

Appendix 2

Tables of Textual Parallels with Chapters 1, 2 and 12 of the *Śivadharmottara*

<i>Atharvavedapariśiṣṭa</i> 19 B	<i>Śivadharmottara</i> Chapter 2
2.3cd-4	2.16cd-17
<i>tato maṇḍapamadhye tu vartayed divyamaṇḍalam [caturaśraṃ caturdvā- raṃ vṛttākāram atha apī vā] 2.3</i>	<i>vidyāmaṇḍalakaṃ kṛtvā gandhagoma- yavāriṇā 16 aṣṭahastaṃ tadardhaṃ vā vṛttaṃ vā caturasrakam </i>
<i>sītacūrṇena tanmadhye likhet padmaṃ suśobhanam bahiś ca varṇaiḥ śubhair nānāśobhāṃ prakalpayet 2.4</i>	<i>tanmadhye sītacūrṇena likhet padmaṃ suśobhanam 17 tadbahir varṇakaiś citrair nānāśobhāṃ prakalpayet pa- ñcavarṇaiś ca kusumair yathāśobham alaṅkṛtam 18</i>

The texts presented in the following tables are limited to the main parallel passages traceable in the three chapters of the *Śivadharmottara* that are the backbone of this work, i.e. chapters 1, 2 and 12. I have selected only the longest and most influential parallels, which have already been discussed in detail throughout the book. Therefore, the tables of this appendix do not cover the entire, abundant indirect tradition of the *Śivadharmottara*, not even with reference to the three chapters that are taken into account here. Moreover, the works selected for inclusion in these tables certainly contain more parallels with further chapters of the *Śivadharmottara*, which have been left out for reasons of brevity and consistency. Stanzas from chapter 30 of the *Haracaritacintāmaṇi*, for instance, can be traced in each of the first ten chapters of the *Śivadharmottara*. As in the case of the text given in Appendix 1, these are preparatory materials for a critical edition of the *Śivadharmottara*, which I have decided to make available to the learned readers who might want to verify some of the statements made in this book, or to use these materials for further reference in their academic work. Passages quoted from the *Devīpurāṇa* reproduce the text published in Sharma 1976.

<i>Atharvavedapariśiṣṭa</i> 19 B	<i>Śivadharmottara</i> Chapter 2
3.1 cd-3.3ab	2.26-28ab
<i>rocanācandanādyaiś ca puṣpair dhūpaiś ca pūjayet 3.1 ghṛtapradīpamālyaiś ca vastrair bhakṣaiś ca śobhanaiḥ </i>	<i>rocanācandanādyaiś ca puṣpair dhū- paiś ca pūjayet ghṛtapradīpamālābhīr bhakṣair vastraiś ca śobhanaiḥ 26</i>
<i>sītacandanakarpūraṃ dadyād vāpi hi guggulam 3.2 pradakṣiṇaṃ tataḥ kṛtvā namet sarvāṅgakair naraḥ </i>	<i>turuṣkāgurukarpūraiḥ sītacandana- kauśikaiḥ dadyāt pañcavidhaṃ dhū- paṃ samutthāpya punaḥ punaḥ 27 ataḥ pradakṣiṇaṃ kṛtvā namet sa- rvāṅgikaṃ budhaḥ </i>
4.3-4.4ab	2.49cd-50
<i>phalasnānaṃ ca kurvīta yukto maṅgala- vādibhiḥ bandibhir vedavidbhiś ca strī- saṅgītair manoramaiḥ 4.3 cārucā- marahastābhiś citradaṇḍaiḥ sadarpa- ṇaiḥ </i>	<i>maṅgalair vedaghoṣādyaiḥ sadhūpaiḥ kalaśaiḥ śubhaiḥ 49 cāraṇair ba- ndibhir vādyaiḥ strīsaṅgītair vibhū- ṣitaṃ cārucāmarahastābhiś citrada- ṇḍaiḥ sadarpaṇaiḥ 50</i>
4.5ab	2.30
<i>tataḥ pradakṣiṇāṃ kṛtvā jānubhyāṃ dharaṇīm gataḥ </i>	<i>tridhā pradakṣiṇīkṛtya daṇḍavat pra- ṇamet kṣitau vijñāpayet samutthāya jānubhyāṃ dharaṇīgataḥ 30</i>
5.1ab	2.32 ab
<i>tūryaghoṣeṇa saṃyuktaḥ kṛtasvastyaya- nas tathā </i>	<i>maṅgalais tūryaghoṣaiś ca kṛta- svastyayanaḥ śuciḥ </i>

<i>Atharvavedapariśiṣṭa</i> 19 B	<i>Śivadharmottara</i> Chapter 2
5.4cd-5.6ab	2.57-58abcd
<i>gṛhadevās tu saṃpūjyāḥ kāryaś cāpy utsavo gṛhe</i> 5.4	<i>gṛhadevāṃś ca saṃpūjya kāryaś cāpy utsavo gṛhe</i>
<i>yogino bhojayet paścād gṛhesu gṛha- medhinaḥ achedyās taravaḥ kāryāḥ prāṇihimsām ca varjayet</i> 5.5	<i>brāhmaṇān bhojayeyuś ca gṛheṣu gṛhamedhinaḥ annapānair janapadā yātrām kuryuḥ śivāśrame</i> 57 <i>acche- dyās taravaḥ kāryāḥ sarvahiṃsām nivārayet</i>
<i>bandhanasthāś ca moktavyā baddhāḥ krodhāc ca śatravaḥ</i>	<i>bandhanasthāś ca moktavyā varjyāḥ krodhādiśatravaḥ</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
91.12	2.13
<i>vidyādānaṃ pravakṣyāmi yena tuṣyanti mātaraḥ likhyate yena vidhinā dīyate tat śṛṇusva naḥ</i> 12	<i>vidyādānaṃ pravakṣyāmi dhanināṃ pustakāśritam likhyate dīyate yena vidhinā tatphalaṃ ca yat</i> 13
91.35	1.74
<i>yaḥ kṛtsnām tu mahīm dadyān merutu- lyam tu kāñcanam sa yadanyāyataḥ pṛcchen na tasyopadiśet kvacit</i> 35	A fol.3 _v [L2] B fol.48 _v [L2], P2[P296] <i>yaḥ pradadyāt mahīm kṛtsnām</i> [mahī° A B] <i>mahāmeruṃ ca kāñcanam sa ced anyāyataḥ</i> [anyayataḥ a.c. anyāyataḥ p.c. B] <i>pṛcchen na tasyopadiśed guruḥ</i> 74

