

## **Acknowledgement**

We would like to express our gratitude to our benefactors from the Ben-Gurion University of the Negev for their valuable assistance in financing the publication of this volume: the University's Rector, the Dean of the Faculty of Humanities and Social Sciences and the Center for the Study of Conversion and Inter-Religious Encounters (CSoC). Our thanks go to Katharine Handel for her meticulous and overall excellent editing work and to Yoav Meyrav for generously taking upon himself the task of reviewing the Hebrew and Arabic transliterations. We thank Asher Binyamin and The Goldstein-Goren International Center for Jewish Thought for providing helpful administrative assistance. Finally, we are truly and deeply grateful to each and every contributor for willingly accepting our invitation to participate in this volume.

Ehud Krinis, Nabih Bashir, Sara Offenberg and Shalom Sadik

