## Note on transliteration

The transliteration from Modern Standard Arabic (MSA) follows the guidelines of the *International Journal of Middle East Studies* (IJMES). Initial *hamza* is not transliterated and no distinction is made between ā for *alif* or *alif* magṣūra.

The transliteration from Egyptian Colloquial Arabic (ECA) follows the standards adopted by Booth (1990). The main variations from transliteration of MSA are:

- The definite article *al* in MSA becomes *il* in ECA; it is assimilated where appropriate to what precedes (*l*-) and/or follows ([*i*]*s*-*s*).
- Tā' marbūta in construct -at in MSA becomes -it in ECA.
- $J\bar{\imath}m$  in MSA becomes  $g\bar{\imath}m$  in ECA or, in the cases where reproduction of Delta or Ṣaʿīdī pronunciation is intended,  $j\bar{\imath}m$  (to distinguish it from reproduction of  $q\bar{a}f$  as  $g\bar{\imath}m$  in the same context).
- Diphthongs ay and aw in MSA become  $\bar{e}$  and  $\bar{o}$  respectively in ECA. Where  $\bar{u}$  is pronounced as  $\bar{o}$  (as in  $r\bar{o}h$ ), the latter is also used.

The names of renowned public figures and places are spelt in accordance with their most common English rendition.