

Contents

Acknowledgments — XI

1 An Introduction to Inner-Biblical and Inter-Biblical Interpretation: With Special Reference to the Melchizedek Passages — 1

- 1.1 A Survey of Relevant Literature — 3
- 1.1.1 A Critique of de Kruijf's Article — 4
- 1.2 Issues Regarding the OT and the NT Use of the OT — 8
- 1.2.1 Issue 1: How a Text is Quoted — 8
- 1.2.2 Issue 2: Hermeneutical Methodology Used by Biblical Writers — 9
- 1.3 Towards Defining Inner- and Inter-Biblical Interpretation — 11

2 The Issue of Methodology Regarding Inner- and Inter-Biblical Interpretation: Discourse Analysis (Text-Linguistics) — 13

- 2.1 Methodology: Discourse Analysis — 13
- 2.1.1 Discourse Analysis (Text-Linguistics) — 14
- 2.2 One Major Issue Regarding Text-Linguistics — 15
- 2.3 Applications of Text-Linguistics to Biblical Studies — 18

3 The Issue of Methodology Regarding Inner-Biblical and Inter-Biblical Interpretation: Rhetorical Criticism — 23

- 3.1 Methodology: Rhetorical Criticism — 24
- 3.1.1 Rhetorical Criticism: Methodological Diversity — 25
- 3.2 Issues of Rhetorical Criticism in Biblical Studies — 27
- 3.3 An Adaptation of Rhetorical Criticism in Our Study — 30
- 3.4 Concluding Remarks: The Use of Discourse Analysis (Text-Linguistics) and Rhetorical Criticism — 31
- 3.5 The Limitations of Our Study — 32
- 3.5.1 Selectivity in Analyzing Texts — 32
- 3.5.2 Dating of the Texts — 33

4 A Literary and Discourse Analysis of Genesis 14 — 34

- 4.1 Rhetorical Criticism of Genesis 14 — 34
- 4.1.1 Rhetorical Criticism: Determine the Rhetorical Unit — 35
- 4.1.2 Rhetorical Criticism: An Examination of the Arrangement of Genesis 14 — 36
- 4.1.3 Rhetorical Criticism: Stylistic Use of Several Keywords — 41
- 4.2 Discourse Analysis of Genesis 14 — 44
- 4.2.1 Discourse Analysis: A Syntagmatic Study of the Keyword מלך — 44

- 4.2.2 Discourse Analysis: A Syntagmatic Study of the Keyword שלם — 46
- 4.2.3 Discourse Analysis: A Syntagmatic Study of the Keyword יצא — 47
- 4.2.4 Discourse Analysis: A Syntagmatic Study of the Keywords אל עליון — 47
- 4.2.5 Discourse Analysis: A Syntagmatic Study of the Keyword ברך — 50
- 4.2.6 A Summary of the Rhetorical and Discourse Study and Its Implication for the Next Chapter — 56

5 A Literary and Discourse Analysis of the Contexts of Genesis 14: Various Texts in Genesis and Numbers 22-24 — 58

- 5.1 Studies on the Cotexts of Genesis 14: Various Texts in Genesis Itself — 59
 - 5.1.1 The Literary-Thematic Relationship Between Genesis 13 and 14 — 59
 - 5.1.2 The Literary-Thematic Relationship Between Genesis 14 and 15 — 61
 - 5.1.3 Literary-Thematic Relationship Between Genesis 12 and 14 — 63
 - 5.1.4 A Study of Genesis 12-15 as a "Unit" — 64
 - 5.1.5 A Study of the Relationship Between Genesis 12-15 and 17 — 65
 - 5.1.6 A Study of the Relationship Between Genesis 12-15 and 22 — 69
 - 5.1.7 A Study of Genesis 49, With Special Reference to vv. 8-12 in View of Genesis 12-15 — 69
- 5.2 A Study of Numbers 22-24 as a Cotext for Genesis 14 (12-15): Their Literary-Thematic Relationship — 71
 - 5.2.1 The Oracles of Balaam in Their Present Literary Context — 72
 - 5.2.2 A Survey of the Content of the Balaam Pericope — 73
 - 5.2.3 A Rhetorical Arrangement of the Four Oracles — 74
 - 5.2.4 A Syntagmatic Study of the Key Word ברך — 75
 - 5.2.5 A Thematic Progression Of the Balaam Oracles — 77
- 5.3 A Summary: The Literary-Thematic Relationships Between Genesis 14 (12-15) and Numbers 22-24 — 79
- 5.4 Concluding Remarks — 80

