

Subject Index

- 1967 1f., 12, 22, 24–28, 30–32, 34, 37f.,
42–45, 49f., 52–56, 64, 68, 73, 77, 83, 85,
93, 116, 131f., 144, 154f., 157, 163, 214,
222–224, 283
- 1967 and Arab intellectuals outside the Arab
world 26
- 1967 and provincialization of Arab thought
44, 53
- Historical continuities before and after 1967
55f.
- Abbasid Caliphate 20, 77, 181, 236–239, 252
- Anti-semitism 292
- Arabic language 1, 91, 189f., 192, 219, 238f.,
242f., 245, 299, 307, 334, 336, 353, 356,
362f., 368, 378
- Arabic and Western languages 304f., 309
- Arabic and Islam 236, 238, 245
- Arabic and *turāth* 334, 343f., 350, 353, 356,
362f.
- Arabic holding back progress 188
- changes in the Arabic language during the
nahḍa 103, 107
- predominance of verbs in Arabic 193, 304
- pure use of the Arabic language 242, 311
- reason in the Arabic language 2, 113
- structure of the Arabic language 192, 294
- Ṭāhā's use of the Arabic language 298f.
- Arabic poetry 65, 131, 218, 220f., 225, 230f.,
233, 237f., 240, 242f., 245, 251, 265
- Arab Left 24, 35, 38, 55, 72, 131f., 225, 228,
233
- Arab nationalism 22, 28f., 38, 71, 88, 131, 154,
163, 182
- Arab national culture 26
- Arab nationalism and *inḥiṭāt* 22
- Arab nationalism and *turāth* 65, 241
- SSNP (Syrian Social Nationalist Party) 217f.
- Arab world
- Arab intellectuals working outside the Arab
world 43
- Arab world and the West 73, 100, 240
- Arab world under Ottoman rule 20
- authenticity in the Arab world 58, 64, 70,
117
- crisis in the Arab world 37
- East-West divide in the Arab world (*Mashriq-
Maghrib*) 4, 20, 38f., 77, 219, 283–285,
293, 314, 330
- freedom in the Arab world 108, 115, 185f.
- intellectual debates in the Arab world 3, 6,
17, 19, 24, 39, 41, 49, 280
- modernity in the Arab world 2, 12, 48, 77,
100, 102, 107, 115, 151
- progress of the Arab world 20–23, 46, 48,
71f., 82f., 103, 105–107, 144, 163, 173, 177,
183, 192, 195, 239f., 262
- Authenticity
- ambiguity in the meaning of authenticity 12,
62–64, 68, 85, 91, 117, 133, 149, 170, 199,
353
- authenticity and decolonization 38, 54, 71
- authenticity and existentialism 126, 131
- authenticity and freedom 124, 207
- authenticity and nationalism 89
- authenticity and progress 201, 203
- authenticity and psychoanalysis 129
- authenticity and religion 34, 55, 204
- authenticity and Romanticism 123f., 138
- authenticity and sentimentality 5, 21, 25, 27,
30, 65, 130, 136, 156, 160, 169f., 176, 178,
190, 192, 194, 196, 199f., 202, 204, 209,
224, 233, 257, 292, 310, 353
- authenticity and sincerity 64, 118–121
- authenticity and spirituality 203
- authenticity and the East-West binary 194,
198
- authenticity and the Islamic awakening 31
- authenticity and time 6f., 92f., 105, 140,
144, 149, 193, 195, 212, 215, 268, 270, 272f.,
277, 309–312, 347, 366, 372–374, 377f.
- authenticity as a mass phenomenon 130
- authenticity as a modern phenomenon 58,
116–135, 144, 199, 271
- authenticity as an ethical ideal 5f., 8, 12, 42,
58f., 90–92, 101, 116–119, 123, 125, 127f.,

- 130 f., 132, 134 f., 140, 202, 222, 276, 338, 347, 369, 377–379
- authenticity of Islamic philosophy 47
- authenticity *qua* creativity 61, 70, 76, 86, 127, 180, 199, 207, 261 f., 262, 273, 338
- authenticity *qua* folklore 71 f.
- authenticity *qua* mimesis 117, 124, 180, 261, 307, 356, 360, 364 f.
