKLA*, 46(2), pp. 183–203.
- Goddeeris, Idesbald (2007). "The Temptation of Legitimacy: Exile Politics from a comparative Perspective." *Contemporary European History*, 16(3), August, pp. 395–405.
- Goldschmidt, Georges-Arthur (2020). *Vom Nachexil*. Göttingen: Wallstein.
- Gramkow, Wilma (2006). "Das Herder-Institut in Leipzig im Wandel der Zeiten 1961–1990. Ein Beitrag zur Geschichte des Herder-Instituts an der Karl-Marx-Universität Leipzig." PhD thesis, Universität Hamburg, <https://ediss.sub.uni-hamburg.de/volltexte/2010/4524/pdf/Dissertation.pdf> (accessed 2 May 2022).
- Greinert, Cordula (2017). "Conference Report, 8. Berliner Kongress zum Exil 1933–1945 "Auf nach Moskau! Reiseberichte aus dem Exil. Ein internationales Symposium," Berlin 8.–9. Dezember 2017, *Neuer Nachrichtenbrief der Gesellschaft für Exilforschung e.V.*, 50, December, p. 14–16, http://www.exilforschung.de/_dateien/neuer-nachrichtenbrief/NNB50.pdf (accessed 2 May 2022).
- Grilli, Matteo (2018). *Nkrumaism and African Nationalism. Ghana's pan-African foreign Policy in the Age of Decolonization*. Cham: Springer.
- Grohmann-Nogarède, Annette (2020). "Die 'nachexilische' Definition des westlichen Modells. Der Kongress für Kulturelle Freiheit (Congress for Cultural Freedom/CCF) und die Internationale Vereinigung für kulturelle Freiheit (International Association of Cultural Freedom/IACF)

- 1950–1979.” In Bettina Bannasch & Katja Sarkowsky (eds.): *Nachexil/Post-Exile* (Exilforschung. Ein internationales Jahrbuch, 38). Berlin/Boston: De Gruyter Oldenbourg, pp. 156–178.
- Grossman, Victor (2003). *Crossing the River: A Memoir of the American Left, the Cold War, and Life in East Germany*. Amherst: University of Massachusetts Press.
- Guevara, Ernesto (2000). *The African Dream: The Diaries of the Revolutionary War in the Congo*. London: Harvill.
- Habib, Adam & Vishnu Padayachee (2000). “Economic Policy and Power Relations in South Africa’s Transition to Democracy.” *World Development*, 28(2), pp. 245–263.
- Hackl, Andreas (2017). “Key Figure of Mobility: the Exile.” *Social Anthropology*, 25(1), pp. 55–68. <https://doi.org/10.1111/1469-8676.12380> (accessed 2 May 2022).
- Hall, Stuart (1980). “Race, Articulation and Societies structured in Dominance.” In UNESCO (ed.). *Sociological Theories: Race and Colonialism*. Paris: UNESCO, pp. 305–345.
- Hammoud, Adina (1993). “Von der ‘Schule der Solidarität’ zum Internationalen Institut für Journalistik.” In van der Heyden, Ulrich, Ilona Schleicher, & Hans-Georg Schleicher (eds.): *Die DDR und Afrika. Zwischen Klassenkampf und neuem Denken*. Münster: Lit-Verlag, pp. 239–244.
- Harders, Levke (2014). “Legitimizing biography: critical approaches to biographical research.” *Bulletin of the German Historical Institute (GHI)*, 55, pp. 49–56.
- Harisch, Immanuel R. (2018). “‘Mit gewerkschaftlichem Gruß!’ Afrikanische GewerkschafterInnen an der FDGB Gewerkschaftshochschule Fritz Heckert in der DDR.” *Stichproben. Wiener Zeitschrift für kritische Afrikastudien*, 18(34), pp. 77–109.
- Hausberger, Bernd (2006). “Globalgeschichte als Lebensgeschichte(n).” In Id. (ed.): *Globale Lebensläufe. Menschen als Akteure im weltgeschichtlichen Geschehen*. Wien: Mandelbaum-Verlag, pp. 9–27.
- Hawkins, Anne Hunsaker (1999). *Reconstructing Illness: Studies in Pathography*. West Lafayette, IN: Purdue University Press.
- Hedges, David (1989). “Notes on Malawi-Mozambique Relations, 1961–1987.” *Journal of Southern African Studies*, 15(4), pp. 617–644.
- Heft, Kathleen (2018). “Brauner Osten – Überlegungen zu einem populären Deutungsmuster ostdeutscher Andersheit.” *Feministische Studien*, 2, pp. 357–366, <https://doi.org/10.1515/fs-2018-0038> (accessed 2 May 2022).
- Heger, Lukas (2016). “Marxsche Gespenster. Ausgrabung in der Vergangenheit eines Zukunftsentwurfs.” *Südliches Afrika*, 4, pp. 35–37.
- Heitzer, Enrico (2018). “DDR-Systemgegnerschaft von rechts. Anregungen für eine Perspektiverweiterung.” In Enrico Heitzer, Martin Jander, Anetta Kahane, & Patrice G. Poutrus (eds.): *Nach Auschwitz: Schwieriges Erbe DDR. Plädoyer für einen Paradigmenwechsel in der DDR-Zeitgeschichtsforschung*. Frankfurt am Main: Wochenschau-Verlag, pp. 64–82.
- Heitzer, Enrico (2018b). “‘Es ist der gleiche Hund, nur mit einem anderen Halsband.’ Über politische Erkenntnisinteressen und wissenschaftliche Erkenntnispotenziale alter und neuer Forschungsparadigmata.” In Enrico Heitzer & Sven Schultze (eds.): *Chimära mensura? Die Human-Animal Studies zwischen Schäferhund-Science-Hoax, kritischer Geschichtswissenschaft und akademischem Trendsurfing*. Berlin: Vergangenheitsverlag, pp. 191–224.
- Heitzer, Enrico, Martin Jander, Anetta Kahane, & Patrice G. Poutrus (2018). “Neue Blicke auf die DDR. Plädoyer für einen Paradigmenwechsel in der DDR-Forschung und im DDR-Aufarbeitungsdiskurs.” In Enrico Heitzer, Martin Jander, Anetta Kahane, & Patrice G. Poutrus (eds.): *Nach Auschwitz: schwieriges Erbe DDR. Plädoyer für einen Paradigmenwechsel in der DDR-Zeitgeschichtsforschung*. Frankfurt am Main: Wochenschau-Verlag, pp. 9–22.

- Hedges, David (1989). "Notes on Malawi-Mozambique Relations, 1961–1987." *Journal of Southern African Studies*, 15(4), pp. 617–644.
- Hirschhausen, Ulrike von & Jonas Kreienbaum (2019). "'Neocolonialism' revisited: an empirical enquiry into the term's theoretical substance today." *Comparativ: Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung*, 29(3), pp. 65–85.
- Hochmuth, Hanno (2017). *Kiezgeschichte. Friedrichshain und Kreuzberg im geteilten Berlin*. Göttingen: Wallstein.
- Hockerts, Hans Günter (1994). "Grundlinien und soziale Folgen der Sozialpolitik in der DDR." In Hartmut Kaelble, Jürgen Kocka, & Hartmut Zwahr (eds.): *Sozialgeschichte der DDR*. Stuttgart: Klett-Cotta, pp. 519–544.
- Hong, Young-sun (2015). *Cold War Germany, the Third World, and the Global Humanitarian Regime*. Cambridge: Cambridge University Press.
- Houston, Gregory (2013). "Military Bases and Camps of the Liberation Movement, 1961–1990 (Report)." *Democracy, Governance, and Service Delivery (DGSD) Human Sciences Research Council (HSRC)*, 1 August, pp. 62, <http://www.hsrc.ac.za/en/research-outputs/ktree-doc/13802> (accessed 2 May 2022).
- Hudson, Peter James (2018). "To Remake the World: Slavery, Racial Capitalism, and Justice. Racial Capitalism and the Dark Proletariat." *Boston Review*, 20 February, <http://bostonreview.net/forum/remake-world-slavery-racial-capitalism-and-justice/peter-james-hudson-racial-capitalism-and> (accessed 2 May 2022).
- Hughes, Langston (1993). *I wonder as I wander*. New York: Hill and Wang.
- Ivaska, Andrew (2018). "Liberation in Transit. Eduardo Mondlane and Che Guevara in Dar es Salaam." In Chen Jian, Martin Klimke, Masha Kirasivova, Mary Nolan, Marilyn Young, & Joanna Waley-Cohen (eds.): *The Routledge Handbook of the Global Sixties: Between Protest and Nation-building*. London/New York: Routledge, pp. 27–38.
- James, Leslie E. (2015). *George Padmore and Decolonization from below: Pan-Africanism, the Cold War, and the End of Empire*. New York: Palgrave Macmillan.
- Jarausch, Konrad H. (2009). "Care and Coercion: the GDR as Welfare Dictatorship." In Id. (ed.): *Dictatorship as Experience: Towards a socio-cultural History of the GDR*, New York/Oxford: Berghahn Books, pp. 47–69.
- Jegzentis, Peter/Wirth, Volker (1991). "Zum Stand der entwicklungstheoretischen Diskussion in der DDR in den 80er Jahren – ein Literaturüberblick." *Peripherie*, 41, pp. 71–88.
- Kalinga, Owen J. M. (1985). *A History of the Ngonde Kingdom in Malawi*. Berlin et al.: Mouton Publishers.
- Kalinga, Owen J. M. (2010). "The 1959 Nyasaland State of Emergency in old Karonga District." *Journal of Southern African Studies*, 36(4), pp. 743–763.
- Kanduza, Jackson M. (2013). "Southern African liberation struggles: New local, regional and global perspectives." *African Historical Review*, 45(2), pp. 147–148.
- Karci, Kadriye (2020). "Internationale Studierende und politisches Asyl in der DDR." In Lydia Lierke & Massimo Perinelli (eds.): *Erinnern stören. Der Mauerfall aus jüdischer und migrantischer Perspektive*. Berlin: Verbrecher Verlag, pp. 233–259.
- Katsakioris, Constantin (2015). "Leçons soviétiques. La formation des étudiants africains et arabes en URSS pendant la Guerre froide." PhD thesis, École des Hautes Études en Sciences Sociales, Paris, <http://www.theses.fr/2015EHES0006> (accessed 3 May 2022).
- Katsakioris, Constantin (2019). "The Lumumba University in Moscow: higher education for a Soviet-Third World alliance, 1960–91." *Journal of Global History*, 14(2), pp. 281–300.
- Kattel, Rainer, Jan A. Kregel, & Erik S. Reinert (2011). "The Relevance of Ragnar Nurkse and Classical Development Economics." In Rainer Kattel, Jan A. Kregel, & Erik S. Reinert (eds.): *Ragnar Nurkse*

