

Contents

Acknowledgements — V

Volume 1

Martin Fuchs, Antje Linkenbach, Martin Mulsow, Bernd-Christian Otto,
Rahul Bjørn Parson, Jörg Rüpke

General introduction — 1

Part 1: Transcending Selves

Martin Fuchs

Introduction: Transcending Selves — 35

Section 1.1: Relationships between selfhood and transcendence

Julie Casteigt

‘Vase of light’: from the exceptional individuality to the individualisation process as influenced by Greek-Arabic cosmology in Albert the Great’s *Super Iohannem* — 53

Dietmar Mieth

Self-transcendence in Meister Eckhart — 73

Magnus Schlette

The inward sublime: Kant’s aesthetics and the Protestant tradition — 99

Elisabeth Gräb-Schmidt

Transcendence and freedom: on the anthropological and cultural centrality of religion — 141

Matthias Engmann

Taking Job as an example. Kierkegaard: traces of religious individualization — 159

Anders Klostergaard Petersen

***Suifaction*: typological reflections on the evolution of the self — 185**

Julie Casteigt, Matthias Engmann, Elisabeth Gräb-Schmitt, Dietmar Mieth,
Anders Klostergaard Petersen, Magnus Schlette

Afterword: relationships between selfhood and transcendence — 215

Section 1.2: The social lives of religious individualisation

Andrés Quero-Sánchez

**'Go from your country and your kindred and your father's house!' (Gen. 12:1):
Schelling's Boehmian redefinition of idealism — 223**

Rubina Raja

**Dining with the gods and the others: the banqueting tickets from Palmyra
as expressions of religious individualisation — 243**

Martin Fuchs

**Self-affirmation, self-transcendence and the relationality of selves: the social
embedment of individualisation in *bhakti* — 257**

Anne Murphy

**Sufis, Jogis, and the question of religious difference: individualisation
in early modern Punjab — 289**

Martin Fuchs, Anne Murphy, Andrés Quero-Sánchez, Rubina Raja

Afterword: the social lives of religious individualisation — 315

Part 2: The dividual self

Antje Linkenbach and Martin Mulsow

Introduction: the dividual self — 323

Section 2.1: Dividual socialities

Julie Casteigt

**The subject as *totum potestativum* in Albert the Great's *Œuvre*: cultural transfer
and relational identity — 347**

Markus Vinzent

Monism and dividualism in Meister Eckhart — 363

Antje Linkenbach

The empathic subject and the question of dividuality — 383

Arthur Bueno

Simmel and the forms of in-dividuality — 409

Arthur Bueno, Julie Casteigt, Antje Linkenbach, Markus Vinzent

Afterword: dividual socialities — 437

Section 2.2: Parting the self

Shahzad Bashir

Reading the self in Persian prose and poetry — 443

Riccarda Suitner

The good citizen and the heterodox self: turning to Protestantism and Anabaptism in 16th-century Venice — 459

Martin Mulsow

Dividualisation and relational authorship: from the Huguenot *République des lettres* to practices of clandestine writing — 475

Matthias Engmann

Disunited identity. Kierkegaard: traces towards dividuality — 497

Shahzad Bashir, Matthias Engmann, Martin Mulsow, Riccarda Suitner

Afterword: parting the self — 513

Section 2.3: Porosity, corporeality and the divine

Harry O. Maier

Paul's Letter to Philemon: a case study in individualisation, dividualisation, and partibility in Imperial spatial contexts — 519

Esther Eidinow

Self as other: distanciation and reflexivity in ancient Greek divination — 541

Aditya Malik

The swirl of worlds: possession, porosity and embodiment — 559

Christine Dureau

'Greater love ...': Methodist missionaries, self-sacrifice and relational personhood — 583

Jutta Vinzent

Challenging personhood: the subject and viewer of contemporary crucifixion iconography — 603

Christine Dureau, Esther Eidinow, Harry Maier, Aditya Malik, Jutta Vinzent

Afterword: porosity, corporeality and the divine — 625

Volume 2

Part 3: Conventions and contentions

Bernd-Christian Otto and Rahul Bjørn Parson

Introduction: conventions and contentions — 633

Section 3.1: Practices

Carsten Herrmann-Pillath

Religious individualisation in China: a two-modal approach — 643

Ioanna Patera

Individuals in the Eleusinian Mysteries: choices and actions — 669

Ilaria L. E. Ramelli

Institutionalisation of religious individualisation: asceticism in antiquity and late antiquity and the rejection of slavery and social injustice — 695