- authenticity *qua* traditionalism 200 f.
- cultural authenticity 3, 17, 31, 44, 46, 54, 58, 75, 82, 88, 92, 99, 131, 133 f., 198 f., 373
- historical authenticity 3, 85, 117
- inauthenticity 37 f., 65 f., 82, 85 f., 88–90, 94, 120, 123, 126 f., 308, 314
- origins of the term “authenticity” 117
- personal authenticity 63, 85, 99, 120 f., 124, 127 f., 130, 132, 134, 140, 208, 210, 277, 324, 333, 369 f.
- redefinition of authenticity 234, 271 f., 274, 358, 365 f., 374
- *see also* authenticity in the Arab world
- *see also* modernity as rooted in authenticity
- trilateral root of authenticity (*aṣāla*) 61, 65, 244
- Bandung era 29
- Binaries 5, 13, 88, 116, 203 f., 273, 280
 - authenticity-liberalism 71
 - authenticity-modernity 5 f., 8, 11–13, 17–19, 25, 32–34, 39–44, 47, 50–52, 54 f., 58, 60, 67–93, 101, 104 f., 108, 116, 133 f., 143–145, 149, 155, 158, 160 f., 168, 170 f., 179, 193 f., 197, 199, 201, 204, 208, 212 f., 215, 230, 232, 261, 268, 273, 278–281, 310 f., 329, 342, 353, 357, 365 f., 372–375
 - authenticity-modernity in relation to other binaries 88
 - the Party of Authenticity and Modernity 41
 - East-West 17, 29 f., 38, 76, 78, 87, 106, 112, 115 f., 170 f., 204, 225, 260 f., 270 f., 280, 297, 365
 - insider-outsider 9 f., 53, 380
 - male-female 139, 204, 280
 - man-nature 188, 193
 - material-spiritual 13
 - rational-irrational 76, 112, 161 f., 173 f., 180, 182, 187, 196 f., 203
 - reason-passion 167 f., 185, 205, 276, 315, 339
 - reason-sentiment 196, 202
 - religion-world 198
 - revelation-reason 247, 251, 255, 260
 - *see also* Fact-value distinction
 - tradition-modernity 46, 142
- Black slave (*zanj*) revolt 239
- Capitalism 37, 46, 54, 57, 78, 95 f., 125, 138, 220, 274, 277, 359
- Civilization 3, 5, 19 f., 52, 75, 87, 93, 106, 108, 143, 160, 177, 189, 192, 196, 204, 223, 226, 286, 289, 296, 333, 336, 351, 354, 368
 - Arab-Islamic civilization 3, 20, 30, 69, 82, 194, 196, 213, 226 f., 248, 259
 - civilizational progress 22, 70, 93, 105, 173, 176 f., 196 f., 200, 215, 296, 334, 375
 - civilization and intuition 192
 - civilization centered on linguistic expression 189
 - civilization of “Logos” 350
 - civilization of the instrument 189
 - clash of civilizations 57, 89, 99, 106
 - cyclical development of civilization 296
 - human civilization 31, 195, 200, 224
 - Western civilization 62, 202, 229, 347, 350
- Colonialism 3, 21, 23, 26, 29, 38, 51, 54 f., 59, 72 f., 81, 94–96, 101 f., 107, 112–114, 131, 150, 170, 242, 274, 289
 - colonial modernity 109
 - “white man’s burden” 96
- Conferences 51, 59 f., 68 f., 84 f., 154 f., 286
 - Cairo conference of 1971 17, 60–68
 - Cairo conference of 1984 74–84
 - Kuwait conference of 1974 59, 68–74, 157
- Conscience 80, 122, 125, 169, 174, 192, 207, 211, 243, 320
- Conspiracy theory 291 f.
