

# Contents

**List of Illustrations and Tables — XIII**

**List of Abbreviations — XV**

## **Part I: John and Isaiah**

### **1 The Use of Isaiah in the Gospel of John — 3**

- 1.1 The Relationship between Isaiah and John — 4
  - 1.1.1 Past Research — 4
  - 1.1.2 The Use of Isaiah in John's Gospel and in John 12 — 7
  - 1.1.3 The Use of Isaiah 52–53 in John 12 — 9
- 1.2 The Role of John 12 within John's Narrative — 12
  - 1.2.1 Literary Overview of the Gospel of John — 12
  - 1.2.2 Defining the Literary Limits and Function of John 12 — 15
  - 1.2.3 The Interpretive Significance of John 12 in John's Gospel — 19
- 1.3 The Purpose and Plan of the Present Study — 20

### **2 Issues for Interpretation — 23**

- 2.1 John and the Synoptics — 23
- 2.2 The Hebrew and Greek Scriptures — 27
- 2.3 Identifying Implicit Reference to Isaiah — 30

### **3 Sin, Salvation, and the Servant: A Reading of Isaiah 40–55 — 37**

- 3.1 Prolegomena — 38
- 3.2 A Reading of Isaiah 40–55 — 41
  - 3.2.1 Comfort and Persuasion for a New Era: 40:1–31 — 41
  - 3.2.2 Jacob-Israel, Yahweh's Chosen Servant: 41:1–42:17 — 45
  - 3.2.3 The Blind and Imprisoned Servant: 42:18–48:22 — 47
  - 3.2.4 The Servant and Zion-Jerusalem: 49:1–52:12 — 51
  - 3.2.5 The Servant's Success and Zion's Transformation: 52:13–55:13 — 54
- 3.3 The Identity of the Isaianic Servant — 56
  - 3.3.1 The Servant and Israel — 56
  - 3.3.2 The Servant and the King — 60

## Part II: Explicit Reference to Isaiah in John 12

<b>4</b>	<b>Isaiah and the Hardening of Many in Israel — 67</b>
4.1	John's Apologetic Epilogue: John 12:37–50 — <b>67</b>
4.2	The Judgment of Hardening: Isaiah 6:9–10 — <b>71</b>
4.2.1	Situating the Passage: Isaiah 1–5 — <b>71</b>
4.2.2	Isaiah's Cleansing: Isaiah 6:1–7 — <b>72</b>
4.2.3	Isaiah's Commissioning: Isaiah 6:8–10 — <b>73</b>
4.2.4	Isaiah's Cry: Isaiah 6:11–13 — <b>78</b>
4.3	The Use of Isaiah 6:9–10 in Early Jewish Literature — <b>82</b>
4.4	John's Textual Use of Isaiah 6:10 — <b>83</b>
4.4.1	1QIsaiah <sup>a</sup> — <b>84</b>
4.4.2	LXX — <b>86</b>
4.4.3	Targum Isaiah — <b>86</b>
4.4.4	John 12:40 — <b>87</b>
4.5	John's Interpretive and Theological Use of Isaiah 6:10 — <b>89</b>
4.5.1	Prophetic Fulfillment in the Ministry of Jesus — <b>89</b>
4.5.2	The Subjects of the Verbs and the Speaker in Isaiah 6:10 — <b>89</b>
4.5.3	The "Failure" of the Signs — <b>91</b>
4.5.4	Israel as the Blind Servant — <b>93</b>
4.6	Conclusion — <b>95</b>
<b>5</b>	<b>The Judgment of Hardening and the Unbelief Met by Jesus — 98</b>
5.1	Common Approaches to John 12:38 — <b>98</b>
5.1.1	Incidental Proof-text or Theologically Substantive Contribution? — <b>98</b>
5.1.2	A Digest of Jesus' Discourses and Deeds? — <b>99</b>
5.1.3	The Identity of the Speaker? — <b>101</b>
5.2	Isaiah 53:1 in Its Isaianic Context — <b>102</b>
5.2.1	The Identity of the Speaker — <b>102</b>
5.2.2	The Sense and Referent of שְׁמוֹתָהּ — <b>104</b>
5.2.3	The Literary Background of "the Arm of Yahweh" — <b>105</b>
5.2.4	Conclusion — <b>107</b>
5.3	The Use of Isaiah 53:1 in Early Jewish Literature — <b>107</b>
5.4	John's Textual Use of Isaiah 53:1 — <b>108</b>
5.5	John's Theological and Interpretive Use of Isaiah 53:1 — <b>110</b>
5.5.1	The Identity of the Speaker — <b>110</b>
5.5.2	The Sense and Significance of "Our Report" — <b>112</b>
5.5.3	John's Presentation of Jesus as Isaiah's Servant of the Lord — <b>113</b>
5.5.4	The Function of Isaiah 6:9–10 in John's Servant Reflections — <b>116</b>