- (1907–2007). *Classical Development Economics and its Relevance for Today*. London/New York/Delhi: Anthem Press, pp. 1–28.
- Kaunjika, M. J. (1996). “Biographies/Profiles of the Malawi Cabinet and Members of Parliament.” Blantyre, Malawi: Published on behalf of Parliament by the Information Department.
- Kayaci, Senol (2009). “Für die einen war’s die Vereinigung und für uns begann die Zeit der Trennung.” In Susanne Stemmler, Valerie Smith, & Bernd M. Scherer (eds.): *1989 – Globale Geschichten*. Göttingen: Wallstein, pp. 77–79.
- Kayange, Grivas Muchineripi (2012). “Modern African nationalistic-ideological philosophy: its controversial development in Malawi (1958–2012).” *Journal on African Philosophy*, 6, pp. 16–30.
- Kelley, Robin D. G. (2017). “What did Cedric Robinson mean by racial Capitalism?” *Boston Review*, 12 January, <https://bostonreview.net/race/robin-d-g-kelley-what-did-cedric-robinson-mean-racial-capitalism> (accessed 2 May 2022).
- Kenna, Constance (ed.) (1999). *Homecoming: the GDR Kids of Namibia*. Windhoek: New Namibia Books.
- Klug, Heinz (2000). “Contextual Citizenship.” *Indiana Journal of Global Legal Studies*, 7(2), pp. 567–574.
- Koch, Sebastian (2016). *Zufluchtsort DDR? Chilenische Flüchtlinge und die Ausländerpolitik der SED*. Paderborn: Ferdinand Schöningh.
- Kochan, Thomas (2011). *Blauer Würger. So trank die DDR*. Berlin: Aufbau-Verlag.
- Kocka, Jürgen (2016). “Introduction.” In Jürgen Kocka & Marcel van der Linden (eds.): *Capitalism: The Reemergence of a Historical Concept*. London: Bloomsbury, pp. 1–10.
- Koestler, Arthur (1969). *The Invisible Writing*. London: Hutchinson.
- Kollmorgen, Raj (2011). “Subalternisierung. Formen und Mechanismen der Missachtung Ostdeutscher nach der Vereinigung.” In Raj Kollmorgen, Frank Thomas Koch, & Hans-Liudger Dienel (eds.): *Diskurse der deutschen Einheit. Kritik und Alternativen*. Wiesbaden: VS-Verlag, pp. 301–359.
- Koppenfels, Amanda Klekowski von (2014). *Migrants or Expatriates? Americans in Europe*. London: Palgrave Macmillan.
- Krause, Jürgen (2009). *Das DDR-Namibia-Solidaritätsprojekt “Schule der Freundschaft”: Möglichkeiten und Grenzen interkultureller Erziehung*. Oldenburg: BIS-Verlag der Carl-von-Ossietzky-Universität.
- Krohn, Claus-Dieter (1993). *Intellectuals in Exile: Refugee Scholars and the New School for Social Research*. Translated by Rita and Robert Kimber. Amherst: University of Massachusetts Press.
- Krohn, Claus D. & Lutz Winckler (2009). “Vorwort.” In Claus D. Krohn & Lutz Winckler (eds.): *Exil, Entwurzelung, Hybridität* (Exilforschung. Ein internationales Jahrbuch, 27). München: Edition Text + Kritik, pp. VII–X.
- Kuhlmann, Jenny (2014). “Exil, Diaspora, Transmigration.” *APuZ. Aus Politik und Zeitgeschichte*, 42, Exil, pp. 9–15, <https://www.bpb.de/shop/zeitschriften/apuz/192563/exil-diaspora-transmigration/> (accessed 2 May 2022).
- Kuhlmann, Jenny (2018). “Analytical Concepts in Migration Studies.” In Matthias Middell (ed.): *The Routledge Handbook of Transregional Studies*. London: Routledge, pp. 392–399.
- Kunst, Klaas (2014). *Vergangenheitsaufarbeitung im Rahmen des nation-building: Deutschland und Südafrika nach 1989*. Hamburg: Kovač.
- Kupferschmidt, Walter & Gernot Zellmer (eds.) (2013). *1950–1991 Hochschule für Ökonomie „Bruno Leuschner“ Berlin. Leistungen und Defizite in Lehre und Forschung/Persönliche Erfahrungen und Erinnerungen/Herausforderungen an die Wirtschaftswissenschaften*. Wydawnictwo Zakładu Controllingu i Informatyki Ekonomicznej: Zielona Góra.

- Kvangraven, Ingrid Harvold, Maria Dyveke Styve, Ushehwedu Kufakurinani, & Frutuoso Santanta (eds.) (2017). *Dialogues on Development. Vol. 1: Dependency*. Institute for New Economic Thinking, New York, <http://eprints.whiterose.ac.uk/131850/> (accessed 2 May 2022).
- Kvangraven, Ingrid Harvold (2017). "A Dependency Pioneer: Samir Amin." In Ingrid Harvold Kvangraven, Maria Dyveke Styve, Ushehwedu Kufakurinani, & Frutuoso Santanta (eds.): *Dialogues on Development. Vol. 1: Dependency*. Institute for New Economic Thinking, New York, pp. 12–17, <http://eprints.whiterose.ac.uk/131850/> (accessed 2 May 2022).
- La Guma, Alex (1978). *A Soviet Journey*. Moscow: Progress Publishers.
- La Guma, Alex (1997). *Jimmy La Guma: A Biography by Alex La Guma*. Cape Town: Friends of South African Library.
- La Guma, Alex (2007). *A Soviet Journey. A critical annotated Edition*, edited by Christopher J. Lee. Lanham: Lexington Books.
- La Guma, Blanche & Martin Klammer (2011). *In the Dark with my Dress on Fire: My Life in Cape Town, London, Havana and Home again*. Auckland Park: Jacana.
- Lauré al-Samarai, Nicola (2004). "Unwegsame Erinnerungen: Auto/biographische Zeugnisse von Schwarzen Deutschen aus der BRD und der DDR." In Marianne Bechhaus-Gerst & Reinhard Klein-Arendt (eds.): *Afrikanerinnen in Deutschland und schwarze Deutsche. Geschichte und Gegenwart: Beiträge zur gleichnamigen Konferenz vom 13.–15. Juni 2003 im NS-Dokumentationszentrum (EL-DE-Haus) Köln*. Münster: Lit-Verlag, pp. 197–210.
- Lauré al-Samarai, Nicola (2005). "Inspired Topography: Über/lebensräume, Heim-Suchungen und die Verortung der Erfahrung in Schwarzen deutschen Kultur- und Wissenstraditionen." In Maureen Maisha Eggers, Grada Kilomba, Peggy Piesche, & Susan Arndt (eds.): *Mythen, Masken und Subjekte. Kritische Weißseinsforschung in Deutschland*. Münster: Unrast, pp. 118–134.
- Lauré al-Samarai, Nicola (2016). "Inspired Topography. Haunting Survivals and the Location of Experience in Black German traditions of Knowledge and Culture." In Sara Lennox (ed.): *Remapping Black Germany: New Perspectives on Afro-German History, Politics, and Culture*. Amherst: University of Massachusetts Press, pp. 46–66.
- Lee, Christopher J. (2010). "Tricontinentalism in Question: The Cold War Politics of Alex La Guma and the African National Congress." In Id. (ed.): *Making a World after Empire. The Bandung Moment and its Political Afterlives*. Athens: Ohio University Press, pp. 266–286.
- Lee, Christopher J. (2017). "Introduction: Anti-Imperial Eyes." In *Alex La Guma: A Soviet Journey. A critical annotated edition*, edited by C. J. Lee. Lanham: Lexington Books, pp. 1–60.
- Leo, Annette (2018). "Selbstmord oder Mord? Der Umgang mit Leben und Tod von Willi Münzenberg in der DDR der achtziger Jahre." In Bernhard H. Bayerlein, Kasper Braskén, & Uwe Sonnenberg (eds.): *Global Spaces for Radical Transnational Solidarity. Contributions to the First International Willi Münzenberg Congress 2015 in Berlin*. International Willi Münzenberg Forum/Rosa-Luxemburg-Foundation Berlin, pp. 493–502, <https://www.muenzenbergforum.de/exponat/ebook/> (accessed 3 May 2022).
- Lister, Enrique (2005). "Vorgeschichte und Voraussetzungen der Ansiedlung der spanischen kommunistischen Emigranten in Osteuropa." *Totalitarismus und Demokratie*, 2, pp. 289–316.
- Lorenz, Sophie (2020). "Schwarze Schwester Angela" – Die DDR und Angela Davis. *Kalter Krieg, Rassismus und Black Power 1965–1975*. Bielefeld: transcript.
- Mac Con Uladh, Damian (2005). "Guests of the socialist Nation? Foreign Students and Workers in the GDR, 1949–1990." University College London, <https://discovery.ucl.ac.uk/id/eprint/1445676> (online accessible after registration via the University College's library).