- Contemporary Arab thought
 - alternative conceptions of contemporary Arab thought 43, 54–56, 67, 93, 105, 158, 365
 - contemporary Arab thought and the standard narrative 1–14, 17–80, 82–145, 149–231, 233–380

- definition of contemporary Arab thought 1, 34
- Creativity
 - creative act 63, 233, 246, 254, 265, 274
 - creative artist 99, 128, 220 f., 224, 233, 260, 275, 277
 - creative use of *turāth* 312, 363, 369
 - creativity and heresy (*bid'a*) 246, 269
 - creativity and traditionalism 83
 - creativity of the Arab language 353
 - divine creativity 249
 - mankind as creative being 233, 270
 - trilateral root of creativity (*ibdā'*) 246
 - ingenuity (*ibtikār*) 23, 61, 70, 86, 180, 236, 261 f., 275, 296
- Critique
 - Arab self-critique after 1967 30, 50
 - *Critique of Arab Reason* 2–4, 50, 76 f., 113, 182, 214, 290, 339
 - critique of (Western) modernity 5, 10, 51, 53, 57 f., 59, 76, 78 f., 81, 113, 117, 121, 135–143, 160, 167, 171, 176, 182, 187, 222, 234, 274, 277, 288, 290, 292, 296, 306, 309 f., 316, 320, 324, 326, 340, 344, 346–351, 355
 - critique versus conformity 35
 - radicalization of critique 27, 33
 - recognition through critique 10
 - *see also* critique of the *turāth* debate
- Culturalism 50, 64, 70, 84, 140, 144, 170, 369, 372 f.
- Darwinism 89, 116, 219
 - Social Darwinism 93, 113
- Disenchantment 24, 26, 43, 46, 50, 55, 91, 95, 111, 119, 132, 134 f., 278, 290, 333, 346, 369, 380
- Emotivism 168, 206, 211, 378
 - *see also* non-cognitivist ethics
- Enlightenment 13, 27, 29, 34–36, 48–50, 56 f., 87, 89, 108, 110–113, 115, 121, 123, 135–139, 141–143, 157, 159, 199, 201, 210, 219, 292, 306, 311, 348, 371, 378 f.
 - Counter-Enlightenment 50, 57, 121, 135–141, 143 f., 199, 201, 210, 274, 277, 371, 378
- Ethics
 - ethical reform 309, 317, 328–329, 332, 334, 337, 346, 350 f., 354 f., 362, 365, 370, 375, 378
 - ethical self-formation (*takhalluq*) 313, 327 f., 333, 347 f., 363, 371
 - ethical stagnation 5, 111, 138, 210, 261, 295, 318, 334, 347
 - ethics and Arab identity 2–4, 6 f., 113, 193, 377
 - ethics and authenticity 7, 263
 - ethics and conservatism 237 f., 250 f., 253 f., 257, 259, 350
 - ethics and creativity 374
 - ethics and Islam 4, 37, 179, 183, 193, 205, 207, 235, 288 f., 299, 309–311, 322, 327, 350, 360
 - ethics and modernity 95, 97, 136, 190, 192 f., 199, 290, 312, 345, 353, 357, 361
 - ethics and poetry 236
 - ethics and religion 127 f., 184, 205, 207, 250, 345, 349, 359
 - ethics and time 7, 97, 107, 110, 172, 178, 195, 197, 280, 334, 351
 - ethical time 312, 335, 352, 357, 365–368, 374
 - ethics and virtue 6, 111, 123 f., 191, 197, 212, 238, 377
 - ethics as inherently practical 308
 - ethics as the essence of mankind 297, 311, 345 f., 364, 370
 - ethics education 49
 - ethics of sincerity 120 f.
 - Islam and ethics 253, 354
 - moral sense 121 f.
 - non-cognitivist ethics 206, 210
 - *see also* authenticity as an ethical ideal
 - *see also* emotivism
 - *see also* progress and ethics
 - *see also* values
- Eurocentrism 8, 22, 76, 103, 112
- Existentialism 52, 84, 126 f., 131 f., 209, 219, 233, 275–278, 303, 305, 369 f., 379 f.
 - Arab existentialism 131 f.

- Fact-value distinction 167–170, 205
- fact-value distinction and Orientalism 170 f., 205
- Freedom
- communal freedom 258
 - freedom and atheism 261
 - freedom and creativity 227 f., 244, 257
 - freedom and reason 262, 323 f.
