

Contents

Abbreviations — IX

1 Introduction — 1

- 1.1 Prelude — 1
- 1.2 Dis/ability Studies — 1
- 1.3 Dis/ability History — 3
- 1.4 Dis/ability and Biblical Studies — 5
- 1.5 Healing Narratives — 9
- 1.6 Dis/ability in Mark's Healing Narratives — 11
- 1.7 Scope of This Study — 13
- 1.8 Terminological Considerations — 14
- 1.9 Brief Summary and Outline — 15

2 The Markan Summaric Accounts as Showcases for Markan Dis/ability — 20

- 2.1 Mark 1:32–34 — 21
- 2.2 Mark 1:39 — 28
- A In Focus: Markan Images of Sickness and Possession — 30
- 2.3 Mark 3:7–12 — 33
- 2.4 Mark 6:5 and 6:13 — 38
- 2.5 Mark 6:53–56 — 42
- 2.6 Summaric Accounts as Showcases of Dis/ability and Literary and Theological Benchmarks — 46

3 Mark 1: Jesus in a Dis/abled World — 51

- 3.1 Mark 1:21–28: Antagonistic Authority and Identity — 52
- B In Focus: Mark's Jesus and Opposing Forces (with Consideration of 3:20–35) — 57
- 3.2 Mark 1:29–31: The Continuous Change of the Mother-in-Law — 70
- 3.3 Mark 1:40–45: The Tangible Healing of a Skin-Sensitive Man — 81
- C In Focus: Mark's Healing Touches — 90
- D In Focus: Silencing in Mark's Healing Narratives — 101
- E In Focus: Healing Spaces in Mark—Synagogues, Houses, and In-Betweens — 104
- 3.4 Conclusion and Interpretation of Dis/ability in Mark 1 — 106

4 Mark 2:1 – 3:6: A Plot in Motion — 109

- 4.1 Mark 2:1 – 12: The Forgiven (Im-)Mobile Man — **110**
- F In Focus: Markan Healing and Forgiveness (with Consideration of 9:42 – 48) — **121**
- 4.2 Mark 3:1 – 6: A Withered Hand and Petrified Hearts — **128**
- 4.3 Conclusion and Interpretation of Dis/ability in Mark 2:1 – 3:6 — **144**

5 Mark 5: The Physical Protagonist between Pathologization and *Pistis* — 146

- 5.1 Mark 5:1 – 20: Possessive Spirits — **146**
- 5.2 Mark 5:21 – 43: Intercalated Healings of Two Daughters — **159**
- G In Focus: Mark's Relational *Pistis* — **176**
- H In Focus: Mark's Holistic Salvation — **179**
- I In Focus: The Markan Jesus' Dynamic Identity — **181**
- 5.3 Conclusion and Interpretation of Dis/ability in Mark 5 — **185**

6 Mark 7:24 – 37: Transitional Dis/ability — 188

- 6.1 Mark 7:24 – 30: Syrophoenician Negotiations — **188**
- 6.2 Mark 7:31 – 37: Intelligible Communication — **195**
- 6.3 Conclusion and Interpretation of Dis/ability in Mark 7 — **212**

7 Mark 8 – 10: Beyond Dis/ability — 214

- 7.1 Introductions: Sensory and Spiritual Comprehension — **216**
- 7.2 Images of Dis/ability — **223**
- 7.3 The Healings — **242**
- 7.4 Conclusion and Interpretation of Dis/ability in Mark 8 – 10 — **252**

8 Conclusion: This Is (Not) the End ... — 256

- 8.1 Mark as a Gospel of Dis/ability and Relational *Pistis* — **256**
- 8.2 The Physical Protagonist and His Dynamic Identity — **260**
- 8.3 Beyond Binaries: Holistic Salvation — **262**
- 8.4 Future Prospects — **266**

Bibliography — 269

Index — 315

Index of Biblical and Ancient Sources — 319