

Contents

Abbreviations	x
A Note on Transliteration, Capitalisation, and Translation	xiii
Preface	xiv
Introduction	1
CHAPTER ONE	
From Pope Gregory VII to the Eve of the Second Crusade	6
<i>Pope Gregory VII's Eastern Plan</i> 6	
<i>Alexios I and the Council of Piacenza</i> 9	
<i>The Preaching of the First Crusade and the Eastern Christians</i> 12	
<i>Documents on the First Crusade and the Greeks</i> 16	
<i>The "Holy Empire" and the "Most Christian Emperor"</i> 25	
<i>Ethnic Stereotypes</i> 27	
<i>Guibert of Nogent and Eastern Christians</i> 29	
<i>Bohemond of Taranto, Pope Paschal II, and Religious Propaganda</i>	
<i>Against the Greeks</i> 36	
<i>Western Latin Theologians and the Greeks</i> 46	
CHAPTER TWO	
From the Second Crusade to the End of Manuel's Reign	51
<i>The Second Crusade and the Greeks</i> 51	
<i>Odo of Deuil and the "Heresies" of the Greeks: Purification of Altars</i>	
<i>and Rebaptism</i> 58	
<i>Intermarriages between the Byzantine Imperial House and Latin</i>	
<i>Royal Houses</i> 66	
<i>Western Theologians and the Greeks: Anselm of Havelberg and</i>	
<i>His Antikeimenon</i> 69	
<i>The Byzantine Empire and the Latin World in the 1160s and 1170s</i> 88	
<i>The Third Lateran Council and the Byzantine Church</i> 93	
<i>Latin Interest in Greek Patristic in the 1160s and 1170s</i> 95	

CHAPTER THREE

The Last Two Decades of the Twelfth Century (1180–1198)	98
<i>William of Tyre's Historia and Attitudes toward the Greeks in the Latin Outremer</i> 98	
<i>Calling for a New Crusade: King Henry II of England's Correspondence with the Byzantine Emperor Isaakios II</i> 106	
<i>The German Emperor Frederick Barbarossa, Byzantine Aggression, and the Ideal of Christian Fellowship</i> 109	
<i>The Conquest of Christian Cyprus by the English Expedition of the Third Crusade</i> 120	
<i>Theological Differences at the End of the Century: The Case of Joachim of Fiore</i> 122	

CHAPTER FOUR

From the Preaching of the Fourth Crusade to the Latin Conquest of Constantinople (1198–1204)	132
<i>Pope Innocent III, the Byzantine Empire and Church, and the Pan-Christian Crusade Against the Muslims</i> 132	
<i>Preparations for the Fourth Crusade and Pope Innocent's Rejection of Prince Alexios's Pleas for Help</i> 141	
<i>Prince Alexios's Overtures to the Crusaders for Military Assistance</i> 145	
<i>The Diversion of the Fourth Crusade to the Byzantine Empire and the Rhetoric of Church Union</i> 149	
<i>The Illegal Dechristianisation of the Greeks by the Crusader Clergy</i> 157	

CHAPTER FIVE

Reaction to 1204 and Attitudes toward the Conquered Greeks: The Official Latin Church	163
<i>A Piece of Anti-Greek Propaganda: Emperor Baldwin I of Constantinople's Letter to the West</i> 163	
<i>Pope Innocent's Reaction to the Latin Conquest of Constantinople</i> 171	
<i>From Euphoria to Disillusionment: Innocent III's Volte-Face on the Outcome of the Fourth Crusade</i> 183	
<i>A Point of No Return: Innocent III's Dread of a Restored Greek Constantinople</i> 187	
<i>Innocent III and Greek Monasticism and Ecclesiastical Hierarchy</i> 190	

CHAPTER SIX

Reaction to 1204 and Attitudes toward the Conquered Greeks:	
Evidence from Latin Writers	196
<i>The Eyewitness Accounts of the Fourth Crusade</i>	196
<i>Chronicling the Fourth Crusade from the Distance of Western Europe</i>	205
<i>French Attitudes toward the Greeks after 1204: The Old French</i>	
<i>Translation of William of Tyre's Historia</i>	225
<i>The Crusader Conquest of Constantinople and the Latin East</i>	227
<i>Western Theological Attitudes toward the Greeks after 1204</i>	234
Conclusions and Epilogue	239
Appendix	249
Bibliography	252
Index	279