 - freedom and revolution 250
 - freedom and the West 4, 23, 46, 49, 95, 104 f., 157, 160, 170, 188 f., 194, 200, 203 f., 371
 - freedom and time 267
 - freedom of conscience 119
 - freedom of expression 184–186, 218, 260
 - lack of freedom 184 f., 277
 - liberal ideals of freedom 111
 - national freedom 61
 - negative freedom 114, 186, 200, 208, 263, 324
 - personal freedom 61, 126 f., 184, 200, 208, 237, 239, 256, 263, 275, 278, 339
 - positive freedom 263, 324
 - realm of freedom versus a realm of science 191
 - *see also* authenticity and freedom
 - *see also* freedom in the Arab world
- Historicism 69, 185, 299, 351, 365 f.
- ahistorical 69 f., 76, 87, 179, 184, 195 f., 261
 - future historicity 368
 - historical stagism 95
 - progressive historicity 100
- Historicization 74–77, 110, 173, 179 f., 184, 187, 196, 200, 365
- History
- Arab historiography 20–22, 49, 104, 106–108
 - Arab-Islamic history 19–21, 31, 75, 77, 154, 157, 163, 173, 198, 224, 226, 228 f.
 - conceptual history 36, 64, 106, 109, 116
 - historical consciousness 20, 46, 103, 180
 - historiography and the insider/outsider perspective 53
 - historiography of the *nahḍa* 22, 24
 - intellectual history 1, 9, 22–26, 36–38, 43 f., 46, 53, 55, 100 f., 104, 108, 141, 157, 200, 213 f., 339, 370
 - Romantic historiography 89, 113, 138
- Humanism 297
- Hypergood 194, 199, 209, 211
- Imitation 51, 61, 85 f., 116 f., 124, 180, 245 f., 307, 319, 356, 360, 364 f.
- imitating the West 86, 101, 364
 - imitation of precedent 241 f., 319, 363
- Imperialism 50, 55, 299
- Inḥiṭāt* (decadence) paradigm 20–23, 46, 48, 71 f., 103, 105–107, 163, 177, 192, 240, 262
- Intercultural philosophy 9–11, 332
- Inversion (*taqlīb*) 297, 314, 339 f., 342, 350, 359, 364, 367
- Islam
- Discussions over the definition of Salafism 36
 - Islam and traditionalism 36, 50 f., 61, 186, 246 f., 267, 269, 319 f., 356, 363
 - Islamic Awakening 28, 34
 - Islamic law 5, 67, 182, 244, 253, 259, 281, 288, 308 f., 318 f., 326, 330, 333 f., 358
 - *Jāhiliyya* (pre-Islamic era) 30, 78, 234–236, 238, 248 f., 253, 257, 259, 299
 - *see also* Islamic ethics
 - *see also* Islamic modernity
 - *see also* Qur'an
 - *see also* Salafism
- Islamism 4, 21, 28, 31, 33–35, 40, 43, 49, 53, 79, 88 f., 113 f., 155, 225, 280, 293, 313
- Muslim Brotherhood 71
 - *see also* Islamism and turāth
- Lebensphilosophie* 57, 136
- Liberalism 37 f., 40, 58, 70, 95, 156, 162, 274, 373
- Adonis and liberalism 214 f., 260, 263, 277
 - Arab liberals 1, 20, 22–24, 29, 35, 37–40, 47–52, 54, 57, 71, 77, 79, 83, 89, 107, 109, 119, 137, 153, 156 f., 161, 208 f., 211 f., 215, 220, 252, 260, 263, 277, 373
 - illiberalism 70
 - liberalism and progress 38, 109, 367

- Maḥmūd and liberalism 79, 156, 158, 161, 204, 208
- Ṭāhā and liberalism 286
- Logical-positivism 13, 149f., 152–156, 159, 164, 166f., 169, 171, 178, 184, 188, 190, 194, 196, 206, 209–211, 213, 284, 373, 378f.
- Vienna Circle 157
- Majāl tadāwulī* 343f., 350, 353, 356, 362f.