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
91.40-44	2.16-23
<i>purvottaraplave deśe sarvabādhāviva- rjite gomayena śubhe lipte kuryān ma- ṇḍalakam budhaḥ 40</i>	<i>bhūmibhāge same ramye sarvadoṣavi- varjite vidyāmaṇḍalakam kṛtvā ga- ndhagomayavārīṇā 16</i>
<i>caturhastapramāṇena śubham tu catu- rastrakam tasya madhye likhet pa- dmaṃ sitaraktarajādibhiḥ 41</i>	<i>aṣṭahastam tadardham vā vṛttam vā caturasrakam tanmadhye sitacūrṇena likhet padmaṃ suśobhanam 17</i>
<i>sarvartukaśubhaiḥ puṣpair bhūṣayet sarvato diśam vitānaṃ dāpayen mūrdhniṃ śubhacitravicitritam 42</i>	<i>tadbahir varṇakaiś citrair nānāśobhāṃ prakalpayet pañcavarṇaiś ca kusumair yathāśobham alaṅkṛtam 18 sitaṃ vi- tānaṃ citraṃ vā tadūrdhvam upakalpayet muktājālaparikṣiptam kiṅkinīravakānvitam 19</i>
<i>pārśvataḥ sitavastraiś ca samyakśo- bhāṃ prakalpayet kandukair ūrdhva- candraiś ca darpaṇaiś cāmalais tathā 43</i>	<i>tadbahir varṇakaiś citrair nānāśobhāṃ prakalpayet pañcavarṇaiś ca kusumair yathāśobham alaṅkṛtam 18 [...] la- mbakaiḥ sūtradāmaiś ca muktāhāraiś ca kandukaiḥ vicitrapuṣpasragdāmaiḥ ghaṇṭācāmarabhūṣitam 20 citrava- straparicchannaiś caturbhir daṇḍakair vṛtam budbudair ardhačandraiś ca darpaṇādyupaśobhitam 21 sitapa- dmamukhodgāraiś caturbhiḥ kalaśaiḥ śubhaiḥ śobhitam sitamṛtpātrair yavaśālyañkurodbhavaiḥ 22</i>
<i>ghaṇṭākīṃkiṇīśabdaiś ca sarvatra upakalpayet tasya madhye likhet ya- mtram nāgadantamayaṃ śubham 44</i>	<i>vidyāsiṃhāsanaṃ śrīman nāgadantā- dinirmītam suvarṇaratnanicitam du- kūlāstaraṇānvitam 23</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
91.46-48	2.25-27
<i>tasyordhvaṃ vinyaset devyāḥ pustakaṃ likhitaṃ śubham ālekhyam api tatraiva pūjayed vidhinā tataḥ 46</i>	<i>sthāpya puṣpagṛhasyānte gandha- puṣpaiḥ prapūjya ca lekhyam ca likhi- taṃ cātra vinyaset pustakadvayam 25</i>
<i>nirudakais tathā puṣpaiḥ kṛmikiṭaviva- rjitaiḥ candanena sadarbheṇa bha- smanā cāvadhūnayet 47</i>	<i>rocanācandanādyaish ca puṣpair dhū- paiś ca pūjayet gṛhapradīpamālābhir bhakṣair vastraiś ca śobhanaiḥ 26</i>
<i>dhūpaṃ ca guggulaṃ deyaṃ turuṣkā- gurumiśṛitaṃ dīpamālāṃ tathā cāgre naivedyaṃ vividhaṃ punaḥ 48</i>	<i>turuṣkāgurukarpūraiḥ sitacandanakau- śikaiḥ dadyāt pañcavidhaṃ dhūpaṃ samutthāpya punaḥ punaḥ 27</i>
91.50	2.28
<i>kanyā striyas tu saṃpūjya mātārāḥ ka- lpayec ca tāḥ pustakaṃ devadevīṃ ca viprāṇāṃ dakṣiṇā tathā 50</i>	<i>tataḥ pradakṣiṇaṃ kṛtvā namet sarvā- ṅgikaṃ budhaḥ saṃpūjyaivaṃ śiva- jñānaṃ guruṃ saṃpūjayet tataḥ 28</i>
91.52	2.62
<i>chandolakṣaṇatadvaṃgaṃ satkaviṃ madhurasvaram pranaṣṭaṃ smarate granthaṃ śreṣṭhaḥ pustakalekhakaḥ 52</i>	<i>chandolakṣaṇatattvajñāḥ satkavir ma- dhurasvaraḥ gāndharvavid vidagdhaś ca śreṣṭhaḥ pustakavācakaḥ 62</i>
91.53	2.40-41
<i>nāptisantatavicchinair na śuklāir na ca karkaśaiḥ nandināgarakair varṇair le- khayec chivapustakam 53</i>	<i>caturasraiḥ samaśīrṣair nātisthūlāir na vā kṛṣaiḥ sampūrṇāvayavaiḥ sni- gdhair nātivicchinnaśaṃhataiḥ 40</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
	<i>mātrānusvārasaṃyogahrasvadīrghā-dilakṣitaiḥ nandināgarakair varṇair lekhayec chivapustakam 41</i>
91.54ab	2.33cd
<i>prārambhe pañcaślokāni punaḥ śāntim tu kārayet </i>	<i>likhet praṇamya deveśaṃ lekhakaḥ śloka-pañcakam 33</i>
91.54cd-55ab	2.43-44
<i>rātrau jāgaraṇaṃ kuryāt sarvaprekṣāṃ prakalpayet 54 naṭacāraṇalagnaiś ca devyāḥ kathanasambhavaḥ </i>	<i>kalpayej jāgaraṃ cātra vāditrair madhurasvanaiḥ gītaṇṭyair bahuvīdhair ākhyānaiś ca śivātmakaiḥ 43 vedaghoṣaiś ca vividhaiḥ prekṣaṇīyaiś ca śobhanaiḥ kṛdāyantraprayogādyair ity evaṃ kṣapayen niśām 44</i>
91.57cd-58ab	2.45
<i>tathā vidyāvīmānaṃ tu saptapañca-tribhūmikam 57 vicitravastraśobhā-dhyaṃ śubhalakṣaṇalakṣitam </i>	<i>śivavidyāvīmānaṃ ca kuryāt prātaḥ suśobhanam pañcāṇḍakaṃ tribhau-maṃ ca dāruvaṃśādinirmitam vicitravastraśaṃcchannaṃ sarvaśobhāsa-manvitam 45</i>
91.63cd-64ab	2.51-52
<i>mahatā janasaṅghena rathastaṃ dṛghavāhanaiḥ 63 pradhānair vāpi taṃ neyaṃ yasya devasya aṃśajam </i>	<i>mahatā janasaṅghena purataś ca mahīpatiḥ dharmavṛddhaiḥ svayaṃ gacchet sarvaśobhāśamanvitaiḥ 51</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
	<i>athavā hastiyānasthaṃ kṛtvā pustakam ānayet rājamārgēṇa mahatā naga-rāntaḥ pradakṣiṇam 52</i>
91.68	2.63
<i>tena toyena dātāraṃ mūrdhni samabhiṣiṃcayet śivaṃ vadet tataḥ sarvam uccārya jagatas tataḥ 68</i>	<i>śāntitoyena rājānaṃ samutthāya gurus tataḥ śirasy abhyukṣayed iṣat tatra-sthaṃ ca janaṃ tataḥ 63</i>
91.69	2.66
<i>evaṃ kṛte mahāśāntir deśasya nagarasya tu jāyate nātra sandehaṃ sarvabādhāḥ śamanti ca 69</i>	<i>evaṃ kṛte mahāśāntir nṛpasya nagarasya ca deśasya ca samastasya jāyate nātra saṃśayaḥ 66</i>
91.72cd-73ab	2.75, 84
<i>yāvat tatpatrasaṃkhyāni akṣarāṇi vidhīyate 72 tāvat sa viṣṇulokeṣu krīḍate vividhair sukhaiḥ </i>	<i>yāvad akṣarasamkhyānaṃ śivajñānasya pustake tāvad varṣasahasrāṇi dātā śivapure vaset 75 yāvat tatpatrasamkhyānaṃ saṃcake 'tīva śobhante tāvad yugasahasrāṇi śivaloke mahīyate 84</i>
91.74cd	2.161
<i>vidyādānaprabhāvena yogaśāstraṃ daded yadi </i>	<i>tataḥ kālēna mahatā vidyādānaprabhāvataḥ jñānayogaṃ samāsādya tatraiva parimucyate 161</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
91.75cd	2.74cd
<i>aśāṭhyāt phalam āpnoti āḍhyatulyaṃ na saṃśayaṃ</i> 75	<i>aśāṭhyenācaret puṇyam āḍhyatulya-phalaṃ labhet</i> 74
91.76	2.72cd
<i>striyā vānena vidhinā vidyādānaphalaṃ labhet bhartur anujñayā dattaṃ vidhavā vā samuddiśan</i> 76	<i>kuryād vidhim imaṃ strī vā vidyādānaphalaṃ labhet</i> 72
91.79	2.88
<i>pustakāstaraṇaṃ dattvā tatpramāṇaṃ suśobhanaṃ vidyādānam avāpnoti sūtrabaddhan tu buddhimān</i> 79	<i>pustakāstaraṇaṃ dattvā sadvastraṃ ca pramāṇataḥ tadvāsanavitānaṃ vā śivaloke mahīyate</i> 88
127.1-9	1.48-56
<i>jagaddhitāya nṛpatiṃ devyā dharme niyojayet tanniyogād ayaṃ loka śuciḥ syād dharmatatparaḥ</i> 1	(A fol. 2 _v [L5], B fol. 47 _v [L5], P2[P294]) <i>jagaddhitāya nṛpatiṃ śivadharme niyojayet tanniyogād ayaṃ lokaḥ śuciḥ</i> [śuddhi B] <i>syād</i> [syā B] <i>dharmatatparaḥ</i> 48
<i>yaṃ yaṃ dharmāṃ naraśreṣṭhaḥ samācarati nityaśaḥ taṃ tam ācarate lokas tatprāmāṇyād bhayena ca</i> 2	<i>yaṃ yaṃ dharmāṃ naraḥ</i> [BL6] <i>śreṣṭhaḥ samācarati</i> [samācarati B c.m.] <i>bhaktitaḥ tat tam ācarate lokas tatprāmāṇyād bhayena ca</i> [bhavenna vā P2] 49
<i>dharmiṣṭhaḥ kṛte rājā dharmapādaikaśāsitaḥ yugatrayaṃ saṃvijñeyas tasmād rājā caturyugam</i> 3	<i>dharmiṣṭhaḥ</i> [dharmiṣṭhī P2] <i>kṛto rājā</i> [AL6] <i>dharmapādaikahrāsataḥ</i> [°hrāsakaḥ P2] <i>yugatrayaṃ sa vijñeyas</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
	[vijñeya B] <i>tasmād rājā caturyugaḥ</i> [caturyugam B P2] 50
<i>dharmajñāḥ satataṃ rājā prajāṃ nyāyena pālayet</i> <i>nyāyataḥ pālyamānās tu dhyāyanti svāminaṃ śivam</i> 4	<i>dharmajñāḥ satataṃ rājā prajā nyāyena pālayet</i> <i>nyāyataḥ</i> [nyāyena P2] <i>pālyamānās</i> [pālamānās B] <i>tā dhyāyanti svāminaḥ śivam</i> 51
<i>dharmam arthaṃ ca kāmam ca mokṣam ca prāptum iṣyate</i> <i>tattad āpnotyayatnena prajā dharmeṇa pālayet</i> 5	<i>dha</i> _[B48r1.1] <i>rmam arthaṃ ca kāmam ca yac cānyat</i> [yadyat P2] <i>prāptum ihate</i> [samihate P2] <i>tat tad āpnoty ayatnena prajā dharmeṇa pālayet</i> 5
<i>prajāsu dharmayuktāsu caturthāśaṃ bhajen nṛpaḥ</i> <i>adharmiṣṭhāśvadharma-sya caturthāṃśena lipyate</i> 6	<i>dharmayuktāsu catūrthāṃśaṃ bhajen</i> [labhet P2] <i>nṛpaḥ</i> <i>adharmiṣṭhaṃ</i> [adharmiṣṭā B adharmiṣṭhas P2] <i>svadharma-sya caturthāṃśena lipyate</i> [c.m.] 53
<i>tasmād adharme majjantaṃ lokaṃ rājā nivārayet</i> <i>dharme niyojayaṇ nityam udayārthaṃ vicakṣaṇaḥ</i> 7	<i>tasmād</i> [tasmad a.c., tasmād p.c. A] <i>adharme sajjantaṃ rājā lokaṃ</i> [lokaṃ rājā P2] <i>nivārayet</i> <i>dharme niyojayaṇ nityam</i> [niyojayety evam P2] <i>ubhayārthaṃ vicakṣaṇaḥ</i> [tu paṇḍitaḥ P2] 54
<i>dharmasīle nṛpe yasmāt prajā svadharma-tatparāḥ</i> <i>nṛpatiṃ bodhayet tasmāt sarvalokānukampayā</i> 8	<i>dharmasīle nṛpe ya</i> _[BL2] <i>smāt</i> [tasmāt A] <i>prajāḥ syur</i> [tad P2] <i>dharmatatparāḥ</i> [°paraḥ a.c., parāḥ p.c. A] <i>nṛpatiṃ</i> [nṛpam eva P2 c.m.] <i>bodhayet tasmāt sarvalokānukampayā</i> 55
<i>upāyena bhayāllobhān mūrkhān chandena bodhayet</i> <i>mantrauśadhikriyād yair vā labdhaṃ dharmam niyojayet</i> 9	<i>upā</i> _[AL2] <i>yena bhayāl lobhān mūrkhān</i> [bhupaṃ P2] <i>chandena</i> [em.; sadānu° A B –dena P2] <i>bodhayet</i> <i>mantrauśadhikriyādyair vā lubdhaṃ</i> [lubdhaṃ P2] <i>dharme niveśayet</i> 56

