## **Acknowledgements**

This monograph is a revised version of my dissertation. I am grateful for Emory University's generous funding and interdisciplinary academic environment. I also thank the editors of the BZNW series for agreeing to publish my manuscript. I appreciate the anonymous reviewer's critiques and suggestions that helped me refine my arguments, as well as De Gruyter's editorial assistance that facilitated the transition from a dissertation to a book.

I would like to express my sincere gratitude to my dissertation advisor Steven Kraftchick for his invaluable guidance and encouragement. Steve always pushed me to ask critical questions about subject matter, methodologies, and my own writing. I am also indebted to the other members of my committee, Walter Wilson, Susan Hylen, and Sandra Blakely, all of whom helped my project with their profound expertise and critical acumen. I extend my thanks to Vernon Robbins and Carl Holladay, whose methodological creativity and exegetical rigor influenced my scholarship. Carl offered thorough feedback on my manuscript at the initial stages of revision for publication, which I deeply appreciate. I also feel fortunate to have had formative conversations with my NT cohort (Steve M., Ebby, Zane, Jon) and the Korean doctoral students in biblical studies (Hyunju, Hyun Woo, and Gilha).

I have been privileged to work with and learn from several scholars, colleagues, and faith communities beyond Emory. Special thanks go to Adela Yarbro Collins, who has been offering valuable advice at each point of my scholarly journey. I am grateful to Jae Duk Choi, Jin Young Choi, Roger Nam, and Kwok Pui-lan, for their mentorship, and to Bryan Whitfield for his hospitality during my teaching at Mercer in 2021–2022. I had opportunities to present portions of my research at academic conferences—2020 AAR/SBL Annual Meeting and 2021 AAR/SBL Southeastern Regional Meeting—and I appreciate constructive comments from participants. I express my gratitude to Ellen White and Wayne Coppins who read earlier drafts of my manuscript and gave valuable feedback that strengthened my arguments. Support from Pyungkwang Presbyterian Church (Seoul) and Korean Central Presbyterian Church of Atlanta has nourished me and my family spiritually and financially. I extend my appreciation to President José Irizarry, Dean Margaret Aymer, and all the faculty members of Austin Presbyterian Theological Seminary for our formative academic environment.

I owe a special debt of gratitude to wonderful libraries and library staff that supported my research and writing process. Much of this manuscript was written in the midst of the coronavirus pandemic. Emory's Pitts Theology Library and Woodruff Library provided me with necessary resources in a timely manner even when physical spaces were closed. The final stages of revision for publication took

place throughout the first academic year of my teaching at Austin Seminary. The seminary's library (Wright Learning and Information Center) has been the ideal place for this work, and I want to acknowledge David Schmersal for his effective assistance.

My family members, both in Korea and in the US, deserve my deepest thanks for their steadfast love and support.

Austin, May 2023

Donghyun Jeong