

# *Publications of Shalom M. Paul*

## *Doctoral Dissertation*

1. *Studies in the Book of the Covenant*. University of Pennsylvania, 1964. [adviser, Ephraim Avigdor Speiser]

## *Books*

1. *Studies in the Book of the Covenant in the Light of Cuneiform and Biblical Law*. Supplements to Vetus Testamentum 18. Leiden: Brill, 1970. Reprinted, Dove Studies in Bible, Language, and History. Eugene, OR: Wipf & Stock, 2006.
2. *Biblical Law: Bibliographical Introduction to Legal History and Ethnology*, ed. J. Gilissen. Brussels: Université Libre de Bruxelles, 1974.
3. *Amos: A Commentary on the Book of Amos*. Hermeneia. Minneapolis: Fortress, 1991. [Revised ed., Augsburg Fortress, 2007.]
4. *A Commentary on Amos*, ed. S. Aḥituv. Miqra Leyisra'el. Jerusalem: Magnes and Am Oved, 1994. [Hebrew]
5. *Divrei Shalom: Collected Studies of Shalom M. Paul on the Bible and the Ancient Near East, 1967-2005* (Leiden: Brill, 2005).
6. *A Commentary on Isaiah 40-66*, ed. S. Aḥituv. 2 vols. Miqra Leyisra'el. Jerusalem: Magnes and Am Oved, 2008. [Hebrew]
7. *Second Isaiah*. Eerdmans Critical Commentary. Grand Rapids, MI: Eerdmans (forthcoming).

## *Books Edited*

1. *Biblical Archaeology*. Jerusalem: Keter, 1973. [coedited with W. G. Dever]
2. *The Bible and Civilization*. Jerusalem: Keter, 1973.
3. *Illustrated Dictionary and Concordance of the Bible*. New York: Macmillan, 1986. [coedited with B. T. Viviano, E. Stern, and E. Wigoder]  
Hebrew translation: *Encyclopedia of the Bible*. 4 vols. Jerusalem: Yedi'ot Aharonot, 1987. [coedited with R. Posner and E. Stern]  
German translation: *Jerusalem Bibel-Lexikon*. 4 vols. Neuhausen-Stuttgart: Hänssler, 1990. [coedited with K. Hennig and J. Kuberski]  
Japanese translation: Japan: Fhinkyo Shuppansha, 1991.

4. *The Almanac of the Bible*. New York: Prentice Hall, 1991. [coedited with G. Wigoder and B. T. Viviano]
5. *‘Al Kanfei Yonah: Collected Studies of Jonas C. Greenfield on Semitic Philology*. 2 volumes. Jerusalem: Magnes / Leiden: Brill, 2001. [coedited with M. E. Stone and A. Pinnick]
6. *Emanuel: Studies in Hebrew Bible, Septuagint and Dead Sea Scrolls in Honor of Emanuel Tov*. Leiden: Brill, 2003. [coedited with R. A. Kraft, L. H. Schiffman, and W. W. Fields]
7. *Sefer Moshe—The Moshe Weinfeld Jubilee Volume: Studies in the Bible and the Ancient Near East, Qumran, and Postbiblical Judaism*. Winona Lake, IN: Eisenbrauns, 2004. [coedited with C. Cohen and A. Hurvitz]
8. *The Jewish Publication Society Guide to the Bible*. Philadelphia: Jewish Publication Society, 2008. [coedited with Z. Zevit and F. Greenspahn]

### Articles

#### *The Bible and the Ancient Near East*

1. "The Image of the Oven and the Cake in Hosea VII:4-10." *Vetus Testamentum* 18 (1968) 114-20.
2. "Deutero-Isaiah and Cuneiform Royal Inscriptions." *Journal of the American Oriental Society* 88 (1968) 180-86. [= Pp. 180-86 in *Essays in Memory of E. A. Speiser*, ed. W. W. Hallo. American Oriental Series 53. New Haven, CT: American Oriental Society, 1968.]
3. "Cuneiform Light on Jer. 9, 20." *Biblica* 49 (1968) 373-76.
4. "Exod. 21:10: A Threefold Maintenance Clause." *Journal of Near Eastern Studies* 28 (1969) 48-53.
5. "Sargon's Administrative Diction in II Kings 17:27." *Journal of Biblical Literature* 88 (1969) 73-74.
6. "Biblical and Mesopotamian Legal Formulations." *Lešonénu* 34 (1970) 257-66. [Hebrew]
7. "Psalm 72:5: A Traditional Blessing for the Long Life of the King." *Journal of Near Eastern Studies* 31 (1972) 351-55.
8. "Heavenly Tablets and the Book of Life." *Journal of the Ancient Near Eastern Society of Columbia University* 5 (*T. H. Gaster Festschrift*; 1973) 345-54.
9. "Classifications of Wine in Mesopotamian and Rabbinic Sources." *Israel Exploration Journal* 25 (1975) 42-44.
10. "Nehemiah 6:19: Counter Espionage." *Hebrew Annual Review* 1 (1977) 177-79.