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
127.10-11	1.74cd-75
<i>sa cedanyāyataḥ prcchen na tasyo- padiśed guruḥ yaḥ śṛṇoti śivaṃ jñānaṃ nyāyatas tat pravakti ca 10</i>	(A fol.3 _v [L2] B fol.48 _v [L2], P2 _[P296]) <i>sa ced anyāyataḥ</i> [anyayataḥ a.c. anyāyataḥ p.c. B] <i>prcchen na tasyo- padiśed guruḥ 74 yaḥ śṛṇoti śivajñānaṃ nyāyatas tat pravakti ca </i>
<i>tau gacchataḥ śivaṃ jñānaṃ narakam tadviparyaye tasmād bhaktiṃ samā- sthāya gurudevyaḥ prapūjane 11</i>	[BL3] <i>tau gacchataḥ śivasthānaṃ nara- kan tadviparyayāt</i> [°viparyaye P2] 75
127.12-17	1.17-22ab
<i>vidyāyāḥ paramo yatna kāryaḥ śāstra- sya vedane śraddhāpūrvāḥ smṛtā dharmā śraddhāmadhyāntasamsthitā 12</i>	(A fol.1 _v [L6], B fol.46 _v [L6], P2 _[P291]) <i>śraddhāpūrvāḥ sarvadharmāḥ</i> [sarve dharmāḥ P2] <i>śraddhāmadhyāntasa- msthitāḥ</i> [°samsthitā B]
<i>śraddhāniṣṭhā pratiṣṭhāś ca dharmāḥ śraddhaiva kīrtitāḥ śrutibhāvagatāḥ sūkṣmāḥ pradhānapuruṣeśvarā 13</i>	[B47 _r L1] <i>śraddhāniṣṭhapratiṣṭhāś</i> [°niṣṭhā a.c., °niṣṭha p.c. A °niṣṭhā P2] <i>ca dharmāḥ</i> [dharmā A] [A2 _r L1] <i>śraddhaiva</i> [śraddhaika B] <i>kīrtitāḥ 17 śrutimā- trarasāḥ sūkṣmāḥ pradhānapuruṣe- śvarāḥ </i>
<i>śraddhābhāveṇa grhyante na tarkena na cakṣuṣā kāyakleśena bahubhir na caivārthasya rāśibhiḥ 14</i>	<i>śraddhāmātreṇa grhyante na kareṇa na cakṣuṣā 18 kāyakleśair na bahubhir</i> [makhaīś caiva P2] <i>na caivārthasya rāśibhiḥ </i>
<i>dharmāḥ samprāpyate sūkṣmāḥ śra- ddhāhīnaiḥ surair api śraddhā dha- rmaḥ paraḥ sūkṣmāḥ śraddhājñānaṃ hutaṃ tapaḥ 15</i>	<i>dharmāḥ</i> [dharma B] <i>samprāpyate sūkṣmāḥ śraddhāhīnaiḥ surair api 19 śraddhā dharmāḥ paraḥ sūkṣmāḥ śraddhā jñānaṃ hutaṃ tapaḥ </i>

