

Contents

Introduction — 1

- 1 An Exercise in Historical Theology — 3
- 2 Ritschl's Nineteenth-Century Context — 6
- 2.1 The De-Christianization of the *Bildungsbürgertum* — 6
- 2.2 Historical Criticism, Materialism, and Anti-Lutheran Polemics — 8
- 3 Ritschl and the Question of *Kulturprotestantismus* — 12
- 4 The Organization of the Study — 16

Part I: History

1 A New Turn in Historical Criticism — 25

- 1.1 Historicism — 25
- 1.2 Ranke and the Historical School — 31
- 1.2.1 Introduction — 31
- 1.2.2 Controversies with Hegel's Philosophical School — 38
- 1.3 The Tübingen School — 43
- 1.3.1 Strauss' *Das Leben Jesu* — 43
- 1.3.2 Baur's Historical Method — 53
- 1.3.3 An Overview of the Tübingen School — 62

2 Ritschl's Emancipation from the Tübingen School — 64

- 2.1 Under the Spell of Baur — 65
- 2.2 *Die Entstehung der altkatholischen Kirche* — 68
- 2.2.1 The First Edition — 68
- 2.2.2 The Second Edition — 72
- 2.3 The Controversy with Zeller — 78
- 2.3.1 Introduction — 78
- 2.3.2 The Question of Miracles — 80
- 2.3.3 Philosophy and History — 83
- 2.3.4 Connections to Historicism — 88
- 2.4 *Lebensideal* as a Category of Historical Analysis — 94

3 Ritschl and the Quest for the Historical Jesus — 102

- 3.1 Reimarus and the Original Quest — 102
- 3.2 Ritschl's Historical Jesus — 109
- 3.2.1 Theology and Biblical Interpretation — 109

- 3.2.2 Christ's Person and Work — 115
- 3.3 The Apocalyptic Criticism of Weiss and Schweitzer — 122

Part II: **Metaphysics**

- 4 Scientific Materialism and Late Idealism — 137**
 - 4.1 Anthropological Materialism — 137
 - 4.2 Scientific Materialism — 145
 - 4.3 The Materialism Controversy — 151
 - 4.4 Late Idealism — 158
 - 4.4.1 Introduction — 158
 - 4.4.2 Lotze's Philosophy — 161
- 5 Ritschl's Late Idealist Metaphysics — 171**
 - 5.1 The Question of Lotze's Influence — 172
 - 5.2 Theory of Religion — 176
 - 5.3 Epistemology — 180
 - 5.4 Value Judgments — 186
 - 5.5 Criticism of Materialism — 194
- 6 Ritschl's Rejection of Classical Metaphysical Theology — 200**
 - 6.1 Classical Metaphysical Theology — 200
 - 6.2 Natural Theology — 203
 - 6.3 The Doctrine of the Incarnation — 210

Part III: **Ethics**

- 7 The Values of the *Bildungsbürgertum* — 221**
 - 7.1 Autonomy, *Bildung*, Culture, Work, and Love — 221
 - 7.2 A Conservative and Nationalist Turn — 229
- 8 Ritschl's Controversy with Lagarde — 236**
 - 8.1 The Larger Historical Context — 237
 - 8.2 Lagarde's Anti-Lutheran Polemics — 239
 - 8.3 Ritschl's Festival Address on Luther — 242
 - 8.4 Luther and Modernity after Ritschl — 247

9 Ritschl's Ethics in Context — 252

- 9.1 The Kingdom of God — **253**
- 9.2 Religious Functions and Ethical Virtues — **265**
- 9.3 Freedom and the Moral Law — **270**
- 9.4 The Doctrine of Sin — **277**
- 9.5 Labor for the Kingdom of God in Society — **282**

Conclusion — 293

- 1 A Theology for the *Bildungsbürgertum* — **293**
- 2 Expanding and Nuancing Barth's Criticism — **296**
- 3 The Historical Jesus and *Kulturprotestantismus* in Tension — **300**
- 4 The Breakdown of Ritschl's Theological Synthesis — **306**

Bibliography — 321

- Albrecht Ritschl — **321**
- Other Works — **323**

Index of Names — 342