5.6 Conclusion — **121**

**6 The Glory That Isaiah Saw — 123**

- 6.1 The Antecedent of “These Things” in John 12:41 — **123**
- 6.2 The “Glory” That Isaiah Saw — **125**
- 6.3 The Glory of Yahweh and the Glory of the Servant — **130**
- 6.4 Conclusion — **134**

**Part III: Implicit Reference to Isaiah in John 12**

**7 The Servant and Jesus’ Hour to Be Lifted Up and Glorified — 137**

- 7.1 Overview of John 12:20–36 — **137**
- 7.2 Interpretation of Isaiah 52:13–15 — **141**
- 7.3 The Use of Isaiah 52:13–15 in Biblical and Early Jewish Literature — **149**
- 7.4 John’s Textual Use of Isaiah 52:13–15 — **151**
- 7.5 John’s Interpretive and Theological Use of Isaiah 52:13–15 — **153**
- 7.5.1 Jesus’ Crucifixion as Exaltation — **153**
- 7.5.2 Jesus’ “Lifting Up” and Gentile Mission — **154**
- 7.5.3 The Twofold Contrast of Isaiah 6:9–10 and 52:15 — **157**
- 7.6 Conclusion — **160**

**8 Isaiah’s Servant and Jesus’ Entry into Jerusalem — 161**

- 8.1 John’s Account of the Entry into Jerusalem — **162**
- 8.1.1 The Function of the Editorial Frame — **163**
- 8.1.2 The (Mis)Understanding of the Crowds — **164**
- 8.1.3 The Corrective Action of Jesus — **168**
- 8.2 Yahweh’s Return to Jerusalem in Isaiah 52:7–12 — **170**
- 8.2.1 Yahweh’s Return as King — **170**
- 8.2.2 Worldwide Rejoicing — **173**
- 8.3 Isaiah’s Servant and Zechariah’s King — **174**
- 8.4 King, Servant, and the Identity of God: Jesus’ Entry into Jerusalem — **180**
- 8.4.1 Isaiah 52:7–12 and John 12:9–19 — **180**
- 8.4.2 Isaiah 52:7–12: An Interpretive Introduction — **181**
- 8.4.3 Zechariah 9:9: A Scriptural Key — **183**
- 8.4.4 “Fear Not”: The Beginning of the Isaianic New Exodus — **185**

<b>9</b>	<b>Jesus and the Isaianic Herald of Good News — 187</b>
9.1	John 12:1–8: The Anointing of Jesus’ Feet — 187
9.1.1	Overview of John 12:1–8 — 188
9.1.2	The Question of John’s Sources — 190
9.1.3	John’s Focus on Jesus’ Feet — 193
9.2	Isaiah 52:7–12: The Herald of Good News — 196
9.2.1	Overview of Isaiah 52:7–12 — 196
9.2.2	Comfort and Redemption in Isaiah — 198
9.2.3	The Beautiful Feet of the Herald in Isaiah 52:7 — 201
9.2.4	The Identity of the Messenger — 202
9.3	Early Interpretations of Isaiah 52:7 — 204
9.4	The Use of Isaiah 52:7 in John 12:1–8 — 205
<b>10</b>	<b>Conclusion — 212</b>
10.1	Summary of Findings — 212
10.2	Implications and Further Inquiries — 214
10.2.1	John’s Use of Isaiah and the Plotline of the Gospel — 214
10.2.2	John’s Use of Scripture — 218
10.2.3	John and the “Johannine Community” — 219
<b>Bibliography — 221</b>	
<b>Index of Ancient Sources — 244</b>	
<b>Index of Authors and Historical Persons — 265</b>	
<b>Index of Subjects and Biblical Characters — 272</b>	