<i>Devīpurāṇa</i>	<i>Śīvadharmottara</i>
<i>śraddhā svargaś ca mokṣaś ca śraddhā sarvam idaṃ jagat sarvasvaṃ jīvitam cāpi yadi dadyād aśraddhayā 16</i>	[BL2] <i>śraddhā</i> [śraddhātaḥ a.c., śraddhā p.c. A] <i>svargaś ca</i> [svargā° a.c., svargaś ca p.c. A] <i>mokṣaś ca śra</i> [AL2] <i>ddhā sarvam idaṃ jagat 20 sarvasvaṃ jīvitam vāpi</i> [cāpi B] <i>dadyād aśra-ddhayā yadi </i>
<i>nāpnuyāt saphalaṃ kiñcit śraddhadhānas tato bhavet evaṃ śraddhā samāsthāya devyāguruhutāśane 17</i>	<i>nāpnuyāt sa phalaṃ kiñcic chrad-dhaadhānas tato bhavet 21 evaṃ śra-ddhāmāyāḥ</i> [°mayā B] <i>sarve śīva-dharmāḥ prakīrtitāḥ </i>
128.3	12.259
<i>ghorotpatti vadhādīni devyārāadhanam uttamam karmayogaś ca yogaś ca caturvargaprasādhakam 3</i>	(A fol. 51 _v [L1], B fol. 100 _r [L3], om. P2) <i>ity āha karmayogasya jñānayogasya tat</i> [BL4] <i>tvataḥ dharmādharmagatīnām ca svarūpam upavarṇitam 259</i>
128.4-14	12.261-272
<i>ādyaṃ devyavatāraṃ ca vācayed yaḥ śṛṇoti vā sa saṃsārād vinirmuktaḥ prāpnoti paramaṃ padam 4</i>	(A fol. 51 _v [L1], B fol. 100 _r [L4], om. P2) <i>śīvadharmottaraṃ śāstraṃ vācayed yaḥ śṛṇoti vā sa saṃsārād vinirmuktaḥ prāpnoti paramaṃ</i> [AL2] <i>padam 261</i>
<i>vidyāsiṃhāsane madhye vastrapuṣpā-diśobhite pūjayitvā śivaṃ jñātaṃ śṛṇuyād vācayet tathā 5</i>	<i>vidyāsiṃhāsane ramye vastrapuṣpā-diśobhite pūjayitvā śivajñānaṃ</i> [śivaṃ jñānaṃ A] <i>śṛṇuyād vācayīta vā 262</i>
<i>śrīmaddaṇḍāsanaṃ vāpi kṛtvā hemaṃ suśobhanam hemapaṭṭaparicchannaṃ nānāratnavibhūṣitam 6</i>	<i>śrīmaddaṇḍāsanaṃ vāpi kṛtvā haimaṃ suśobhanam hemapaṭṭaparicchannaṃ</i> [em., hemapaṭṭā A B] <i>nānāratnopaśobhitaṃ</i> [°vibhuṣitaṃ B] <i> 263</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
<i>rājataṃ tāmraḥkāśyaṃ vā brahmarīṭyā vi-nīrmitam tarusārasamudbhūtaṃ śṛṅgavaṃśādisambhavam 7</i>	<i>rājataṃ tāmraḥkāśyaṃ vā brahmarīṭyā vinīrmitam tarusārasa^[BL6]mudbhūtaṃ śṛṅgacarmādinī^[AL3]rmitam 264</i>
<i>ratnahemasamāyuktaṃ śaṃkhasphaṭi-kamoktikaiḥ yathāsambhava sambhū-tair adhaścordhvaṃ vibhūṣitam 8</i>	<i>yathāsambhavasambhūtair adhaś co-rddhvaṃ vibhūṣitam </i>
<i>samutkīrṇaṃ vicitraṃ ca sūtracinha ni-bandhanam dviguṇe dvipramāṇeṣu pū-rṇacandranibheṣu ca 9</i>	<i>nānābhaktisamuktīrṇaṃ citrasūtrani-bandhanam 265 dvyaṅgulocca-pramāṇeṣu pūrṇacandranibheṣu ca </i>
<i>citrotkīrṇaṃ suvarṇeṣu pratipādeṣu saṃsthitam dukūlaṃ paṭṭadevāṅgaṃ citrapaṭṭādisambhavam 10</i>	<i>vicitrotkīrṇavarṇeṣu pratipādeṣu sa-ṃsthitam [saṃsthitā A] 266 dukūla-paṭṭadevāṅga^[B100vL1]citrapaṭṭādisa-mbhavam </i>
<i>biddhaṃ kusumaraktaṃ vā prākāra-śikharāntivam caurbhiś candrakair yu-aktaṃ pañcavarṇaiḥ suśobhanaiḥ 11</i>	<i>baddhaṃ kusumbharaktaṃ vā prākāra-śikharānviṭam 268 ^[AL4]caturbhiḥ ka-ndukair yuktaṃ pañcavarṇaiḥ suśo-bhanaiḥ </i>
<i>kiṃkiṇīravakpetaiḥ catuṣkoṇasamāśṛi-taiḥ giriprākāraśikharaiḥ sulakṣaiḥ pa-ñcavarṇakaiḥ sarvavastrasamudbhū-taiḥ kandukaiś ca pralambibhiḥ 12</i>	<i>kiṃkiṇīravakopetaiḥ catuḥkoṇasamā-śṛitaiḥ 269 giriprākāraśikharaiḥ su-mūrdhnaiḥ pañcaraṅgikaiḥ sadva-strāṃśasamudbhūtaiḥ kandukārdha-^[BL2]pralambitaiḥ [kandukādha° A] 270</i>
<i>ittham āśravaṇaṃ kṛtvā vinyaset daṇḍakāsane tasyopari mahāśāstraṃ devyākhyam sthāpya pūjayet 13</i>	<i>ittham āstaraṇaṃ [itthaṃ sāstaraṇam A] kṛtvā vinyased daṇḍakāsane tasyo-pari śivajñānaṃ saṃsthāpya [sa-sthāpya A] pra^[AL5]tipūjayet 271</i>
<i>vidyādānopahāreṇa śobhāṃ kṛtvā prayatnataḥ gandhādīvāsitarah śrī-madāsanasaṃsthitaiḥ 14</i>	<i>vidyādānopacāreṇa śobhāṃ kṛtvā prayatnataḥ gatvā 'dhivāsitarah śrī-madāsanasaṃsthitaiḥ 272</i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
128.16-26ab	12.273-282
<i>svakāyena tīrtheṣu narendrabhavaneṣu ca bhāvayetparamaṃ dharmam gr̥ha- grāme pureṣu ca 16</i>	<i>sabhāyatana-tīrtheṣu narendrabhava- neṣu vā vāca_[BL3]yet paramaṃ dha- rmaṃ gr̥he grāmapureṣu ca [vā B] 273</i>
<i>śrotāraṃ ca gurudhyānaṃ śivaṃ dhyātvā yathāvidhiḥ gandhapuṣpaiś ca sambhāraiḥ pratyahaṃ tu yuge yuge 17 pūjayitvā namitvā ca kṛtājālipurāḥ sthitā sarve nīcāsanāḥ śāntā yathāvr- ddhakramānugāḥ 18</i>	<i>śrotāraś ca śivajñānaṃ dhūpapuṣpair dine dine pūjayitvā namitvā ca kṛtā- ñjalī_[AL6]puṭāḥ sthitāḥ 274 sarve nīcāsanāḥ śāntā yathāvrddhakramā- gatāḥ </i>
<i>dharmataḥ śrotum icchanti kathā- ntaravivarjitāḥ jñānārambhe samā- patu ca śrotṛbhir vā ca kena ca 19</i>	<i>dharmataḥ śrotum arhanti kathā- ntaravivarjitāḥ 275 jñānārambhe [jñānārambhā° B] samāptau ca _[BL4]śro- tṛbhir vācakena vā [vacikena ca B] </i>
<i>devyā maṃtraṃ śivākhyam ca uccārya sarvasiddhaye ānayed dhūpapuṣpā- dyair ekaikaḥ śrāvakaḥ kramāt 20</i>	<i>śivamantraṃ samuccārya _[samu- ccāryam A] aśeṣārthaprasādhakam 276 ānayed dhūpapuṣpādyam ekaikaṃ śrāvakaḥ kramāt [śravakakramāt B] </i>
<i>sarvasādhujanārthāya jñānamantra- prado'pi vā ācārebhyaḥ karaṃ dadyāt vācakaḥ kusumatrayam 21</i>	<i>sarvasādhujanārthāya _[A52r1.1] jñānasa- ttraprado'pi [jñānasata° B] vā 277 ācāryebhyaḥ kare dadyād vācikaḥ [vācakaḥ B] kusumatrayam </i>
<i>te'pi tair ādimadhyāntaiḥ kuryuḥ pūjāṃ tu mastake iti śaktyā ca bhaktyā ca pūjāṃ kṛtvā sadakṣiṇām 22</i>	<i>te 'pi tair ādimadhyānte kuryuḥ pūjāṃ tu pustake 278 _[BL5] iti śaktyā ca bha- ktyā ca [ca om. B] kṛtvā pūjāṃ sa- dakṣiṇām </i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
<i>pravartayati yaḥ kaścīt devyāḥ pustakavācanam sarvasattvopakārāya ātmanaś ca vimuktaye 23</i>	<i>pravartayati yaḥ kaścīc chivapustakavācanam [°vācakam A] 279 sarvalokopakārārtham ātmanaś ca vivṛddhaye [vimuktaye B] </i>
<i>tasya puṇyaphalaṃ vakṣye śrōtṛṇāṃ vācakasya ca dhanam āyuh prajā kīrttiḥ prajāṇāṃ buddhiṃ priyaṃ sukham 24</i>	<i>tasya puṇyaphalaṃ vakṣye śrōtṛ_[AL2]ṇāṃ vācakasya ca 280 dhanam āyuh prajāṃ kīrtiṃ prajāṇāṃ buddhiṃ śriyaṃ sukham</i>
<i>iha samprāpya vipulaṃ dehānte śāntim āpnuyāt asampūjya mahājñānaṃ pradeśe cāpy asaṃsthite 25</i>	<i>iha samprāpya vipulaṃ dehānte śānti_[BL6]m āpnuyāt 281 asaṃpūjya śiva_[CL5]jñānaṃ pradeśe cāpy [cāpyi° A] asaṃskṛte </i>
<i>vācayan narakam yāti tasmāt saṃskṛtya vācayet </i>	<i>vācayan narakam yāti tasmāt saṃskṛtya [satkṛtya B] vācayet 282</i>
128.28cd-34	12.282-288
<i>vācanāt tu jagacchāntir avadhārya dine dine 28</i>	<i>vācanāt te jagacchāntim avadhārya dine dine </i>
<i>gaccheyuḥ kuśapuṣpārthaṃ śivomāpūjanāya ca tataḥ śāstraṃ samāpyaṃ tu pūjāṃ kṛtvā viśeṣataḥ 29</i>	<i>gaccheyuḥ kuśapuṣpārthaṃ śivārcā_[AL3]dhyānatatparāḥ 283 tataḥ śāstra-samāptyante [°samāpyante B] pūjāṃ kṛtvā viśeṣataḥ </i>
<i>devyā vidyāguruṇāṃ ca bhaktyā ca śivayoginām kanyakā dvijabandhūnām anyeṣām api buddhimān 30</i>	<i>śivavidyāguruṇā_[B101rL3]ṇā ca bhaktyā ca [ca bhaktyā ca: B unreadable] śivayoginām 284</i>
<i>bhojanaṃ kalpayeccaiṣāṃ dīnārthānāṃ ca sarvaśaḥ mitrasvakulasādhūnām ante bhṛtyajanasya ca 31</i>	<i>bhojanaṃ kalpayec caiṣāṃ dīnāndhānāṃ [dīnāndhān B] ca sarvataḥ mitrasvajana_[CL5]bandhūnām [mitrasvaja° a.c., mitrasvajana p.c. B] ante bhṛtyajanasya ca 285</i>