6 A Literary and Discourse Analysis of the Contexts of Genesis 14: 2 Samuel 7 — 81

- 6.1 A Study of 2 Samuel 7 and Its Relationship to Genesis 14 (and Its Cotexts) — 81
 - 6.1.1 A Syntagmatic and Rhetorical Study of the Cotext of 2 Samuel 7, Particularly with 2 Samuel 6 — 83
 - 6.1.2 A Rhetorical and Syntagmatic Study of 2 Samuel 7 — 86
 - 6.1.3 A Study of the Oracle of Nathan — 87
 - 6.1.4 A Study of the Prayer of David — 92
- 6.2 A Summary: An Examination of the Literary Relationships of Genesis 14, Numbers 22-24 and 2 Samuel 7 — 94
- 6.3 Conclusion: Our Study of Genesis 14 with Its Cotexts (Genesis 12-22, Numbers 22-24 and 2 Samuel 7) — 96

| | |
|----------|---|
| 7 | A Literary and Discourse Analysis of Psalm 110 — 97 |
| 7.1 | A Poetic and Rhetorical Study of Psalm 110 — 97 |
| 7.1.1 | Textual Notes for Psalm 110 — 98 |
| 7.2 | A Rhetorical-Poetical Analysis of Psalm 110 — 100 |
| 7.2.1 | A Poetic Structure Analysis: Intra-Verse Connectives — 100 |
| 7.2.2 | A Poetic Structure Analysis: Inter-Verse Connectives — 102 |
| 7.2.3 | A Poetic Structure Analysis: The Structure of Two Strophes — 103 |
| 7.2.4 | A Rhetorical Structure of Psalm 110 — 104 |
| 7.2.5 | A Poetic Study of Psalm 110: Word and Syllable Count — 107 |
| 7.3 | A Poetic-Rhetorical Reading of Psalm 110: Historical or Messianic? — 108 |
| 7.3.1 | His Rule: The Extent of Time and Location — 109 |
| 7.3.2 | His Rule: A Priestly Overtone — 111 |
| 7.3.3 | His Supernatural Birth — 115 |
| 7.3.4 | His Life of Human Nature — 117 |
| 7.4 | Conclusion — 117 |
| 8 | The Canonical Shape of the Psalter as Cotexts for Understanding Psalm 110: With Special Reference to Psalms 1-2 and Books I-IV — 119 |
| 8.1 | A Programmatic Understanding of Psalm 110: Psalms 1-2 as an Editorial Introduction to the Program of Understanding — 119 |
| 8.1.1 | A Programmatic Structure of the Psalter Shaped by Psalms 1 and 2 — 122 |
| 8.1.2 | Psalms 1 and 2 Are One Theological Unit — 123 |
| 8.1.3 | Effect of the Rhetorical Structure of Psalm 1 — 124 |
| 8.1.4 | The Effect of the Rhetorical Structure of Psalm 2 — 126 |
| 8.1.5 | A Theological Interaction of Psalms 1-2: Shaping the Reading of the Psalter — 128 |
| 8.2 | A Study of Books I-II: With Special Reference to Psalm 72 in View of the Editorial Introduction of Psalms 1-2 — 133 |
| 8.3 | A Study of Book III: With Special Reference to Psalm 89 in View of the Editorial Introduction of Psalms 1-2 — 136 |
| 8.4 | A Study of Book IV in View of Books I-III and the Editorial Introduction of Psalms 1-2 — 138 |
| 9 | The Canonical Shape of the Psalter as Cotexts for Understanding Psalm 110: A Study of Book V of the Psalter — 142 |
| 9.1 | A Theological Echo of Book V in the Torah-Revelation-to-Trusting the Messiah in the Psalter — 142 |
| 9.1.1 | דוד in the Superscriptions and in the Texts of Book V Signifying a Similar Redactional Reading as Advanced by Psalms 1-2 — 144 |
| 9.1.2 | The First Argument: The Transformation of the Songs of Ascents by the Presence of דוד — 145 |