- Mac Con Uladh, Damian (2005b). "Studium bei Freunden? Ausländische Studierende in der DDR bis 1970." In Christian T. Müller & Patrice G. Poutus (ed.), *Ankunft – Alltag – Ausreise. Migration und interkulturelle Begegnung in der DDR-Gesellschaft*. Köln: Böhlau, pp. 175–220.
- Mackay, Peter (2008). *We Have Tomorrow: Stirrings in Africa, 1959–1967*. Norwich: Michael Russell Publishing Ltd.
- "Malawi Socialist League." (1975). *Review of African Political Economy*, 4, pp. 101–103.
- Malkki, Liisa H. (1995). "Refugees and Exile: From 'Refugee Studies' to the national Order of Things." *Annual Review of Anthropology*, 24, pp. 495–523.
- Maluwa, Tiyanjana (1992). "The legal regime for the protection of refugees in Malawi." In Guy C. Z. Mhone (ed.): *Malawi at the Crossroads: The Post-Colonial Political Economy*. Harare: Sapes Book, pp. 349–371.
- Mapanje, Jack (2011). *And Crocodiles are Hungry at Night: A Chronicle of a Poet's Imprisonment under Life President Banda of Malawi. A Memoir*. Ayebeia: Banbury.
- Marable, Manning & Leith Mullings (eds.) (2009). *Let Nobody turn us around: Voices of Resistance, Reform, and Renewal. An African-American Anthology*. 2nd ed. Oxford: Rowman & Littlefield Publishers.
- Marcus, George E. (1995). "Ethnography in/of the World System. The Emergence of Multi-Sited Ethnography." *Annual Review of Anthropology*, 24(1), pp. 95–117.
- Mark, James, Artemy Kalinovsky, & Steffi Marung (eds.) (2020). *Alternative Globalizations: Encounters between the Eastern Bloc and the Postcolonial World*. Bloomington, IN: Indiana University Press.
- Mark, James & Paul Betts (eds.) (2022). *Socialism goes Global: the Soviet Union and Eastern Europe in the Age of Decolonisation*. Oxford: Oxford University Press.
- Masilela, Ntongela (1996). "The Black Atlantic and African Modernity in South Africa." *Research in African Literatures*, 27(4), pp. 88–96.
- Mausbach, Wilfried (2009). "Das europäische Exil und die kollektive Identität der 68er-Bewegung in den USA." In Claus D. Krohn & Lutz Winckler (eds.): *Exil, Entwurzelung, Hybridität* (Exilforschung. Ein internationales Jahrbuch, 27). München: Edition Text + Kritik, pp. 115–132.
- Mazarire, Gerald Chikozho (2017). "ZANU's External Networks 1963–1979: An Appraisal." *Journal of Southern African Studies*, 43(1), pp. 83–106.
- Mazrui, Ali A. (1999). "From Slave Ship to Space Ship: Africa between Marginalization and Globalization." *African Studies Quarterly*, 2(4), pp. 5–11, <http://asq.africa.ufl.edu/files/ASQ-Vol-2-Issue-4.pdf> (accessed 3 May 2022).
- Mazrui, Ali A. (2003). "Nkrumahism and the triple Heritage: Out of the Shadows." In Toyin Falola (ed.): *Ghana in Africa and the World: Essays in Honor of Adu Boahen*. Trenton: Africa World Press, pp. 755–776.
- McClennen, Sophia A. (2004). *Dialectics of Exile: Nation, Time, Language, and Space in Hispanic Literatures*. West Lafayette, IN: Purdue University Press.
- McCracken, John (1988). "Labour in Nyasaland: An Assessment of the 1960 Railway Workers' Strike." *Journal of Southern African Studies*, 14(2), Special Issue on Directory of Labor Organizations, pp. 279–290.
- McCracken, John (1998). "Blantyre transformed: Class, conflict and nationalism in urban Malawi." *Journal of African History*, 39(2), pp. 247–269.
- McCracken, John (2000). *Politics and Christianity in Malawi, 1875–1940: The Impact of the Livingstonian Mission in the Northern Province*. 2nd imprint of 2nd edition. Zomba: Kachere series.
- McCracken, John (2002). "The Ambiguities of Nationalism: Flax Musopole and the Northern Factor in Malawian Politics, 1956–1966." *Journal of Southern African Studies*, 28(1), pp. 67–87.

- McCracken, John (2002). "The exciting times of a Central African Don Quixote. Review of Peter Mackay, 'We have Tomorrow: Stirrings in Africa, 1959–1967, Norwich: Michael Russell Publishing Ltd 2008'." *Journal of Southern African Studies*, 35(2) [Liberation Struggles, Exile and International Solidarity], pp. 526–528.
- McCracken, John (2012). *History of Malawi, 1859–1966*. Suffolk: Woodbridge.
- McMaster, Carolyn (1974). *Malawi: Foreign Policy and Development*. London: Friedmann.
- McMillan, Hugh (2013). *The Lusaka Years. The ANC in Exile in Zambia, 1963–1994*. Auckland Park: Jacana Media.
- Meinhardt, Heiko (1993). *Die Rolle des Parlaments im autoritären Malawi*. Hamburg: Institut für Afrika-Kunde.
- Meinhardt, Heiko (1997). *Politische Transition und Demokratisierung in Malawi*. Hamburg: Institut für Afrika-Kunde.
- Meinhardt, Heiko (2017). "Rezension Malawi's Lost Years." *Newsletter der Deutsch-Afrikanischen Gesellschaft*, 22, Herbst, pp. 2–6, <https://d-ma-g.de/files/Dokumente/dmag-newsletter-22%20herbst%202017.pdf> (accessed 3 May 2022).
- Mendel, Toby D. (1997). "Refugee Law and Practice in Tanzania." *International Journal of Refugee Law*, 9(1), January, pp. 35–59.
- Meyns, Peter (2017). "Der 27. Mai 1977 und das Klima der Angst in Angola." *afrika süd*, 4, Wahldossier Angola, pp. 7–10.
- Miethe, Ingrid (2019). "The Workers' Faculties in the German Democratic Republic (GDR)." In Ingrid Miethe, Tim Kaiser, Tobias Kriele, & Alexandra Piepiorka (eds.): *Globalization of an Educational Idea. Workers' Faculties in Eastern Germany, Vietnam, Cuba and Mozambique*. Berlin/Boston: De Gruyter Oldenbourg, pp. 85–136.
- Miguel, Paulino (2020). "Paulinos Tagebuch. Ein mosambikanischer Vertragsarbeiter erinnert sich." In Lydia Lierke & Massimo Perinelli (eds.): *Erinnern stören. Der Mauerfall aus jüdischer und migrantischer Perspektive*. Berlin: Verbrecher Verlag, pp. 299–319.
- Miller, Jamie (2015). "Africanising Apartheid: Identity, Ideology, and Statebuilding in Post-Independence Africa." *The Journal of African History*, 56, pp. 449–470.
- Mitchell, Henry (2014). "Independent Africans: Migration from colonial Malawi to the Union of South Africa, c.1935–1961." MA thesis, African Studies, University of Edinburgh.
- Mkandawire, Thandika (2013). *Fifty Years of African Independence: Personal Reflections*. Dar es Salaam: Mkuki na Nyota Publishers.
- Modisane, William (2015). William "Bloke" Modisane to Margaret Legum, 1966. In Quinn Slobodian (ed.): *Comrades of Color: East Germany in the Cold War World*. New York: Berghahn Books, pp. 117–120.
- Moore, David Chioni (1996). "Local color, global color: Langston Hughes, the Black Atlantic, and Soviet Central Asia, 1932." *Research in African Literatures*, 27(4), Winter, pp. 49–70.
- Morrow, Seán/Maaba, Brown/Pulumani, Loyiso (2004). *Education in Exile: SOMAFCO, the African National Congress School in Tanzania, 1978 to 1992*. Cape Town: HSRC Press.
- Morrow, Seán (2016). *The Fires Beneath: the Life of Monica Wilson, South African Anthropologist*. London: Penguin Books.
- Mpakati, Attati (1973). "Malawi: the Birth of a Neocolonial State." *Tanzanian African Review*, 3(1), pp. 33–68.
- Mpakati, Attati (1977). *Problems and Prospects in Economic and Social Development of Tanzanian Society*. Universitäts-Dissertation, Bremen.
- Mpakati, Attati (1979). "Malawi: neocolonial profile." *World Marxist Review*, 22(6), pp. 98–103.