<i>Devīpurāṇa</i>	<i>Śīvdharmottara</i>
<i>gurave dakṣiṇāṃ dadyāc chivo gomi- thunaṃ śubham vastrayugmāṃgu- loyakaṃ ghṛtapūrṇaṃ tu bhojanam 32</i>	<i>gurave dakṣiṇāṃ dadyāc chvetam gomiṣu taṃ śubham vastrayugmā- ṅguliyaṃ [vastrapuṣpā° B] ca [AL4] ghṛta- pūrṇaṃ ca bhājanam 286</i>
<i>vācakāya pradātavyaṃ dakṣiṇā pūrva- bhāṣitā abhāṣitasya dātavyā guror a- rdhena dakṣiṇā 33</i>	<i>vācakāya pradātavyā dakṣiṇā pūrva- bhāṣitā abhāṣite 'sya dā[BL2]tavyā gu- ror arddhanadakṣiṇā 287</i>
<i>śeṣāṇāṃ ca yathāśaktyā dakṣiṇāṃ śivayoginām dadyāt prabodhayet pa- ścāt pradīpādeḥ śataṃ budhaḥ 34</i>	<i>śeṣāṇāṃ ca yathāśaktyā dakṣiṇāṃ śivayoginām [°yogine B] dadyād vibhodhayet paścāt pradīpāṣṭaśataṃ bu-dhaḥ 288</i>
128.36-37ab	12.289-290ab
<i>nīvedayec chive devyaṃ aśeṣaṃ puṣpa- vādinām jñānaṃ puṇyaṃ mahāśāntiṃ śravaṇān nātra saṃśayaḥ 36</i>	<i>nīvedayec cchivāyaiva tad [chivāyaitad B] aśeṣaṃ puṣpavāriṇā [°vāriṇe a.c., °vāriṇā p.c. B] c.m. jñānapuṇyam [AL5] [jñānapuṇya A] mahāśāntaṃ tat tasmād akṣayaṃ phalam 289</i>
<i>evam uddyotanaṃ kṛtvā devyāḥ śāstrasya bhaktiṭaḥ </i>	<i>evam uddyotanaṃ [udyomantanaṃ B] kṛtvā śivajñānasya bhaktiṭaḥ </i>
128.40-46	12.291cd-297
<i>bahubhi svajanaiḥ snigdhair bhṛ- tadāsaiḥ samāśritaiḥ ity ebhiḥ sahi- taiḥ sarvaiḥ śrīmac chivapure vrajet 40</i>	<i>bandhūbhiḥ svajanair snigdhair [mi- trair B] bhṛtyair [bandhūbhiḥ ... bhṛtyair: B unreadable] dāsaiḥ samāśritaiḥ 291 ity etais sahitaiḥ [sa- hitaḥ B] sarvaiḥ śrīmacchivapure [AL6] vaset </i>

<i>Devīpurāṇa</i>	<i>Śivadharmottara</i>
<i>mahāvimānarārūḍhaḥ sarvakāmasa- manvitaḥ tatra bhuktvā mahābhogaṃ yā-vad ācandrapāvakaṃ 41</i>	<i>mahāvimānair ārūḍhaiḥ [ārūḍaḥ B] sa- rvakāmasamanvitaḥ 292 tatra bhu- ñkte mahābho[BL4]gān icchayā Śivavad vaśī [cchivavacchasī A] </i>
<i>dātā hartā ca kartā ca yāvat sākṣāllaye mahat pralayānte tataḥ jñānaṃ prāpya yogam anuttamaṃ 42</i>	<i>dātā hartā ca [ca om. B] kartā ca yāvat sampālanam mahat 293 pralayānte tataḥ prāpya jñānayogam anuttamaṃ </i>
<i>tato devyā prasādena mucyate nātra sa- mśayaḥ yasmād avagataṃ kuryāt de- vyāḥ pustakavācanaṃ 43</i>	<i>parameśapramodena mucyate nātra samśayaḥ 294 yasmād evam ataḥ ku- ryāc chivapustaka[A53vL1]vācanaṃ </i>
<i>bhogāpavargaṃ phaladaṃ śivabhaktyā dine dine na mārī na ca durbhikṣaṃ na rakṣāṃsi na vyādhayaḥ 44</i>	<i>bhogāpavargaphaladaṃ śivabhaktyā [śivabhakto B] dine dine 295 na [BL5] mārī na ca durbhikṣaṃ na rakṣāṃsi na cetayaḥ </i>
<i>nākāle mriyate rājā hanyate na ca śakti- bhiḥ śṛṇoti yaś ca satataṃ śivadha- rmaṃ narādhipaḥ 45</i>	<i>nākāle mriyate rājā pīḍyate ca na śatrubhiḥ 296 śṛṇoti yatra satataṃ śivadharmam narādhipaḥ </i>
<i>tatra deśe mahāpuṇye devyāḥ sannihitā nṛpa śrutvā sakṛnnigadato manoyogān narādhipaḥ 46</i>	<i>tatra deśe bhaven nityaṃ sarveṣāṃ de- hināṃ śivaṃ 297</i>