- Marxism 1, 24–26, 35, 37f., 40, 43, 46, 50, 52, 54f., 71f., 78, 82f., 87, 131f., 160, 209, 214f., 217, 220, 223, 227f., 233, 263, 284, 340, 342
- Mawāqif* magazine 56, 223f., 260
- Modernity
 - Arab modernity 12, 18, 21, 23, 25, 27, 30, 32, 43, 48, 82, 102–104, 107, 131–133, 143, 149, 163, 181, 183, 188, 195, 212, 239, 243, 271, 289, 308, 320, 344f., 347, 357
 - critique of (Western) modernity 5, 10, 51, 53, 59, 65, 76, 78f., 117, 121, 160, 171, 182, 187, 225–227, 234, 277, 288, 290, 292f., 312, 320, 340, 344
 - ethical modernity 368
 - Islamic modernity 46, 104f., 312, 320, 344f., 347, 351, 355, 357, 361, 364, 366
 - modern dynamism 202, 268, 270
 - modern historiography 73, 366
 - modernity and creativity 14, 270, 311f., 320, 335, 353, 356, 360–366
 - modernity and progress 104, 109, 110f., 142, 172, 195f., 210, 300
 - modernity and reason 80, 358
 - modernity and secularism 71, 114
 - modernity and time 6, 11, 32, 48, 90, 104, 109f., 113, 142, 225, 335, 366f.
 - modernity and tradition 32, 99, 110, 112, 166, 233
 - modernity as a claim-making device 96–98, 111, 138
 - modernity as a discursive formation 131, 201
 - modernity as a global phenomenon 57f., 100, 138, 312
 - modernity as a project 58, 94, 98–100, 102, 107, 116, 134, 137, 142, 368
 - modernity as rooted in authenticity 87, 268, 270f., 273, 276, 311, 358, 362f., 364
 - modernity of values 361
 - modernization 3, 17f., 20, 26–28, 30, 34, 46, 49, 54, 58f., 71, 74, 81, 95–97, 143, 151, 153, 156, 184, 188, 209f., 250, 273, 287
 - resistance to modernization 27, 30
 - modernization theory 46, 71, 95f., 105
 - modern moral decay 94, 122, 134, 139, 193, 198, 278, 295, 334, 339, 346–349, 370, 378
 - modern poetry 230, 241f., 254, 374
 - modern science 4, 27, 49, 73, 75, 111, 152f., 157, 163, 165, 171, 184f., 187, 189–192, 194, 197, 200, 205, 297, 349
 - modern society 7, 27, 63, 91, 120, 126, 129f., 135, 160, 181, 188, 272, 275, 314, 325, 344, 346f., 353, 362, 365, 374, 379
 - modern subjectivity 44, 117, 121, 128f., 131f., 143, 186, 212, 295, 297, 345f., 350, 359, 361
 - *mu'āsara* (contemporaneity) 19, 40f., 61, 65, 67, 75f., 78–83, 87, 95, 158, 198, 269
 - *muḥdath* (new; created) 248f., 269, 274
 - multiple modernities 96, 98f., 356
 - *see also* ethical modernity
 - *see also* modernity critique
 - trilateral root of *ḥadātha* (modernity) 269
- Nahḍa (Renaissance) 12, 17–24, 26–28, 30, 46–49, 71, 75, 82, 88f., 102–104, 106f., 113–116, 123, 138, 141f., 151, 161, 177, 180, 183, 208, 239–243, 271, 295f., 342
 - critical *nahḍa* studies 107
 - definition of *nahḍa* 18
 - metanarratives of the *nahḍa* 47–49
 - Renaissance question 19, 47, 74
 - the “static” in *nahḍa* poetry 241–243, 270f.
 - *see also* changes in the Arabic language during the *nahḍa*
 - *see also* historiography of the *nahḍa*
 - *see also* progress and the *nahḍa*
- Nationalism 20, 37f., 114, 124, 218, 274, 287, 292
 - nationalism and universalism 292
 - nationalism in opposition to colonialism 114
- Neo-Averroism 157, 286, 292, 308, 348
- Noétique* 302, 304–306, 313, 331, 362
- nostalgia 75, 134, 138f., 311
- Occidentalism 5

- Ontology 88, 119, 205, 257f., 263, 299–306, 310, 332f., 345
 Orientalism 5, 22f., 40, 71, 88, 106, 113, 116, 123, 161, 169–171, 174, 194, 204, 225, 229
 Personalism 125, 132, 217, 219, 294, 305
 Philosophy of language 284, 291, 310
 Positivism 45, 107, 113f., 125, 136, 151f., 157f., 162–166, 171, 189, 194, 202, 219, 222, 284, 296, 348
 Postcolonial 3, 23, 33, 38, 43f., 46, 51, 53–55, 64, 91, 94, 101f., 107, 109, 113f., 131f., 170, 213
 Pragmatism 171f., 174, 177f.