- Mpakati, Attati (1980). "Malawi after President Banda: Chaos or freedom?" *Review of African Political Economy*, 19, pp. 96–99.
- Mphahlele, Es'kia (1982). "Africa in Exile." *Daedalus*, 111(2), Spring [Black Africa: A Generation after Independence], pp. 29–48.
- Müller, Tanja R. (2014). *Legacies of Socialist Solidarity: East Germany in Mozambique*. Lanham: Lexington Books.
- Müller-Enbergs, Helmut, Jan Wielgohs, Dieter Hoffmann, Andreas Herbst, & Ingrid Kirschey-Feix (eds.) (2010). *Wer war wer in der DDR? Ein Lexikon ostdeutscher Biographien*. Berlin: Ch. Links, <https://www.bundesstiftung-aufarbeitung.de/de/recherche/kataloge-datenbanken/biographische-datenbanken/almuth-berger> (accessed 3 May 2022).
- Munger, Edwin S. (1969). *President Kamuzu Banda of Malawi: Bridgebilder of Africa. Vol. 1*, American Universities Field Staff.
- Mwakasungura, Kapote, Douglas Miller (2016). *Malawi's Lost Years*. Mzuzu: Mzuni Press.
- Mwaungulu, Gisela (1992). "Leben in 'geschützten Kreisen'." Reprinted in Wolfgang Richter (ed.): *Weissbuch Unfrieden in Deutschland: Diskriminierung in den neuen Bundesländern*. Gesellschaft zum Schutz von Bürgerecht und Menschenwürde (GBM): Kolog Verlag, pp. 130–131.
- Nesbitt, Francis Njubi (2002). "African Intellectuals in the Belly of the Beast: Migration, Identity, and the Politics of Exile." *African Issues*, 30(1) [The African "Brain Drain" to the North: Pitfalls and Possibilities], pp. 70–75, <http://www.jstor.org/stable/1167095> (accessed 3 May 2022).
- Nkrumah, Kwame (1965). *Neo-Colonialism: The Last Stage of Imperialism*. London: Thomas Nelson & Sons Ltd.
- Nombuso, S. (Yoliswa Ngidi) (1993). "Ost- oder Westdeutschland, für mich ist das kein großer Unterschied." In Ilka Hügel-Marshall (ed.): *Entfernte Verbindungen: Rassismus, Antisemitismus, Klassenunterdrückung*. Berlin: Orlanda-Frauenverlag, pp. 224–232.
- Oguntoye, Katharina, May Opitz (aka May Ayim), & Dagmar Schultz (eds.) (1992). *Farbe bekennen. Afro-deutsche Frauen auf den Spuren ihrer Geschichte*. Frankfurt am Main: Fischer-Taschenbuch-Verlag.
- Padmore, George (1956). *Pan-Africanism or Communism? The Coming Struggle for Africa*. London: Dobson.
- Pampuch, Sebastian (2013a). "Ein malawischer Exilant im geteilten Berlin. Mahoma Mwakipunda Mwaungulu." In Oumar Diallo & Joachim Zeller (eds.): *Black Berlin. Die deutsche Metropole und ihre afrikanische Diaspora in Geschichte und Gegenwart*. Berlin: Metropol, pp. 151–157.
- Pampuch, Sebastian (2013b). "Ushaber Eric Singh: Verflechtungen einer politischen Biographie." in: Oumar Diallo & Joachim Zeller (eds.): *Black Berlin. Die deutsche Metropole und ihre afrikanische Diaspora in Geschichte und Gegenwart*. Berlin: Metropol, pp. 265–267.
- Pampuch, Sebastian (2015). "Review of van der Heyden, Ulrich/Semmler, Wolfgang/Straßburg, Ralf (eds.): *Mosambikanische Vertragsarbeiter in der DDR-Wirtschaft. Hintergrund – Verlauf – Folgen*. Münster 2014." *H-Soz-Kult*, 23 January, www.hsozkult.de/publicationreview/id/reb-22037 (accessed 3 May 2022).
- Pampuch, Sebastian (2018). "Review of La Guma, Alex: *A Soviet Journey*. A critical annotated Edition. Edited by Christopher J. Lee. Lanham 2017." *H-Soz-Kult*, 15 February, www.hsozkult.de/publicationreview/id/rezbuecher-28614 (accessed 3 May 2022).
- Pampuch, Sebastian (2018a). "Afrikanische Freedom Fighter im Exil der DDR. Dekoloniale Wissensbestände einer 'unerwünschten deutschen Geschichte'." In Stephanie Zloch, Lars Müller, & Simone Lässig (eds.): *Wissen in Bewegung: Migration und globale Verflechtungen in der Zeitgeschichte seit 1945*. Berlin/Boston: De Gruyter, pp. 321–348, <https://doi.org/10.18452/23217> (accessed 1 October 2023).

- Pampuch, Sebastian (2018b). "Politiken der Erinnerung und wissenschaftliche Praxis. Postkoloniale Verflechtungen des ‚anderen‘ Deutschland als auffälliges Desiderat der Europäischen Ethnologie." In Johanna Rolshoven & Ingo Schneider (eds.): *Dimensionen des Politischen. Anspühe und Herausforderungen der Empirischen Kulturwissenschaft*. Berlin: Neofelis, pp. 227–246, <https://doi.org/10.18452/23647> (accessed 3 May 2022).
- Pampuch, Sebastian (2021). "Struggling against 'the exilic condition of the postcolonial world': the Socialist League of Malawi." In Françoise Blum et al. (eds.): *Socialismes africains – African socialism*. Paris: Éditions de la Maison des sciences de l'homme, pp. 225–252, <https://doi.org/10.4000/books.editionsmsmh.51060> (accessed 22 January 2023).
- Pampuch, Sebastian (2023a). "The *Guest* who turned into the *Knowledge Man*: tracing Exile on Film / *Der Gast*, der sich in den *Mann des Wissens* verwandelte: Exil – eine filmische Spurensuche." In Donald Muldrow Griffith & Fountainhead Tanz Théâtre® (eds.): *37. Black International Cinema Berlin 2022*. Festival Journal, Berlin, March, pp. 109–115, <https://doi.org/10.18452/27373> (accessed 1 October 2023).
- Pampuch, Sebastian (2023a). "A Revolutionary nonetheless: from the Centers of African Decolonization into Exile in a divided Germany." In Nikolaus Katzer, Sandra Dahlke, & Denis Sdvizhkov (eds.). *Revolutionary Biographies in the 19th and 20th Century. Imperial – Inter/national – Decolonial* (Writings from the Max Weber Foundation, 3). Göttingen: V&R unipress, <https://doi.org/10.14220/9783737012485.249> (accessed 9 December 2023).
- Pampuch, Sebastian (2024). "'This little Island there of a German State': Eine südafrikanische Diskussion über das postkoloniale Erbe des 'Ostens'." In Sandra Matthäus (ed.): *Der andere Blick auf 'den Osten'. Zum Paradigmenwechsel in der Ostdeutschlandforschung*. Bielefeld: transcript (forthcoming).
- Panoussi, Maria (2017). *Politisches Exil. Die griechischen politischen Immigranten in der SBZ/DDR (1949–1982). Identität, Wahrnehmung, und gesellschaftliche Partizipation*. Hamburg: Verlag Dr. Kovač.
- Partridge, Damani (2009). "Travel as an Analytic of Exclusion: becoming Noncitizens, and the Politics of Mobility after the Berlin Wall." *Identities: Global Studies in Culture and Power*, 16(3), pp. 342–366.
- Peltzer, Karl (1996). *Counselling and Psychotherapy of Victims of Organised Violence in Sociocultural Context*. Frankfurt am Main: IKO-Verlag für interkulturelle Kommunikation, pp. 45–113.
- Pennybacker, Susan Dabney (2018). "A Cold War Geography. South African anti-Apartheid Refuge and Exile in London, 1945–1994." In Nathan Riley Carpenter & Benjamin N. Lawrance (eds.): *Africans in Exile. Mobility, Law, and Identity*. Bloomington: Indiana University Press, pp. 185–199.
- Phiri, Kings M. (2014). "Malawi and the Liberation Struggles in Mozambique and Zimbabwe, 1964–1980." In Arnold J. Temu & Joel das Neves Tembe (eds.): *Southern African Liberation Struggles. Contemporaneous Documents 1960–1994. Vol. 7: Frontline States (continued) & Extension Countries*. Dar es Salaam: Mkuki na Nyota Publishers, pp. 564–657.
- Pietz, William (1988). "The 'Post-Colonialism' of Cold War Discourse." *Social Text*, 19(20), Autumn, pp. 55–75. <https://www.jstor.org/stable/466178> (accessed 3 May 2022).
- Pitcher, M. Anne/Askew, Kelly M. (2006). "African Socialisms and Postsocialisms." *Africa*, 76(1), pp. 1–14.
- Plass, Hanno (2020). *Zwischen Antisemitismus und Apartheid. Jüdinnen und Juden in Südafrika (1948–1990)*. Berlin: Verbrecher-Verlag.
- Polakow-Suransky, Sasha (2010). *The Unspoken Alliance. Israel's Secret Relationship with Apartheid South Africa*. New York: Vintage Books.