<i>Haracaritacintāmaṇi</i> chapter 30	<i>Śivadharmottara</i>
30.4-9	1.41-46ab
(fol. 113 _[L5]) <i>vidhivādam idaṃ śaivaṃ nārthavādaḥ kadācana icchā_[L6]dhīnā kriyā yasya sa mṛṣā bhāṣate kutaḥ 4</i>	(A fol.2 _v [L2], B fol.47 _v [L3], P2 _[P293]) <i>vidhivākyam idaṃ śaivaṃ nārthavādaḥ [AL3] śivātmakaḥ lokānugrahakartā yaḥ sa mṛṣārthaṃ kathaṃ vadet 41</i>
<i>sarvaṃ sarvajñabhāvena prabhutvaṃ yasya vartate sa kena_[L7] hetunā brūyād asatyam śāstravartmani 5</i>	<i>sarvajñaḥ paripūrṇatvād anyathā kena hetunā brūyād vākyam śivaḥ śāntaḥ sarvadoṣavivarjitaḥ 42</i>
<i>anyathāvasthitān bhāvān anyathecchati cet prabhuḥ tat tathaiva bha_[L8]vanty ete kartṛtecchātmikā yataḥ 6</i>	<i>yad yathāvasthitaṃ vastu gu_[BL4]ṇa- doṣaiḥ svabhāvataḥ yāvat phalaṃ ca puṇyaṃ ca [ca om. P2 c.m.] sarvajñas tat tathā vadet 43</i>
<i>tasya prabhoḥ prabhāveṇa vaicitrīm ba- hudhāśritaḥ rāgadveṣavimohā_[L9]dyair yaccetaḥ kaluṣīkṛtaṃ 7</i>	<i>rāgadveṣāvrtaḥ krodhair [rāgadve- ṣādibhir doṣair B rāgajñānādibhir doṣair P2] grastatvā_[AL4]d anṛtaṃ [vāṇṛtaṃ P2] vadet te ceśvare na [ceśvareṇa A] vidyante brūyāt sa kathaṃ anyathā [44cd om. P2] 44</i>
<i>sa mṛṣā bhāṣate <*>prājñas tadgirā kaḥ pravartate yas tu rāgādyakaluṣaḥ_[L10] ka- ruṇānidhir īśvaraḥ 8</i>	<i>ajātāśeṣadoṣeṇa [apāstāśeṣadoṣeṇa P2] sarvajñena śivena yat </i>
<i>tasya satyatamā vāṇī pramāṇam iti niścayaḥ tasmān māheśvaraṃ vākyam _[L11] śraddheyaṃ bhaktipāvanaiḥ 9</i>	<i>praṇītaṃ amalaṃ vākyam [śāstraṃ P2] tat pramāṇam na saṃśayaḥ 45 [P2P294]</i>

	<i>tasmād īśvaravākyā_[BL5]ni śraddheyāni vipaścitā </i>
30.10	1.22
(fol. 113 _{r[L11]}) <i>athavā na nivarteta ghorasaṃsārakālikā dhyānārcanādayo ye ca_[L12] śīvadharmā<ḥ> prakīrtitāḥ 10</i>	(A fol. 2 _{r[L2]} , B fol. 47 _{r[L2]} , P2 _[P281]) <i>evaṃ śraddhāmāyāḥ [°mayā B] sarve śīvadharmāḥ prakīrtitāḥ śivaś ca śraddhayā gamyaḥ pūjyo dhyeyaś ca śraddhayā 22</i>
30.12-13ab	1.18cd-19
(fol. 113 _{v[L1]}) <i>śraddhāmātreṇa bhaktānāṃ mattyānām api sammukhaḥ na kleśena śarīrasya draviṇasya_[L2] na rāśibhiḥ 12</i>	(A fol. 2 _{r[L1]} , B fol. 47 _{r[L1]} , P2 _[P281]) <i>śraddhāmātreṇa grhyante na kareṇa na cakṣuṣā 18 kāyakleśair na bahubhir [makhaiś caiva P2] na caivārthasya rāśibhiḥ </i>
<i>samprāpyate mahādevo vinā śraddhāṃ surair api </i>	<i>dharmāḥ [dharma B] samprāpyate sūkṣmāḥ śraddhāhīnaiḥ surair api 19</i>
30.13cd	1.21
<i>sarvasvam api yo dadyāt prāṇān vā śraddhayā_[L3] vinā 13</i>	(A fol. 2 _{r[L1]} , B fol. 47 _{r[L1]} , P2 _[P281]) <i>sarvasvaṃ jīvitaṃ vāpi [cāpi B] dadyād aśraddhayā yadi nāpnuyāt sa phalaṃ kiṃcic chraddadhānas tato bhavet 21</i>

30.15cd-19ab	1.26-30
(fol113 _{v(L4)}) <i>sa mantrō bījam anyeṣāṃ mantraṇāṃ sarvasiddhidāḥ 15 atī_(L5)sūkṣmo mahārthaś ca sa jñeyo vaṭabijavat </i>	(A fol.2 _{r(L3)} B fol.47 _{r(L3)} , P2 _[P292]) <i>sadbījaṃ sa_(BL4)rvavidyānāṃ mantram ādyaṃ [ādya A] ṣaḍakṣaram atīsūkṣmaṃ mahā_(AL4)rtham ca jñeyam tad vaṭabijavat [vaṭajībījavan B c.m.] 26</i>
<i>devo guṇatrayātītas sarvajñāḥ sarvakṛt prabhuḥ 16 om i_(L6)ṭy ekākṣare mantre sthitas sarvagataḥ śivaḥ </i>	<i>devatrayaguṇātītaḥ [devaguṇatrayātītaḥ P2] sarvajñāḥ [sarvavit P2] sarvakṛt prabhu om ity ekākṣare [ekāre a.c., ekākṣare p.c. A ekārakṣare B c.m.] mantre sthitaḥ sarvagataḥ śivaḥ 27</i>
<i>iṣādyā api sūkṣmāṇi vaktrāṇy ekākṣarāṇi tu 17 mantre _(L7)namaḥ śivāyeti saṃsthitāni yathākramam </i>	<i>iṣānādyāni [iṣānādyāni A B] sūkṣmāṇi brahmaṇy ekākṣarāṇi tu [tuḥ B] mantre namaḥ śivāyeti saṃsthitā_(BL5)ni yathākramam 28</i>
<i>vācyāḥ śivo prameyatvān mantras tadvācakaḥ smṛtaḥ 18 _(L8) vācyavācaka-bhāvo <'>yam anādis saṃsthitō <'>nayoḥ </i>	<i>vācyāḥ śivo [śivaḥ P2] 'prameyatvān mantras tadvācakaḥ smṛtaḥ vācyavācaka-bhāvo 'yam anādiḥ saṃsthitas tayoḥ 30</i>
30.19cd-20ab	1.36-37
(fol113 _{v(L8)}) <i>vede ca śivaśāstre ca mantrō <'>yam ca ṣaḍakṣaraḥ 19 _(L9) saṃsārasantāpaharo loke pañcākṣaraḥ punaḥ </i>	(A fol.2 _{v(L1)} B fol.47 _{v(L1)} P _[P293]) <i>vede śivāgame cāyam ubhayatra ṣaḍakṣaraḥ mantraḥ sthitaḥ satām [sadā P2] muktyai [mukyo P2] loke pañcākṣaraḥ smṛtaḥ 36</i>
<i>kiṃ tasya bahubhir mantraiḥ śāstrair vā bahuvistaraiḥ 20 _(L10) yasmin namaḥ śivāyeti mantrābhyāsaḥ sthīrīkṛtaḥ </i>	<i>kiṃ tasya bahubhir mantraiḥ śāstrair vā bahu_(BL2)vistaraiḥ yasyaun namaḥ śivāyeti mantrō 'yam hṛdi saṃsthitāḥ 37</i>