 Problem-space 29
 Progress
 – holding back progress 77, 101, 183, 204, 227, 234, 337
 – *see also* Arab language holding back progress
 – ideal of progress 13, 73, 82, 89, 93, 101, 106–108, 111f., 115f., 133, 137, 142, 177f., 195, 197, 201, 207, 356, 373
 – linear-progressive time conception 7, 12, 14, 22–24, 35, 38f., 45f., 51, 93, 103, 105, 109–111, 113f., 138f., 142–144, 149f., 170, 172f., 176, 178f., 183, 196f., 199, 201, 210, 213, 225, 280f., 329, 351f., 356f., 366, 372f., 378
 – national progress 4f., 264
 – need for progress 194, 201
 – progress and backwardness 38, 93, 103, 105, 108, 114, 116, 143, 358
 – progress and civilization 22, 176f., 186, 334, 375
 – progress and ethics 337, 353, 361, 378
 – progress and historiography 46
 – progress and moral decay 111, 122, 339
 – progress and the *nahḍa* 23, 27, 31, 161
 – progress and Social Darwinism 72, 106
 – progress and time 93, 100, 109, 139, 261, 378
 – *see also* authenticity and progress
 – *see also* civilizational and progress
 – *see also* liberalism and progress
 – *see also* modernity and progress
 – *see also* progress of the Arab world
 – *see also* reason and progress
 – *see also* religion of progress
 – *taqaddum* (progress) 5, 46, 82, 107f., 115, 189, 211, 248, 261f.
 Psychoanalysis 129, 131f.
 Qarmatians 238f., 254
 Qur'an 70, 174, 181, 207, 221, 235–238, 242, 245, 248f., 251, 269f., 282, 298f., 315, 317f., 322, 327, 330–332, 363–365, 367f.
 Quraysh 235f.
 Rationalism 7, 39, 47, 58, 70, 77, 95, 98, 112, 150, 155f., 161, 167, 176f., 182f., 196f., 200, 202, 204, 209, 214, 225, 229, 239, 252, 254–256, 262, 281, 284, 287, 295, 308, 327, 342, 358, 360, 365, 367
 – Rationalist reading of the Qur'an 181, 235
 – Rationalist reformers 284
 Reason
 – absolute reason 95
 – abstracted reason (*al-'aql al-mujarrad*) 298, 308f., 313, 315–318, 320, 323–332, 334, 339, 341f., 345–349, 354
 – Arab reason 2, 69, 77, 176, 184, 191f., 214, 314
 – Arab reason and ethics 2–3, 113, 193, 310
 – *see also* Critique of Arab Reason
 – demonstrative reason 314, 339
 – dialectical unfolding of reason 125, 219
 – guided reason (*al-'aql al-musaddad*) 308, 313f., 316–318, 320, 323f., 330, 332, 342, 347, 355, 363, 370, 375
 – heterogeneity of reason 2, 291, 294, 298, 309, 313, 320, 324, 330, 340, 342, 362
 – instrumentalization of reason 136
 – empiricist view of reason 165
 – irrational 70, 77, 93, 110, 126, 160, 165, 178, 180–182, 184, 190, 196f., 202, 204, 209, 255, 295, 314, 327, 339f.