- Portuguese National Committee against Apartheid, Racism and Colonialism in Southern Africa. "World Conference against Apartheid, Racism and Colonialism in Southern Africa." Lisbon, June 16–19, 1977.
- Poutrus, Patrice G., Jan C. Behrends, & Dennis Kuck (2000). "Historische Ursachen der Fremdenfeindlichkeit in den neuen Bundesländern." *APuZ. Aus Politik und Zeitgeschichte*, 39, pp. 15–21. <https://www.bpb.de/apuz/25428/historische-ursachen-der-fremdenfeindlichkeit-in-den-neuen-bundeslaendern?p=0> (accessed 3 May 2022).
- Poutrus, Patrice G. (2003). "Mit strengem Blick. Die sogenannten Polit. Emigranten in den Berichten des MfS." In Jan C. Behrends, Thomas Lindenberger, & Patrice G. Poutrus (eds.): *Fremde und Fremd-Sein in der DDR. Zu historischen Ursachen der Fremdenfeindlichkeit in Ostdeutschland*. Berlin: Metropolis, pp. 231–250.
- Poutrus, Patrice G. (2005). "'Teure Genossen'. Die 'politischen Emigranten' als 'Fremde' im Alltag der DDR-Gesellschaft." In Christian Th. Müller & Patrice G. Poutrus (eds.): *Ankunft – Alltag – Ausreise. Migration und interkulturelle Begegnung in der DDR-Gesellschaft*. Köln: Böhlau, pp. 221–266.
- Poutrus, Patrice G. (2007). "An den Grenzen des proletarischen Internationalismus. Algerische Flüchtlinge in der DDR." *Zeitschrift für Geschichtswissenschaften*, 55(2), pp. 162–178.
- Poutrus, Patrice G. (2017). "Review of Quinn Slobodian (ed.): *Comrades of Color. East Germany in the Cold War World*. New York/Oxford: Berghahn Books 2015." *sehepunkte*, 17(2) [15.02.2017], <http://www.sehepunkte.de/2017/02/28370.html> (accessed 3 May 2022).
- Poutrus, Patrice G. (2018). "Noch eine Vergangenheit, die nicht vergeht. Mein schwieriger Weg vom Zeitzeugen zum Zeithistoriker." In Enrico Heitzer, Martin Jander, Anetta Kahane, & Patrice G. Poutrus (eds.): *Nach Auschwitz: schwieriges Erbe DDR. Plädoyer für einen Paradigmenwechsel in der DDR-Zeitgeschichtsforschung*. Frankfurt am Main: Wochenschau-Verlag, pp. 276–291.
- Power, Joey (2010). *Political Culture and Nationalism in Malawi: Building Kwacha*. Rochester: University of Rochester Press.
- Prashad, Vijay (2014). *The Poorer Nations: A Possible History of the Global South*. London: Verso.
- Pugach, Sara (2016). "African Students in Cold War Leipzig: using University Archives to recover a forgotten History." In Geert Castryck, Silke Strickrodt, & Katja Werthmann (eds.): *Sources and Methods for African History and Culture: Essays in Honour of Adam Jones*. Leipzig: Leipziger Universitätsverlag, pp. 541–553.
- Pugach, Sara (2019). "Eleven Nigerian Students in Cold War East Germany: Visions of Science, Modernity, and Decolonization." *Journal of Contemporary History*, 54(3), pp. 551–572.
- Pugach, Sara (2019b). "Agents of Dissent: African Student Organizations in the German Democratic Republic." *Africa*, 89(S1), pp. S90–S108.
- Pugach, Sara (2022). *African Students in East Germany, 1949–1975*. Ann Arbor: University of Michigan Press.
- Pupavac, Vanessa (2006). "Refugees in the 'sick Role': stereotyping Refugees and eroding Refugee Rights." *UNHCR, New Issues in Refugee Research*, Research Paper No. 128.
- Quart, Elizabeth (2014). "Early Solidarity with South Africa – Edelgard Nkobi Goldberg and Friends." In David Kenvyn (ed.): *Denis Goldberg: Freedom Fighter and Humanist*. Johannesburg: Liliesleaf, pp. 93–101; https://www.sahistory.org.za/sites/default/files/file%20uploads%20%13_elizabeth_quart_a5_rev.pdf (accessed 3 May 2022).
- Rabaka, Reiland (2009). *Africana Critical Theory: Reconstructing the Black Radical Tradition, from W.E.B. Du Bois and C.L.R. James to Frantz Fanon and Amílcar Cabral*. Lanham: Lexington Books.
- Rasmussen, Natalia King (2014). "Friends of Freedom, Allies of Peace. African Americans, the Civil Rights Movement, and East Germany, 1949–1989." PhD thesis, Boston College, <http://hdl.handle.net/2345/bc-ir:104045> (accessed 3 May 2022).

- Reddy, Micah (2013). "Migrant Marikana: the Shifts in the Migrant Labour System." *Amandla!*, 32, October/November, <http://aidc.org.za/migrant-marikana-shifts-migrant-labour-system/> (accessed 3 May 2022).
- Robinson, Cedric J. (2000). *Black Marxism: the Making of the Black Radical Tradition*. Chapel Hill: University of North Carolina Press.
- Robinson, David Alexander (2006). "Curse on the Land: a History of the Mozambican Civil War." PhD thesis, Crawley: University of Western Australia.
- Rodney, Walter (1974). *How Europe Underdeveloped Africa*. Washington D.C: Howard University Press.
- Rodney, Walter (2018). *The Russian Revolution: A View from the Third World. Edited and with an Introduction by Robin D. G. Kelley and Jesse J. Benjamin; foreword by Vijay Prashad*. London/ New York: Verso.
- Rotberg, Robert I. (1965). *The Rise of Nationalism in Central Africa. The Making of Malawi and Zambia 1873–1964*. Oxford: Oxford University Press.
- Rothermund, Dietmar (2006). "Unsichere Transaktionen in globalen Lebensläufen." In Bernd Hausberger (ed.): *Globale Lebensläufe. Menschen als Akteure im weltgeschichtlichen Geschehen*. Wien: Mandelbaum-Verlag, pp. 283–288.
- Ross, Andrew (1967). "White Africa's Black Ally." *New Left Review*, 45, pp. 85–95.
- Rupprecht, Tobias (2010). "Gesträndetes Flaggschiff. Die Moskauer Universität der Völkerfreundschaft." *OSTEUROPA*, 60, 1, pp. 95–114.
- Sabrow, Martin (2009). "Die DDR erinnern." In Id. (ed.): *Erinnerungsorte der DDR*. München: Beck, pp. 11–27.
- Sachs, Christian (2016). "Verschleierte Zwangsarbeit für westliche Firmen." Bundeszentrale für politische Bildung (bpb), 7 October, <https://www.bpb.de/geschichte/deutsche-geschichte/stasi/234183/zwangsarbeit> (accessed 3 May 2022).
- Saeboe, Maren (2002). "A State of Exile: The ANC and Umkhonto we Sizwe in Angola, 1976–1989." MA thesis, University of Natal, Durban.
- Sagawa, Mukuse Daniel (2011). "Power Politics or Personality? Re-visiting Malawi's foreign Policy Conception and Strategy under Kamuzu Banda, 1964–1994." *Forum for Development Studies*, 38(2), pp. 131–156, <https://doi.org/10.1080/08039410.2011.564647> (accessed 3 May 2022).
- Said, Edward (1979). *The Question of Palestine*. New York, NY: Random House.
- Said, Edward (1994). "Reflections on Exile." In Marc Robinson (ed.): *Altogether elsewhere: Writers on Exile*. Boston: Faber & Faber, pp. 137–149.
- Salazar, Noel B. (2017). "Key Figures of Mobility: An Introduction." *Social Anthropology*, 25(1), pp. 5–12.
- Sanderson, F. E. (1961). "The Development of Labour Migration from Nyasaland, 1891–1914." *Journal of African History*, 2(2), pp. 259–271.
- Saunders, Chris (2019). "The Fall of the Berlin Wall and Namibian Independence." *New Global Studies*, 13(3), pp. 351–356.
- Saunders, Chris, Helder Adegas Fonseca, & Lena Dallywater (eds.) (2023). *Eastern Europe, the Soviet Union, and Africa. New Perspectives on the Era of Decolonization, 1950s to 1990s*. Berlin/Boston: De Gruyter Oldenbourg.
- Savage, Michael (1986). "The Imposition of Pass Laws on the African Population in South Africa 1916–1984." *African Affairs*, 85(339), April, pp. 181–205.
- Schade, Anja (2004). "'Solidarität hilft siegen!' – Die DDR aus den Augen des ANC. Ein Perspektivwechsel als Beitrag zu der innerdeutschen Geschichtsaufarbeitung." Diploma thesis, Freie Universität Berlin.