30.21cd-22ab	1.39
(fol.113 _{v(L10)}) <i>śivajñānāni sarvāṇi vidyāsthānāni</i> _[L11] <i>yāni ca 21 śaḍakṣarasya mantrasya kalām nārghanti ṣoḍaśīm </i>	(A fol.2 _{v(L2)} , B fol. 47 _{v(L2)} , P2 _[P293]) <i>yenaun namaḥ śivāyeti mantrō 'bhyasaḥ sthirikṛtaḥ śivajñānāni yāvanti vidyāsthānāni</i> [vidyādānāni A] <i>yāni ca śaḍakṣarasya mantrasya</i> [sūtrasya P2] <i>tāni bhāṣet</i> [bhāṣyaṃ P2] <i>samāsataḥ 39</i>
30.25cd-27ab	1.95-96
(fol.114 _{r(L2)}) <i>pūjitaṃ pūjyamānaṃ vā bhaktyā paśyati yaḥ śivam 25 yaś cānumodate śrutvā so <'>bhīṣṭaṃ la</i> _[L3] <i>bhate phalam </i>	(A fol.4 _{r(L3)} B fol. 49 _{r(L4)} P2 _[P298]) <i>pūjitaṃ pūjyamānaṃ</i> [pūjamānaṃ B] <i>vā yaḥ paśyed bhaktitaḥ</i> [bhaktita B] <i>śivam śrutvānumodayed yaś ca</i> [yas tu P2] <i>sa ca yāgaphalaṃ labhet 95</i>
(fol.114 _{r(L3)}) <i>arcitaṃ yaḥ śivaṃ paśyet tasya naśyati pātakam 26 harṣān namati yo bhūmau sa śaivaṃ labhate</i> _[L4] <i>padam </i>	<i>arcitaṃ śaṅkaraṃ dṛṣtvā sarvapāpaiḥ pramucyate harṣāt praṇamya taṃ</i> _[AL4] <i>bhūmau śivaloke mahīyate 96</i>
30.28	2.2
(fol.114 _{r(L4)}) <i>adhyāpayec chanaiḥ śiṣyāṃ chivabhaktā</i> _[L5] <i>n prabodhayet śivaśa-strānusāreṇa vidyādānaṃ tad ucyate 28</i>	<i>adhyāpya yac chanaiḥ śiṣyān śivabhaktān prabodhayet śivavidyānusāreṇa vidyādānaṃ tad ucyate 2</i>
30.29-31	2.4-6
(fol.114 _{r(L6)}) <i>yathā śivasya nāsty antaḥ paripūrṇacidātmanaḥ tathā vidyāpradā-</i>	<i>yathā śivasya naivāntaḥ sampūrṇasya mahātmanaḥ </i>

<i>nasya pariśuddhacidātmanah</i> 29	<i>tathā vidyāpradānasya nāntaḥ sarva- guṇātmanah</i> 4
<i>vidyādātā śriyaṃ kīrtiṃ brāhmīm vṛ[_{L7}]ddhim ihāpnuyāt amutrāṣṭavidhāḥ siddhīḥ śaivaṃ padam ataḥ param</i> 30	<i>śivāṣṭaguṇam aiśvaryaṃ tad vidyā- dānataḥ phalam iha kīrtiḥ śriyā brāhmī prajñā vṛddhir dhanam sukham</i> 5
<i>[_{L7}] aśuddham api yo dhītya jñāna[_{L8}]m adhyāpayet param sa yāti narakaṃ ghauraṃ pāpīyāṃ jñānanāśakaḥ</i> 31	<i>yo 'śuddham ātmanādhītya jñānam a- dhyāpayet param sa yāti narakaṃ ghoraṃ pāpīyāṃ jñānanāśakaḥ</i> 6
30.32	2.11
<i>(fol.114_r[_{L8}]) naṣṭaṃ naṣṭaṃ śivajñānaṃ yo jānann [_{L9}] avatārayet saṃskārayed vā dhīmān sa svayam eva maheśvaraḥ</i> 32	<i>yaḥ karoti punaḥ samyak saṃskāraṃ pūrvavad guruḥ śivatāntrārthavid dhī- mān sa vidyāparameśvaraḥ</i> 11
30.34ab	2.12ab
<i>(fol.114_r[_{L10}]) amuṣya puṇyamāhātmyaṃ vaktuṃ śakyaṃ na ke[_{L11}]nacit </i>	<i>na cāsyā puṇyamāhātmyaṃ vaktuṃ śa- kyaṃ hi kena cit </i>
30.36	1.49
<i>(fol.114_v[_{L11}]) yaṃ yaṃ dharmāṃ nara- śreṣṭhaḥ samācarati bhaktitaḥ lokas tam ācaratya eva tatpramāṇād bhayena ca</i> 36	<i>(A fol. 2_v[_{L5}], B fol. 47_v[_{L5}], P2[_{P294}]) yaṃ yaṃ dharmāṃ naraḥ [_BL6]śreṣṭhaḥ samācarati [samācararati B c.m.] bhakti- taḥ tat tam ācarate lokas tatpramāṇyād bhayena ca [bhavenna vā P2] 49</i>

30.38	2.75
(fol.114 _v [L2]) <i>yā_[L3]vad akṣarasamkhyānaṃ śivajñānasya pustake tāvad varṣasa- hasrāṇi dātā śivapure vaset 38</i>	<i>yāvad akṣarasamkhyānaṃ śivajñānasya pustake tāvat varṣasahasrāṇi dātā śiva- pure vaset 75</i>
30.40	2.68cd-70ab
(fol.114 _v [L4]) <i>nṛpates tatra sau_[L5]bhāgyaṃ vijayaś ca dine dine matir dharme su- khaṃ ca syāt sarveṣāṃ puravāsinām 40</i>	<i>upasargāḥ pralīyante na durbhikṣabha- yaṃ bhavet 68 vināyakāś ca naśyanti saubhāgyaṃ paramaṃ bhavet rājya- vṛddhiś ca vipulā nityaṃ ca vijayī nṛpaḥ 69 vardhate putrapautraiś ca matir dharme ca vardhate </i>
30.43	2.91
(fol.114 _v [L7]) <i>upānacchatrakau_[L8]pīnaśa- yyāprāvaraṇāsanam pādaprakṣālanā- bhyaṅgasnānabhojanabheṣajam </i>	<i>upānacchatrakaupīnaśayyāprāvaraṇā- sanam pādasnehāñjanābhyaṅgasnā- nabhojanabheṣajam 91</i>

N.B.: <i>Haracaritacintāmaṇi</i> 30.46-49 parallel to <i>Śivadharmottara</i> 7.18, 20, 26, 28	
30.50ab	2.128cd
(fol. 115 _{r(L2)}) <i>tribhaumaṃ pañcabhaumaṃ</i> [L3] <i>vā yathāśāstraṃ vidhāya yaḥ </i>	<i>pañcabhaumaṃ tribhaumaṃ vā śiva- jñānaratātmanām 128</i>
30.52cd-53	2.161cd-163
(fol.114 _{v(L5)}) <i>yogajñānaṃ samāsādyā la- bhate mokṣam akṣayam 52</i>	<i>jñānayogaṃ samāsādyā tatraiva pa- rimucyate 161</i>
<i>sthapatyādyā[L6]s tathā vṛkṣās tadadhy- kṣāś ca ye narāḥ te yānti rudrasya puraṃ śivakarmaprabhāvataḥ 53</i>	<i>sthapatiḥ sthāpakā vṛkṣā balivardhāḥ sukarmiṇaḥ yānti rudrapuraṃ sarve ta- dadhyakṣāś ca ye narāḥ 162 ye cāpi vṛ- ttibhṛtakāḥ śivāyatanakarmiṇaḥ te 'pi yānti mṛtāḥ svargaṃ śivakarmānubhā- vataḥ 163</i>
30.54	2.165cd-166ab
(fol.114 _{v(L6)}) <i>vijñeyā rudra[L7]gaṇikāḥ śi- vāyatanayoṣitaḥ tadutpannāḥ śarīrānte labhante svargam uttamam 54</i>	<i>vijñeyā rudragaṇikāḥ śivāyatanayoṣitaḥ 165 yā rudragaṇikotpannā putrapau- trādisaṃtatiḥ </i>
30.55cd	2.178
(fol.114 _{v(L8)}) <i>ārogyaśālāṃ yaḥ kuryāt sa- rvopakaraṇānvitām 55</i>	<i>ārogyaśālāṃ yaḥ kuryāt mahāvaidyapu- raskṛtām sarvopakaraṇopetām tasya puṇyaphalaṃ śṛṇu 178</i>