 – reason and ethics 2, 112, 121
 – reason and gender 204
 – reason and Greek culture 2, 113, 182, 193, 291f., 303
 – reason and language 282f., 288, 300–306, 308, 313, 332, 335f., 341, 362
 – reason and progress 7, 47, 112, 177

- reason and religion 157, 190
- reason and *turāth* 112, 157, 176, 182, 186, 193, 341, 344
- reason covering up truth 256
- reasoned critique 34
- reshaping reason 333, 362, 370
- *see also Critique of Arab Reason*
- *see also* modernity and reason
- *see also* reason in the Arabic language
- *see also* Sufi reason
- secular reason 30 f., 34, 76, 80, 93, 110, 122, 140, 150, 160, 162 f., 173 f., 176 f., 180–185, 191, 193 f., 196 f., 199 f., 202, 204 f., 209, 211, 225, 229, 255 f., 261, 268, 285, 308, 310 f., 313, 327, 340, 345, 349, 358, 375
- supported reason (*al-'aql al-mu'ayyad*) 308, 313 f., 318, 321–325, 327, 329 f., 332, 346–348, 352, 355, 358 f., 362 f., 370, 379
- universal reason 137
- Western reason 2, 34, 160, 167, 194, 197, 225, 283, 309, 345, 347
- Relativism 207, 211, 291, 297, 300, 302, 312, 316
- Religion
 - atheism 135, 226, 251 f., 275, 299
 - natural religion 89
 - religion and science 46, 157, 183
 - religion and secularism 29, 34, 71, 93
 - religion of progress 107
 - religious-secular 139
 - return of religion after 1967 45
 - *see also* authenticity and religion
 - *see also* ethics and religion
 - *see also* reason and religion
- Romanticism 7, 12, 88 f., 113, 121, 124, 128, 131, 138, 180, 202, 219, 237, 242, 260, 274 f., 300, 379 f.
- Salafism 28, 35–40, 73 f., 78, 82 f., 247, 260, 318, 329 f., 333
- Secularism
 - *see also* modernity and secularism
 - *see also* secular interpretation of *turāth*
 - *see also* secular time
 - *see also* secular reason
 - *see also* religion and secularism
- secular intellectuals 5, 13, 31, 34 f., 40, 82, 281
- secularization 73, 98, 209
- Shiism 237
- Shi'r* magazine 218–220, 222 f., 257
- Socialism 27–29, 36–38, 51, 217, 233, 263, 295
- Spirituality 65, 95, 204, 312, 329, 354, 368, 371, 374
- Standard narrative (of Arab thought) 12 f., 17–19, 24 f., 31 f., 34, 41–43, 56, 58–60, 63 f., 66 f., 71–74, 76, 80 f., 83 f., 88–95, 103, 105, 114–116, 131–134, 138, 142, 144, 149, 163, 179, 183, 193 f., 197, 204, 208, 210, 212 f., 225, 261 f., 268, 273, 278–281, 310 f., 329, 337 f., 342 f., 353, 356, 365 f., 369, 372–376, 379
- Structuralism 80, 128, 215, 229, 231–233, 286, 340, 342
- Sufism 3, 36, 72, 77, 151, 174, 177, 181 f., 184, 190, 192, 197, 216, 255–257, 260, 266, 273, 278, 282, 286–288, 290, 293–296, 298, 302, 306, 309, 313–315, 318, 321–328, 330 f., 339, 345 f., 351–353, 370 f.
 - Būḍshīshī Sufi order 294 f., 313 f.
 - Maḥmūd's critique of Sufism 174 f., 177, 181 f., 190
 - neo-Sufism 72 f.
 - Sufi influence on Islamic ethics 3
 - Sufi knowledge opposite of rational knowledge 256
 - Sufi orientation in Maḥmūd 151
 - Sufi practice 306, 308, 318, 322, 325 f., 333, 345, 348, 355, 366, 379
 - Sufi reason 314, 327
 - Sufism and the “dynamic” 239, 255, 257, 260
 - Sufism and time 266–268, 290, 351 f.
 - Sufism an meaning 260
 - Sufism as antidote to modern malaise 346, 348
 - Ṭāhā's introduction to Sufism 282
- Sunnism 77, 183, 332
- Taqīd* (traditionalism) 36, 50 f., 61, 186, 246 f., 267, 269, 319 f., 356, 363

- different interpretations of the term *taqlid* 319
- Ṭāhā's redefinition of *taqlid* 320, 356
- Theology 117, 174, 181, 183, 189, 245 f., 248, 258, 260, 282, 286, 294, 298, 309 f., 327 f.
- Ash'arite theology 36
- Kalamology 189
- the doctrine of acquisition (*kasb*) 247, 258, 328, 337
- Time
 - chronological time 118, 263–266, 267–271, 277 f., 279, 312, 320, 333, 351–353, 367 f., 374 f., 378
 - circular time 265, 351, 368
 - conical conception of time 172, 195 f.
