## A note on transliteration and translation

Arabic words and names have been transliterated using the International Journal of Middle East Studies (IJMES) transliteration system. The Arabic definite article  $alif-lam\ (al-)$  is only capitalized when it is at the beginning of a sentence or a footnote. The shadda is expressed by doubling the letter in question. This is also the case when the IJMES transliteration system prescribes using two letters to transliterate a single letter in Arabic – for example, a doubled  $sh\bar{\imath}n\ (\mathring{\omega})$  is written as "shsh." Diacritical marks have been applied throughout, except in the case of established English transliterations of personal names, for example, Gamal Abd al-Nasser

Case endings as well as the *fatḥa* at the end of the plural suffix have been omitted, except for passages of poetic verse. In conforming to common pronunciation, the "t" ending of the  $t\bar{a}$  marb $\bar{u}ta$  has been kept when it is the first part of an  $id\bar{a}fa$  construction. The "an" ending of the  $tanw\bar{t}n$  in the indefinite accusative  $(mans\bar{u}b)$  – such as in the  $h\bar{a}l$ -case – has also been kept to reflect the common pronunciation in Arabic. Equally, in other cases where regular pronunciation dictates the addition of the end vowel, it has been added – for example, nahnu instead of nahn.

When works in languages other than Arabic use an alternative transliteration of the author's name, this alternative has been maintained – for example, 'Abd al-Rahman Taha is listed as Abderrahman, Abderrahmane, and Abdel Rahman. Unless the meaning of an expression is easily grasped by a speaker of English, the expression has been translated. When it is not clear from which language a quotation was translated, this will be clarified in the text.