- Schade, Anja (2018a). "Solidarität und Alltag der DDR aus der Sicht exilierter Mitglieder des African National Congress." In Frank Bösch, Caroline Moine, & Stefanie Senger (eds.): *Internationale Solidarität: globales Engagement in der Bundesrepublik und der DDR*. Göttingen: Wallstein, pp. 186–208.
- Schade, Anja (2018b). "Auswanderer-Geflüchtete-Migrant_innen? Eine problemzentrierte Auseinandersetzung mit der Terminologie zum Thema 'Exil' und der Frage ihrer wissenschaftlichen Verortung." In Sanna Schulte & Christian Zech (eds.): *Exil interdisziplinär 2*. Würzburg: Königshausen & Neumann, pp. 21–39.
- Schade, Anja (2022). *Das Exil von ANC-Mitgliedern in der DDR. Eine transnationale Verflechtungsgeschichte um Solidarität im Kalten Krieg*. Münster: Lit-Verlag.
- Schenck, Marcia C. (2018a). "Research note: constructing and deconstructing the 'Black East' – a helpful Research Agenda?" *Stichproben. Wiener Zeitschrift für kritische Afrikastudien*, 34(18), pp. 135–152.
- Schenck, Marcia C. (2018b). "A Chronology of Nostalgia: Memories of former Angolan and Mozambican Worker Trainees to East Germany." *Labor History*, 59(3), <https://doi.org/10.1080/0023656X.2018.1429187> (accessed 3 May 2022).
- Schenck, Marcia C. (2023). *Remembering African Labor Migration to the Second World: Socialist Mobilities between Angola, Mozambique, and East Germany*. Cham: Palgrave Macmillan.
- Schleicher, Hans-Georg (2008). "GDR Solidarity: The German Democratic Republic and the South African Liberation Struggle." In *South African Democracy Education Trust: The Road to Democracy in South Africa, Vol. 3, International Solidarity, Part II*. Cape Town/Pretoria: Unisa Press, pp. 1069–1153.
- Schleicher, Hans-Georg (2010). "Spurensuche im Süden Afrikas. Die Zusammenarbeit mit den Befreiungsbewegungen wirkt nach." In Thomas Kunze & Thomas Vogel (eds.): *Ostalgie international. Erinnerungen an die DDR von Nicaragua bis Vietnam*. Berlin: Ch. Links Verlag, pp. 47–56.
- Schleicher, Ilona (1993). "Prinzipien, Zwänge, Kalter Krieg: Die DDR und Sanktionen gegen Südafrika zu Beginn der 60er Jahre." In Ulrich van der Heyden, Ilona Schleicher, & Hans-Georg Schleicher (eds.): *Die DDR und Afrika. Zwischen Klassenkampf und neuem Denken*. Münster: Lit-Verlag, pp. 45–62.
- Schleicher, Ilona (2012). "'Wir waren hier, weil es Solidarität gab.' Bartolomew La Guma und Sacks Stuurman (Bert Seraje) im Interview mit Ilona Schleicher." In *Solidarität gegen Apartheid – für ein freies Südafrika. Reflektieren und Reflexionen über DDR-Solidarität mit dem ANC*. Edited by Ilona Schleicher & Andreas Bohne for Solidaritätsdienst-international e.V. (SODI), Berlin: SODI, pp. 101–109.
- Schleicher, Ilona (2016). *Antifaschismus und Solidarität gegen Apartheid. Zum Wirken von Heinz H. Schmidt und anderer Widerstandskämpfer im Solidaritätskomitee der DDR* (Hefte zur DDR-Geschichte), Berlin: Helle Panke e.V.
- Schmidt, Waldtraut (1974). "Das Wirken des Instituts Ökonomik der Entwicklungsländer an der Hochschule für Ökonomie 'Bruno Leuschner' für die Ausbildung von Studierenden aus afrikanischen, asiatischen und lateinamerikanischen Ländern." *Asien Afrika Lateinamerika (aala)*, 5(2), pp. 779–787.
- Schubert, Maria (2020). *We shall overcome. Die DDR und die amerikanische Bürgerrechtsbewegung*. Paderborn: Ferdinand Schöningh.
- Schuch, Jane (2013). *Mosambik im pädagogischen Raum der DDR: eine bildanalytische Studie zur Schule der Freundschaft in Staßfurt*. Wiesbaden: Springer VS.
- Schweiger, Hannes (2012). "Global Subjects. The Transnationalisation of Biography." *Life Writing*, 9(3), pp. 249–258.

- Searle, Chris (1980). "Struggling against the 'Bandastan': An Interview with Attati Mpakati." *Race & Class*, 21(4), pp. 389–401.
- Sebald, Peter (1993). "Völkerfreundschaft oder Auslandsinformation. Impressionen zum Wirken der Deutsch-Afrikanischen Gesellschaft." In Hans-Georg Schleicher, Ilona Schleicher, & Ulrich van der Heyden (eds.): *Die DDR und Afrika. Zwischen Klassenkampf und neuem Denken*. Münster: Lit-Verlag, pp. 79–94.
- Seeber, Ursula, Veronika Zwerger, & Claus-Dieter Krohn (eds.) (2015). "'Kometen des Geldes'. Ökonomie und Exil." *Society for Exile Studies, Yearbook*, 33, pp. 9–13.
- Shapiro, Karin A. (2016). "No Exit? Emigration Policy and the Consolidation of Apartheid." *Journal of Southern African Studies*, 42(4), pp. 763–781.
- Shatz, Adam (2021). "Palestinianism. Review of Places of Mind: A Life of Edward Said by Timothy Brennan. Bloomsbury." *London Review of Books*, 43(9), 6 May, <https://www.lrb.co.uk/the-paper/v43/n09/adam-shatz/palestinianism> (accessed 3 May 2022).
- Shoshan, Nitzan (2016). *The Management of Hate: Nation, Affect, and the Governance of right-wing Extremism in Germany*. Princeton: Princeton University Press.
- Shubin, Vladimir (2008). *ANC: A View from Moscow. Second revised edition*. Auckland Park: Jacana Media.
- Shubin, Vladimir (2009). "Unsung Heroes: Soviet Military and Liberation of Southern Africa." In Sue Onslow (ed.): *Cold War in Southern Africa: White Power, Black Liberation*. London: Routledge, pp. 154–176.
- Simon, Jana (2011). *Denn wir sind anders. Die Geschichte von Felix S.* Berlin: Ullstein.
- Singh, Eric (1994). "'Sechaba' – ANC-Zeitschrift printed in GDR." In Hans-Georg Schleicher, Ilona Schleicher, & Ulrich van der Heyden (eds.): *Engagiert für Afrika. Die DDR und Afrika II*. Münster: Lit-Verlag, pp. 129–140.
- Slobodian, Quinn (2013). "Bandung in divided Germany: managing non-aligned Politics in East and West, 1955–63." *The Journal of Imperial and Commonwealth History*, 41(4), pp. 644–662.
- Slobodian, Quinn (2015). "Socialist Chromatism. Race, Racism, and the racial Rainbow in East Germany." In Id. (ed.): *Comrades of Color: East Germany in the Cold War World*. New York: Berghahn Books, pp. 23–39.
- Slobodian, Quinn (2018). "Globalists: the End of Empire and the Birth of Neoliberalism." Cambridge, Massachusetts/London, England: Harvard University Press.
- Ssekamwa, J. C. (1997). *History and Development of Education in Uganda*. Kampala: Fountain Publishers.
- Spülbeck, Susanne (1997). *Biographie-Forschung in der Ethnologie*. Hamburg: Lit-Verlag.
- Steffek, Sonja (2000). *Schwarze Männer – Weiße Frauen. Ethnologische Untersuchungen zur Wahrnehmung des Fremden in den Beziehungen zwischen afrikanischen Männern und österreichischen Frauen*. Münster: Lit-Verlag.
- Stieffenhofer, Linda & Michael Kamp (2014). *Die historischen Wurzeln der HTW Berlin*. Berlin: Berliner Wissenschafts-Verlag.
- Stoler, Ann Laura (2016). *Duress: Imperial Durabilities in our Times*. Durham: Duke University Press.
- Tabori, Paul (1972). *The Anatomy of Exile: A Semantic and Historical Study*. London: Harrap.
- Tague, Joanna T. (2018). "In the City of Waiting. Education and Mozambican Liberation Exiles in Dar es Salaam, 1960–1975." In Nathan Riley Carpenter & Benjamin N. Lawrance (eds.): *Africans in Exile: Mobility, Law, and Identity*. Bloomington: Indiana University Press, pp. 137–152.
- Terkessidis, Mark (2018). "Neo-Racism without Racism Theory: The Reception of Race, Nation, Class in Germany." In Manuela Bojadžijev & Katrin Klingan (eds.): *Race, Nation, Class: Rereading a Dialogue for Our Times*. Hamburg: Argument, pp. 210–222.
- The Socialist League of Malawi (1981). *Review of African Political Economy*, 22, p. 82–85.