 - dead time (*zaman mayyit*) 77
 - empty time 109, 176, 194
 - evolutionary temporal schema 105 f., 108, 113, 149, 210
 - fetting with the times 47, 161, 163, 181, 205, 312, 343, 378
 - historical time 103 f., 109 f., 114, 170, 173, 178, 194, 248, 261, 263, 268, 279, 325, 366
 - horizontal time 13, 374
 - kairotic time 109, 374
 - now-time (*al-waqt*) 266–268, 351 f.
 - progressive time 94
 - reconceptualizing time 7 f., 115, 140, 145, 161, 179, 210, 212 f., 229, 249, 251, 263 f., 366, 372
 - revelational time 248, 264 f., 329 f., 366, 368
 - revolutionary conception of time 267
 - see also authenticity and time
 - see also ethical time
 - see also ethics and time
 - see also linear-progressive conception of time
 - see also progress and time
 - see also Sufism and time
 - secular time 109, 176
 - static time 248, 264
 - temporal compensatory concept 111, 134, 138, 142
 - time and creativity 264–265, 320, 374
 - time and space 11–12, 42, 93, 98, 109, 140, 266, 316
 - time and studies of Middle East 23, 103 f., 107
 - time and the authenticity-modernity binary 68, 73, 86, 92, 200, 232
 - time conceptions 1, 6, 13 f., 24 f., 46, 77, 92, 94, 102, 104, 106–109, 115, 138, 142, 144, 149, 161, 176, 199, 201, 210, 212, 215, 263, 266–268, 270, 333, 351, 354, 366, 368, 372, 375, 378
 - vertical time 13, 242, 264 f., 278, 280, 378
- Traditionalism 8, 65, 70, 82, 195, 197, 199, 201, 213 f., 218, 226, 230, 236, 240, 243, 247, 261, 280, 296, 339, 356, 374
- conformity (*ittibā*) 13, 126, 186, 213, 226, 230–265, 267, 269–272, 277, 285
- Guénonian traditionalism 296 f., 312, 339, 351, 359
- Trusteeship Paradigm 4, 286, 288 f., 333, 365
- Turāth* (heritage)
 - Arabic definitions of *turāth* 30
 - corruption of *turāth* 255, 307, 310, 330, 334, 338, 355
 - critique of the *turāth* debate 334
 - critique of *turāth* 213, 227, 262, 285, 344, 364
 - definition of *turāth* 3, 336 f.
 - Islamism and *turāth* 31, 34 f., 39, 89
 - national heritage 50
 - problem of *turāth* 28, 52, 60, 74, 149, 166, 179, 213, 215, 226, 229, 232, 273
 - rereading *turāth* 51, 179, 230
 - see also Arabic and *turāth*
 - see also creative use of *turāth*
 - see also reason and *turāth*
 - secular interpretation of *turāth* 54, 319
 - trilateral root of *turāth* 3
 - *turāth* and religion 4, 226, 229
 - *turāth* and the authenticity-modernity paradigm 5, 52
 - *turāth* and time 104–106
 - *turāth* and traditionalism 234
 - *turāth* as a source of innovation 227, 232, 273, 312, 344, 363, 369
 - *turāth* as a storehouse of values 169, 179, 204, 378
 - *turāth* as part of global discourse 12, 53 f., 56
 - *turāth* debate 13 f., 30–32, 34 f., 38, 40 f., 44–46, 52, 60, 67, 70, 84, 86, 93, 104 f.,

- 149, 155, 158, 160 f., 213, 225, 261–263,
268–270, 273 f., 284, 307, 310, 312, 320,
335, 343, 352, 355, 374, 376 f.
- Umayyad Caliphate 181, 235–238, 252
- Values 7, 13, 18, 27, 32, 35, 37, 57, 63, 79, 95,
125, 143, 150, 164, 167–170, 172, 179, 192,
194, 203–212, 221, 232–234, 247, 277, 281,
286, 298, 317, 322, 327 f., 336 f., 339, 347,
349–351, 353 f., 359, 361, 365, 368 f., 373,
378–380
- Culture as a storehouse of values 169, 378