30.56	2.186
[fol.114 _v [L9]] <i>kulaikaviṃśaikayutaḥ sa- bhṛtyaparivārakaḥ vases chi_[L10]vapure tāvad yāvad ācandratārakam 56</i>	<i>ekaviṃśakulopetaḥ sabhṛtyaparivāritaḥ āste śivapure tāvad yāvad ābhū- tasamplavam 186</i>
30.57	2.179
(fol.114 _v [L10]) <i>dharmārthakāmamokṣāṇām ārogyaṃ sādhanam yataḥ tasmā_[L11]d ārogyadānena dattaṃ syāc ca catuṣṭayam 57</i>	<i>dharmārthakāmamokṣāṇām ārogyaṃ sādhanam yataḥ tasmād ārogyadānena dattaṃ syāt tac catuṣṭayam 179</i>
30.58	2.184
(fol.114 _v [L11]) <i>ākāśasya yathā nāntaḥ surair apy upalabhyate ārogya_[L12]dānapu- ṇyasya tathaiveti na saṃśayaḥ 58</i>	<i>ākāśasya yathā nāntaḥ surair apy upa- labhyate tadvad ārogyadānasya nāntaḥ saṃvidyate mune 184</i>

Uttarakāmika Chapter 67	Śīvadharmottara Chapter 2
67.13-18ab	2.6-11
<i>nāśuddhaṃ lekhaṇed vidvān yathālikhi- tapāṭhakaiḥ śivajñānasya kālena pra- ṇaṣṭasya pramādataḥ 13</i>	<i>yo 'śuddham ātmanādhītya jñānam adhyāpayet param sa yāti narakam ghoraṃ pāpīyaṃ jñānanāśakam 6 śi- vajñānasya kālena vinaṣṭasya pra- mādataḥ </i>
<i>ūnātirikṭavarṇasya likhitasya pramāda- taḥ pramādīkṛtapāṭhasya nāśitasyālpabuddhibhiḥ 14</i>	<i>ūnātirikṭavarṇasya mūḍhair durlikhita- sya ca 7 pramādādhitapāṭhasya nā- śitasyālpabuddhibhiḥ </i>
<i>alpajñānasamopetair ācāryaiḥ śodhi- tasya ca vyarthaiḥ padair upetasya puna- ruktasya cārthataḥ 15</i>	<i>jñānāvalepamānāndhair ācāryaiḥ śo- dhitasya ca 8 vyarthaiḥ padair upeta- sya punaruktasya cārthataḥ </i>
<i>pūrvottaraviruddhasya svasiddhāntaviro- dhataḥ chandasātīva naṣṭasya śabdā- rtharahitasya ca 16</i>	<i>pūrvottaraviruddhasya svasiddhānta- virodhinaḥ 9 chandasātīvanaṣṭasya śabdārtharahitasya ca </i>
<i>ityevam ādibhir doṣair upetasya kvacit kvacit yaḥ karoti pumān samyak saṃskā- raṃ deśikam sudhīḥ 17</i>	<i>ityevam ādibhir doṣair upetasya kva cit kva cit 10 yaḥ karoti punaḥ samyak sa- ṃskāraṃ pūrvavad guruḥ </i>
<i>śivatattvārthavidvān yaḥ sa vidyā pāra- meśvaraḥ </i>	<i>śīvantrārthavid dhīmān sa vidyā- parameśvaraḥ 11</i>
67.18cd-24	2.2-6
<i>adhyāpayec chanaiś śiṣyān śivabhaktān prabodhayet 18 śivavidyānusāreṇa vi- dyādānaṃ tad ucyate </i>	<i>adhyāpya yac chanaiḥ śiṣyān śivabha- ktān prabodhayet śivavidyānusāreṇa vi-dyādānaṃ tad ucyate 2</i>

<i>Uttarakāmika</i> Chapter 67	<i>Śivadharmottara</i> Chapter 2
<i>saṃskṛtair drāmiḍair vākyair deśa- bhāṣāprakāraikāiḥ 19 prākṛtaprabha- vaiḥ śabdaiḥ viśuddhaiḥ saṃskṛtair api atra laukikaśabdaiś ca yaś śiṣyam a- nurūpataḥ 20 deśabhāṣādyupāyaiś ca tathābhūtāgamair api pradeśavartibhis sarvadeśasthaṃ bodhayed yathā 21</i>	<i>saṃskṛtaiḥ prākṛtair vākyair yaḥ śiṣyasyānurūpataḥ deśabhāṣādyupā- yaiś ca bodhayet sa guruḥ smṛtaḥ 3</i>
<i>yathā śivasya naivāntas saṃpūrṇasya mahātmanaḥ tathā vidyāpradhānasya nāntas sarvaguṇātmanaḥ 22</i>	<i>yathā śivasya naivāntaḥ saṃpūrṇasya mahātmanaḥ tathā vidyāpradhānasya nāntaḥ sarvaguṇātmanaḥ 4</i>
<i>śivāntaguṇam aiśvaryam vidyādānasya tatphalam iha kīrtiḥ śriyo brāhmī prajñā kāntir dhanaṃ sukham 23</i>	<i>śivāṣṭaguṇam aiśvaryam tad vidyā- dānataḥ phalam iha kīrtiḥ śriyā brāhmī prajñā vṛddhir dhanaṃ sukham 5</i>
<i>yo 'suddham ātmanādhītya jñānam a- dhyāpayet param sa yāti narakaṃ gho- raṃ pāpīyāṃ jñānanāśakāḥ 24</i>	<i>yo 'suddham ātmanādhītya jñānam a- dhyāpayet param sa yāti narakaṃ ghoraṃ pāpīyāṃ jñānanāśakāḥ 6</i>
67. 25ab	2.29cd
<i>śivavat pūjayed bhaktyā śivajñānaprakā- śakam </i>	<i>śivavat pūjayed bhaktyā śivajñāna- prakāśakam 29</i>
67. 26-28ab	2.75-76
<i>yāvad akṣarasamkhyāḥ syuḥ śivajñānasya pustake tāvadyugasahasrāṇi dātā śiva- pure naraḥ 26</i>	<i>yāvad akṣarasamkhyānaṃ śivajñāna- sya pustake tāvat varṣasahasrāṇi dātā śivapure vaset 75</i>

<i>Uttarakāmika</i> Chapter 67	<i>Śivadharmottara</i> Chapter 2
<i>daśa pūrvān samuddhṛtya daśa vaṃśyāṃś ca buddhimān mātṛiḥ pitṛiṇ dharmapatnīḥ ca tair svargaṃ samavāpya ca 27 svarge saṃsthāpya tān sarvān svayaṃ śivapuraṃ vrajet</i>	<i>daśa pūrvān samuddhṛtya daśa vaṃśyāś ca paścimān mātāpitṛdharma-patnīḥ svarge sthāpya śivaṃ vrajet 76</i>
67. 28cd-30ab	2.102-103
<i>api ślokaṃ tadardhaṃ vā śivajñānasya yaḥ paṭhet 28 vācayec cintayed vāpi likhed vā lekhayet tu vā </i>	<i>api ślokaṃ tadarddhaṃ vā śivajñānasya yaḥ paṭhet vācayec cintayed vāpi likhed vā lekhayīta vā 102</i>
<i>śṛṇuyād ekacittas tu tadarthaṃ ca vicārayet 29 anyebhyaḥ śrāvayed yas tu tasya puṇyaphalaṃ mahat </i>	<i>śṛṇuyād ekacittaś ca tadarthaṃ ca vicārayet janebhyāḥ śrāvayed yaś ca tasya puṇyaphalaṃ śṛṇu 103</i>
67. 30 cd-31ab	2.90
<i>śivajñānābhiyuktaṃ ca [em.; śiva-jñānābhiyuktasya ed.] bhojanācchādanā-dibhiḥ 30 ā samāptes tu saṃrakṣed vidyādānaphalaṃ labhet </i>	<i>śivajñānābhiyuktāya bhaktācchādaṃ dadāti yaḥ ā samāpter avicchinnāṃ vidyādānaphalaṃ labhet 90</i>
67. 31cd	2. 101cd
<i>mūlyena kārayed vātha tad eva phalam aśnute 31</i>	<i>mūlyena kārayed vāpi vidyādānaphalaṃ labhet 101cd</i>