- Trigo, Juan Carvajal (2010). "Widersprüchliche Erinnerungen. Das DDR-Exil und seine Wirkung auf die Linke in Chile." In Thomas Kunze & Thomas Vogel (eds.): *Ostalgie international. Erinnerungen an die DDR von Nicaragua bis Vietnam*. Berlin: Ch. Links Verlag, pp. 44–46.
- Tügel, Nelli (2014). "Das Land ihrer Träume? Türkeistämmige politische Emigrant_innen in der DDR." Master thesis, Freie Universität Berlin, <https://refubium.fu-berlin.de/handle/fub188/16584> (accessed 3 May 2022).
- United States Department of Labor (1962). *Africa* (revised edition). May.
- Uwechue, Raph (1996). *Makers of Modern Africa: Profiles in History*. 3rd ed. London: Africa Books Limited.
- van der Heyden, Ulrich (1998). "Die Afrikawissenschaften in der DDR: das Beispiel südliches Afrika." In Wolf-Hagen Krauth & Ralf Wolz (eds.): *Wissenschaft und Wiedervereinigung: Asien- und Afrikawissenschaften im Umbruch. Studien und Materialien der Interdisziplinären Arbeitsgruppe Wissenschaften und Wiedervereinigung der Berlin-Brandenburgischen Akademie der Wissenschaften*. Berlin: Akademie-Verlag, pp. 372–442.
- van der Heyden, Ulrich, Wolfgang Semmler, & Ralf Straßburg (eds.) (2014). *Mosambikanische Vertragsarbeiter in der DDR-Wirtschaft. Hintergrund – Verlauf – Folgen*. Münster: Lit-Verlag.
- van der Heyden, Ulrich & Anja Schade (2019). "GDR Solidarity with the ANC of South Africa." In Lena Dallywater, Chris Saunders, & Helder Adegas Fonseca (eds.): *Southern African Liberation Movements and the Global Cold War 'East': Transnational Activism 1960–1990*. Berlin/Boston: De Gruyter Oldenbourg, pp. 77–101.
- van der Linden, Marcel (2012). "Globale Arbeitsgeschichte, Flüchtlinge und andere MigrantInnen." In *Momentaufnahme der Exilforschung/Proceedings of Exile Studies*, p. 5–10, Documentation of the conference of the Society for Exile Studies in cooperation with the Internationaal Instituut voor Sociale Geschiedenis, Amsterdam, 23–25 March: "Quo vadis, Exile Studies? Status and Perspectives. The Challenge of Globalization," http://www.exilforschung.de/_dateien/tagungen/Doku_2012-GfE-Combi-neu.pdf (accessed 3 May 2022).
- Wallerstein, Immanuel (1987). "The Construction of Peoplehood: Racism, Nationalism, Ethnicity." *Sociological Forum*, II(2), pp. 373–387.
- Wallerstein, Immanuel (1991). "The Construction of Peoplehood: Racism, Nationalism, Ethnicity." In Etienne Balibar & Immanuel Wallerstein: *Race, Nation, Class: Ambiguous Identities*. London/ New York: Verso, pp. 71–85.
- Weis, Toni (2011). "The Politics Machine: On the Concept of 'Solidarity' in East German Support for SWAPO." *Journal of Southern African Studies*, 37(2), pp. 351–367.
- Weiss, Holger (2014). *Framing a Radical African Atlantic: African American Agency, West African Intellectuals and the International Trade Union Committee of Negro Workers*. Leiden: Brill.
- Wemheuer, Felix (2016). "Einleitung: Marxismus und der globale Süden." In Id.: *Marx und der globale Süden*. Köln: PapyRossa Verlag, pp. 7–29.
- Westad, Odd Arne (2008). *The Global Cold War: Third World Interventions and the Making of our Times*. Cambridge: Cambridge University Press, pp. 207–249.
- White, Luise & Miles Larmer (2014). "Introduction: Mobile Soldiers and the Un-National Liberation of Southern Africa." *Journal of Southern African Studies*, 40(6), pp. 1271–1274.
- Wilson, Godfrey (1939). "The Constitution of Ngonde." *The Rhodes-Livingstone Papers*, 3, Livingstone.
- Wolter, Stefan (2007). *Für die Kranken ist das Beste gerade gut genug. Klinikum Dorothea Christiane Erleben gGmbH. 100 Jahre Standort Dittfurther Weg*. Quedlinburg: Letterado Verlag.
- Zatlin, Jonathan R. (2007). "Scarcity and Resentment: Economic Sources of Xenophobia in the GDR, 1971–1989." *Central European History*, 40(4), December, pp. 683–720.

- Zezeza, Paul T. (2005a). "The Politics and Poetics of Exile: Edward Said in Africa." *Research in African Literatures*, 36(3), pp. 1–22.
- Zezeza, Paul T. (2005b). "The academic Diaspora and Knowledge Production in and on Africa: what Role for CODESRIA?" In Thandika Mkandawire (ed.): *African Intellectuals: Rethinking Politics, Language, Gender and Development*. Dakar: CODESRIA Books, pp. 209–234.
- Zinner, Hedda (1965). "Der Gast." In Hedda Zinner: *Wenn die Liebe stirbt. Erzählungen*. Berlin: Verlag Das Neue Berlin.

Archival Sources

German Federal Archive (SAPMO-BArch)

- DR 3/1937, sheet 1, 4 February 1965, Informationsbericht über die Situation unter den ausländischen Studierenden, insbesondere in Auswertung von Vorfällen in der Öffentlichkeit.
- DA 5/12846, congratulation telegrams GDR–Malawi.
- DZ 8/186, Beziehungen zur Malawi Liga 1975–1980.
- DY 24/8755, Bericht der DAfriG über den III. Kongreß der Union der afrikanischen Studenten und Arbeiter in der DDR, 9 September 1963.
- DY 24/14413, Kontakte der FDJ mit der sozialistischen Liga Malawi (Lesoma), 1978–1987.
- DY 30 IVA2/20 948, Informationen zu Njassaland, 1964.
- DY 30 IV A2/20, Information zu Malawi, 1966.
- DY 30/IV 2/20/56, Union der afrikanischen Studenten und Arbeiter in der DDR, 1960–1963 (microfiche).
- DY 34/2508, Allgemeiner Schriftverkehr zu Malawi, 1961–1962.
- DY 42/1307, Gewerkschaftsbeziehungen zu Njassaland, 1961.

German Federal Foreign Office Political Archive (PA AA)

- MfAA, M 31, ZR 2378/89, bilateral relations between the GDR and Malawi.

Saxonian State Archive Leipzig (SächsStA-L)

- 20237, Bezirkstag und Rat des Bezirks Leipzig Nr. 2441, Erfordernisse bei der Eheschließung von Leonard Mwaungulu.
- 20250, Bezirksbehörde der Volkspolizei Leipzig, Nr. 448, Vorkommnisse und Straftaten mit Ausländern.

Archive of the University of Leipzig (LUA)

- Student file Leonard Mwaungulu (StuA 030408).
- Examination file Leonard Mwaungulu (PrüfA 14409).

Archive of the University of Applied Sciences Berlin (HTW ZA)

- Student files Mahoma Mwaungulu.

Stasi Records Archive (BStU, now part of the German Federal Archive)

- MfS-HA II Nr. 30696.

German Broadcasting Archive Potsdam-Babelsberg

Der Gast. TV adaptation of Hedda Zinner's short story of the same name, dir. by Klaus Grabowsky, GDR 1978.

Press Clippings Archive of the Library of the Film University Babelsberg Konrad Wolf

Fernsehdienst 17/1978, TV DDR, 17 April–23 April 1978.

Protestant Regional Church Archive Berlin (EvLkAB)

BMW 7/270, Arbeitskreise u.a., 10 September 1979–22 September 1987.