Anneke B. Mulder-Bakker

Lived religion and eucharistic piety on the Meuse and the Rhine in the thirteenth and fourteenth centuries — 719

Michael Nijhawan

Migrant precarity and religious individualisation — 737

Bernd-Christian Otto

The Illuminates of Thanateros and the institutionalisation of religious individualisation — 759

Carsten Hermann-Pillath, Anneke Mulder-Bakker, Michael Nijhawan,
Bernd-Christian Otto, Ioanna Patera, Ilaria Ramelli

Afterword: practices — 797

Section 3.2: Texts and narratives

Ian H. Henderson

‘... quod nolo, illud facio’ (Romans 7:20): institutionalising the unstable self — 807

Anne Feldhaus

Individualisation, deindividualisation, and institutionalisation among the early Mahānubhāvs — 831

Ishita Banerjee-Dube

Religious individualisation and collective bhakti: Sarala Dasa and Bhima Bhoi — 847

Rahul Bjørn Parson

Individualisation and democratisation of knowledge in Banārasīdās’ *Samayasāra Nāṭaka* — 865

Saurabh Dube

Subjects of conversion in colonial central India — 895

Max Deeg

Many biographies – multiple individualities: the identities of the Chinese Buddhist monk Xuanzang — 913

Sabine Sander

Jewish emancipation, religious individualisation, and metropolitan integration: a case study on Moses Mendelssohn and Moritz Lazarus — 939

Ishita Banerjee-Dube, Max Deeg, Saurabh Dube, Anne Feldhaus, Ian Henderson,
Rahul Bjørn Parson, Sabine Sander

Afterword: texts and narratives — 963

Part 4: Authorities in religious individualisation

Jörg Rüpke

Introduction: authorities in religious individualisation — 971

Section 4.1: Between hegemony & heterogeneity

Richard Gordon

**Subordinated religious specialism and individuation
in the Graeco-Roman world — 985**

Jan N. Bremmer

**Religion and the limits of individualisation in ancient Athens: Andocides,
Socrates, and the fair-breasted Phryne — 1009**

Avner Ben-Zaken

Traveling with the *Picatrix*: cultural liminalities of science and magic — 1033

Kumkum Sangari

**Singular individuals, conflicting authorities: Annie Besant
and Mohandas Gandhi — 1065**

Vasudha Dalmia

Being Hindu in India: culture, religion, and the Gita Press (1950) — 1097

Veronika Hoffmann

**Individualised versus institutional religion: Is there a
mediating position? — 1121**

Michael Nijhawan

**Constructing a genuine religious character: the impact of the asylum court
on the Ahmadiyya community in Germany — 1139**

Avner Ben-Zaken, Jan Bremmer, Vasudha Dalmia, Richard Gordon, Michael Nijhawan, Kumkum Sangari

Afterword: de- and neotraditionalisation — 1165

Section 4.2: Pluralisation

Angelika Malinar

Religious plurality and individual authority in the *Mahābhārata* — 1173

Jörg Rüpke

Ritual objects and religious communication in lived ancient religion: multiplying religion — 1201

Luise Marion Frenkel

Institutionalisation of tradition and individualised lived Christian religion in Late Antiquity — 1223

Asaph Ben-Tov

Early modern erudition and religious individualisation: the case of Johann Zechendorff (1580–1662) — 1255

Amit Dey

Islamic mystical responses to hegemonic orthodoxy: the subcontinental perspective — 1269

Asaph Ben-Tov, Amit Dey, Luise Marion Frenkel, Angelika Malinar, Jörg Rüpke

Afterword: pluralisation — 1291

Section 4.3: Walking the edges

Cristiana Facchini

Understanding ‘prophecy’: charisma, religious enthusiasm, and religious individualisation in the 17th century. A cross-cultural approach — 1299

Katharina Ulrike Mersch

Out of bounds, still in control: exclusion, religious individuation and individualisation during the later Middle Ages — 1321

Britta Müller-Schauenburg

The lonely antipope – or why we have difficulties classifying Pedro de Luna [Benedict XIII] as a religious individual — 1351

Cornelia Haas

Varieties of spiritual individualisation in the theosophical movement: the United Lodge of theosophists India as climax of individualisation-processes within the theosophical movement — 1365

Vera Höke

Individualisation in conformity: Keshab Chandra Sen and canons of the self — 1381

Cristiana Facchini, Cornelia Haas, Vera Höke, Katharina Mersch,
Britta Müller-Schauenburg

Afterword: walking the edges — 1401

Contributors — 1405