- 9.1.3 The Second Argument: The Editorial Shape of Book V by the Presence of דוד — **146**
- 9.1.4 The Third Argument: The Thematic-Semantic Links of the “Three” Davidic Collections in Book V — **147**
- 9.1.5 The Fourth Argument: The Presence of דוד in Book V Having the Davidic Covenant as a Major Concern — **148**
- 9.2 Psalm 119 Signifying a Similar Redactional Reading Advanced by Psalms 1-2 — **149**
- 9.3 An Investigation of the Editorial Shape of the Psalter: The Contribution of Psalms 1-2, Book V, Particularly with Psalm 132 to the Reading of Psalm 110 — **151**
- 9.3.1 The Two Royal Psalms with Messianic References Serving as “Inclusio” for the Reading of the Psalter: A Study of Psalms 2 and 132 — **152**
- 9.3.2 The Contribution of Psalms 2 to Our Understanding of Psalm 110 — **155**
- 9.3.3 The Contribution of Book V, Spearheaded by Psalm 132, to the Reading of Psalm 110 — **156**
- 9.3.4 The בָּרַךְ-Motif as Frame in the Psalter Particularly in Light of Psalms 1-2 and the Songs of Ascents, Led by Psalm 132 — **157**
- 9.4 A Summary: The Literary-Theological Relationships of Genesis 14 (with Its Cotexts) with 2 Samuel 7 and Psalm 110 — **159**
- 10 A Literary and Structural Analysis of Hebrews 1-7: An Inter-Biblical Interpretation of Melchizedek — 163**
- 10.1 A Rhetorical Analysis of the Thematic Development in the Structure of Hebrews: The Use of the OT Scriptures as Clue — **166**
- 10.1.1 The Structure of Hebrews in Light of the OT Allusions and Citations in Hebrews 1 — **166**
- 10.1.2 A Thematic Development of Hebrews in Light of the Rhetorical Structure, Cast by the OT Allusions and Citations in Hebrews 1 — **167**
- 10.1.3 Son as an “Inclusion” in Hebrews 1 and 7: Its Rhetorical Effect on Hebrews 1-7 — **172**
- 10.1.4 Citations and Allusions of Psalm 2 and 110 in Hebrews 1 and 7 as a Rhetorical Effect for the Son as the Overarching Theme — **172**
- 10.1.5 Rhetorical Effect of the Son in Hebrews 1-7: Answers to Some Possible Issues — **174**
- 10.1.5.1 Sonship: Overarching Thematic Notion in the Structure of Hebrews 1-7 — **175**
- 10.1.5.2 Sonship: Overarching Thematic Notion, and the Rest of Hebrews (8-13)— **176**

11 A Discourse Analysis of Hebrews 1-7: Syntagmatic Use of the “Son” in Light of the Quotations and Allusions of Old Testament Scripture — 179

- 11.1 A Syntagmatic Use of the Son, Carrying the Notion of High Priesthood in Hebrews 4:14-7:28, in Light of the OT References in Hebrews — **180**
- 11.2 An Interpretation of Hebrews 7, With Special Reference to Genesis 14 and Psalms 2 and 110 — **187**
 - 11.2.1 The Kingship Notion (Alongside the Priesthood Notion) in Hebrews 7:1-2 — **188**
 - 11.2.2 Heb 7:4-10 as an Explanation for the Motifs of Blessing and Tithes, Found in Genesis 14 — **189**
 - 11.2.3 Heb 7:4-10 as an Explanation for the Phrase ἀπάτωρ ἀμήτωρ ἀγενεαλόγητος “Without Father, Without Mother, Without Genealogy” — **190**
 - 11.2.4 The Implication of a Change of Priesthood: A Change of Law as Explained in Hebrews 7:11-19 — **191**
 - 11.2.5 The Change of Priesthood Confirmed by the Divine Oath in Hebrews 7:20-22 — **193**
 - 11.2.6 The Priesthood of Melchizedek Continues Because the Son (of God) Lives Forever in Hebrews 7:23-25 — **193**
 - 11.2.7 A Summary of Our Finding in Hebrews 7 — **193**
- 11.3 The Quotations and Allusions of the OT Shaping the Theme and Structure of Hebrews (1-7): A Summary — **194**
 - 11.3.1 The Quotations and Allusions of the OT, Especially Psalms 2 and 110 with Genesis 14 and its Cotexts, Shaping the Structure of Hebrews (1-7) — **195**
 - 11.3.2 The Quotations and Allusions of the OT, Especially Psalms 2 and 110 with Genesis 14 and its Cotexts, Shaping the Message or Theme of Hebrews (1-7) — **196**
 - 11.3.3 The Quotations of and Allusions to the OT in Hebrews Shaping the Book Itself — **198**
- 11.4 Conclusion of the Study of Hebrews 1-7 — **200**

12 Assessment and Conclusion — 202

- 12.1 The Methodologies Applied to the Study of Inner-Biblical and Inter-Biblical Interpretation — **202**
- 12.2 Inter-Biblical Interpretation: The Issue of Hermeneutics as Illustrated by Hebrews — **203**
- 12.3 Inner-Biblical Interpretation: A Continued Discussion of the Issue of Hermeneutics — **208**
- 12.4 Some Final Remarks — **209**

| | | |
|----------------------|---|------------|
| Appendix 1 | A Study of Issues Related do Inner-Biblical and Inter-Biblical Interpretation — | 211 |
| Appendix 2 | Genesis 14:18-20: An Insertion or Not — | 219 |
| Appendix 3 | Layout of the Masoretic Text of Genesis 14 — | 221 |
| Appendix 4 | A Discourse Analysis of Gen 14:20b: Who Gave Tithe to Whom — | 224 |
| Appendix 5 | Three Texts Concerning Blessings: Genesis 48, 49 and Deuteronomy 33 — | 225 |
| Appendix 6 | A Critique of Psalms 1 and 2 Not as One Unit — | 227 |
| Appendix 7 | A Rhetorical Analysis of Psalms 1 and 2 — | 229 |
| | | |
| Bibliography | — | 234 |
| | | |
| Author Index | — | 257 |
| | | |
| Subject Index | — | 262 |