State Archive of the Russian Federation (GARF)

P-9540, Memos and Information from the Soviet Embassies in Africa/Memos from Talks, Information and Letters from the Soviet Embassies in Africa/Correspondences with the Organizations for the Solidarity with the Asian and African Countries and Private Persons in African Countries regarding Questions of Friendship and Cooperation, 1976–1984.

TASS dossier on general foreign policy information, 4459, file 3497, Malawi, 3 February 1983–28 December 1983.

George Padmore Research Library, Ghana

BAA/RLAA/390 (1959).

Newspaper Articles

Ahrens, Jan Martínez: "La Victoria del Exilio." *Babelia, El País*, 30 August 2014, https://elpais.com/cultura/2014/08/28/babelia/1409227317_401425.html (accessed 2 October 2023).

Hummel, Andreas: "Geschlechter: Försterinnen setzen Marke." *Nordwest Zeitung*, 7 February 2017, https://www.nwzonline.de/wirtschaft/foersterinnen-setzen-marke_a_31,2,1431803268.html (accessed 2 October 2023).

"In der DDR zur medizinischen Fachausbildung. Aus 60 Entwicklungsländern studierten Kader in Quedlinburg." *Neues Deutschland*, 12 August 1987, p. 2.

Künzel, Mimosa: "Gegen Diskriminierung und Ausbeutung." *Neue Zeit*, 30 March 1974.

Ling, Martin: "Lumumba-Denkmal in Leipzig? Jürgen Kunze über die Ehrung des anti-kolonialen Politikers aus Kongo." *Neues Deutschland*, 17 December 2010, <https://www.neues-deutschland.de/artikel/186677.lumumba-denkmal-in-leipzig.html> (accessed 2 October 2023).

Maier, Hanna: "Die Staatsdienerin." *Süddeutsche Zeitung*, 29 May 2015, <https://www.sueddeutsche.de/wirtschaft/serie-finanzfrauen-die-staatsdienerin-1.2499261> (accessed 2 October 2023).

"Old Man River." *Neues Deutschland*, 7 October 1960.

- Pöllmann, Alexander: "Ein Denkmal und seine Geschichte. Patrice Lumumba, Leipzig und die Deutsch-Afrikanische Gesellschaft." *kreuzer online*, 1 February 2011, <https://kreuzer-leipzig.de/2011/02/01/ein-denkmal-und-seine-geschichte/> (accessed 2 October 2023).
- Trüper, Ursula: "Irgendwo zwischen Nord-Süd und West-Ost." *taz* (die tageszeitung), 2 October 2000, p. 12, <https://taz.de/!1209354/> (accessed 2 October 2023).
- Winston, Henry: "DDR vermittelt auch den USA wichtige Lehren." *Neues Deutschland*, Nr. 337, 8 December 1963, p. 7.

Films

- Black People, Black Berlin*. Documentary, dir. by Donald M. Griffith, FRG 1988.
- Der Gast*. TV adaptation of Hedda Zinner's short story of the same name, dir. by Klaus Grabowsky, GDR 1978.
- Die Mission*. TV adaptation of Lorraine Hansberry's playwright *Les Blancs*, dir. by Kurth Veth, GDR 1973.
- Ein Schneemann für Afrika*, DEFA, dir. by Rolf Losansky, GDR 1977.
- Miners shot down*. Documentary, dir. by Rehad Deasai, Uhuru Productions 2014. <https://www.minersshotdown.co.za/> (2 October May 2023).
- People, Places, Neighbors & Things: Conversations with 'Berlin Cool People'*. Documentary, dir. by Donald M. Griffith, Germany 2007.
- Tod am Mississippi*. TV-movie, dir. by Ralph J. Boettner, GDR 1973/74.
- Visa für Ocantros*, DEFA, dir. by Kurt Jung-Alsen, GDR 1974.

Interviews

Interviews with Mahoma Mwaungulu

- Schönfelder, Renate: Im Gespräch. Interview between Renate Schönfelder and Mahoma Mwaungulu, DeutschlandRadio Berlin, 14 July 2003.
- Theuerkauf, Inger: "'Die Schule ist meine Frau'. Eine Lebensgeschichte von Mahoma M. Mwaungulu" and "Interviews mit Mahoma M. Mwaungulu. Transkription von 2 Interviews vom 17.01. und 08.03.2000 zur Erstellung einer Lebensgeschichte," published in Schmidt, Heike (ed.): *Afrika Erinnern – Hauptseminar Mündliche Geschichte*. Asian and African Studies Branch Library, Humboldt-University Berlin 2000.
- Trüper, Ursula: Interview between Ursula Trüper and Mahoma Mwaungulu, Berlin 2000.

Interviews conducted by the author

- Interview with Gisela Mwaungulu, Berlin, 14 March 2007.
- Interviews with the first son and the daughter of M. Mwaungulu, Berlin, 15 June and 20 November 2007.
- Interview with Bernd Krause, Berlin 28 February 2008.
- Interview with Willi Sommerfeld, Berlin, 11 November 2010.

Interview with Jeannette Selby, Berlin, 24 October 2014.
 Interview with Bartolomew La Guma, Berlin, 14 September 2015.
 Interviews with Asaph Makote Mohlala, Berlin, 7 October 2015 and 5 February 2016.
 Kapote Mwakasungura's responses to my questions (via Email), Malawi, 14 March 2016.
 Interview with C.B., Berlin, 4 June 2016.
 Interview with J.O., Hamburg, 28 July 2016.
 Interviews with Jeannette Selby, Berlin, 24 October 2014 and 23 August 2016.
 Interviews with Thabo Thindi, Berlin, 2015/2016.

Interviews from the Biographical Video Documentary *Exile Faces* by Thabo Thindi
 Video interview with Asaph Makote Mohlala (2011/2014).

Interviews conducted by Kapote Mwakasungura and Doug Miller in Malawi
 Doug Miller interviewing Kapote Mwakasungura, Lesoma History: the Missing Link, unpublished
 interview transcript, 17 January 2010.
 Doug Miller interviewing John Jando Nkhwazi and Kapote Mwakasungura, unpublished interview
 transcript, 12 November 2013.

Other Sources Collected by the Author

Affidavit written by Chiza Mkandawire from the Commercial and General Workers' Union, Blantyre,
 Nyasaland, East Berlin, 13 August 1961.
 Alofuokhai-Ghogomu, Stephania A.A.: Tribute to diplom economist Mahoma Mwakipunda
 Mwaungulu. Manuscript of a speech held at Mwaungulu's farewell party on 8 January 2008,
 Evangelische Zwölf Apostel Kirchengemeinde, Berlin.
 Artist Talk: Thabo Thindi in conversation with Peggy Piesche: "Exile Faces" – South Africa and the
 GDR. Part of the programme of the exhibition Things Fall Apart, Iwalewahauss, University
 Bayreuth, 26 May 2016 (audio file).
 Event flyer for Mahoma Mwaungulu's farewell party in Berlin, 8 January 2008, Evangelische Zwölf
 Apostel Kirchengemeinde, Berlin.
 Mahoma Mwaungulu Private Estate (personal documents, letter correspondences, Lesoma
 material etc.).
 Mwaungulu, Mahoma (1973): Probleme und Perspektiven der industriellen Entwicklung Malawis. PhD
 dissertation (uncompleted manuscript). Hochschule für Ökonomie "Bruno Leuschner,"
 Berlin (East).
 Red Africa: The legacy of cultural relationships between Africa, the Soviet Union and related
 countries during the Cold War. Artist Talk: Lukas Heger: Presentation of the Project Space
 "Utopia Falling Apart." Part of the program for the exhibition Things Fall Apart, Iwalewahauss,
 University Bayreuth, 26 May 2016, Evening Session, 7–10 pm (audio file).

Various Internet Sources

https://en.wikipedia.org/wiki/Eva_Altmann (accessed 2 October 2023).

International Labour Organization: International Standard Classification of Occupations 2008 (ISCO-08): Structure, group definitions and correspondence tables, Geneva 2012, https://www.ilo.org/global/publications/ilo-bookstore/order-online/books/WCMS_172572/lang-en/index.htm (accessed 2 October 2023).

Interview with Thabo Thindi for the podcast *Exile Faces*, afrikakzent 2015, <https://www.akzent-tv.de/video/exile-faces/> (accessed 2 October 2023).

Leidecker, Jörn-Jan: East German Solidarity with South African Liberation, Rosa-Luxemburg-Stiftung, News 23 April 2019, <https://www.rosalux.de/en/news/id/40327/remembering-east-german-solidarity-with-the-south-african-liberation-struggle/> (accessed 2 October 2023).

Stefanowitsch, Anatol: Flüchtlinge und Geflüchtete. <http://www.sprachlog.de/2012/12/01/fluechtlinge-und-gefluechtete/> (accessed 2 October 2023).

“There was once an economist called Surendra J. Patel,” blog entry, 13 December 2012, <http://permanent-black.blogspot.com/2012/12/there-was-once-economist-called.html> (accessed 2 October 2023).