11. "Amos III 15: Winter and Summer Mansions." *Vetus Testamentum* 28 (1978) 358-60.
12. "Fishing Imagery in Amos 4:2." *Journal of Biblical Literature* 97 (1978) 183-90.
13. "An Unrecognized Medical Idiom in Canticles 6, 12 and Job 9, 21." *Biblica* 59 (1978) 545-47.
14. "1 Samuel 9, 7: An Interview Fee." *Biblica* 59 (1978) 542-44.
15. "Unrecognized Biblical Legal Idioms in the Light of Comparative Akkadian Expressions." *Revue Biblique* 86 (1979) 231-39.
16. "Adoption Formulae: A Study of Cuneiform and Biblical Legal Clauses." *Maarav* 2/2 (1979-80) 173-85; "Adoption Formulae." *Eretz-Israel* 14 (*H. L. Ginsberg Volume*; 1978) 31-36. [Hebrew]
17. "Psalm XXVII 10 and the Babylonian Theodicy." *Vetus Testamentum* 32 (1982) 489-92.
18. "Two Cognate Semitic Terms for Mating and Copulation." *Vetus Testamentum* 32 (1982) 492-93.
19. "Job 4:15: A Hair Raising Encounter." *Zeitschrift für die Alttestamentliche Wissenschaft* 95 (1983) 119-21.
20. "Daniel 3:29: A Case of 'Neglected' Blasphemy." *Journal of Near Eastern Studies* 42 (1983) 291-94.
21. "Dan 6, 8: An Aramaic Reflex of Assyrian Legal Terminology." *Biblica* 65 (1984) 106-10.
22. "משא מלך שרים": Hosea 8:8-10 and Ancient Near Eastern Royal Epithets." Pp. 193-204 in *Studies in Bible*, ed. S. Japhet. Scripta Hierosolymitana 31. Jerusalem: Magnes, 1986.
23. "A Technical Expression from Archery in Zechariah IX 13a." *Vetus Testamentum* 39 (1989) 495-97.
24. "Biblical Analogues to Middle Assyrian Law." Pp. 333-50 in *Religion and Law: Biblical-Judaic and Islamic Perspectives*, ed. E. B. Firmage, B. G. Weiss, and J. W. Welch. Winona Lake, IN: Eisenbrauns, 1990.
25. "Exodus 1:21, 'To Found a Family': A Biblical and Akkadian Idiom." *Maarav* 8/2 (*Let Your Colleagues Praise You: Studies in Memory of Stanley Gevirtz*; 1992) 139-42.
26. "Gleanings from the Biblical and Talmudic Lexica in Light of Akkadian." Pp. 242-56 in *Minhah le-Nahum: Biblical and Other Studies Presented to Nahum M. Sarna in Honour of His 70th Birthday*, ed. M. Brettler and M. Fishbane. Journal for the Study of the Old Testament Supplement 154. Sheffield: JSOT Press, 1993.

27. "Decoding a 'Joint' Expression in Daniel 5:6, 16." *Journal of the Ancient Near Eastern Society* 22 (*Comparative Studies in Honor of Yochanan Muffs*; 1993) 121-27.
28. "From Mari to Daniel: Instructions for the Acceptance of Servants into the Royal Court." *Eretz-Israel* 22 (*Abraham Malamat Volume*; 1993) 161-63. [Hebrew]
29. "Euphemistically 'Speaking' and a Covetous Eye." *Hebrew Annual Review* 14 (*Biblical and Other Studies in Honor of Reuben Ahroni on the Occasion of His Sixtieth Birthday*; 1994) 193-204.
30. "Untimely Death in Semitic Languages." Pp. 575-86 in *The Bible in the Light of Its Interpreters: Sarah Kamin Memorial Volume*, ed. S. Japhet. Jerusalem: Magnes, 1994. [Hebrew]
31. "The 'Plural of Ecstasy' in Mesopotamian and Biblical Love Poetry." Pp. 585-97 in *Solving Riddles and Untying Knots: Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, ed. Z. Zevit, S. Gitin, and M. Sokoloff. Winona Lake, IN: Eisenbrauns, 1995.
32. "Two Proposed Janus Parallelisms in Akkadian Literature." *N.A.B.U.* 1995: 11-12. [coauthored with W. Horowitz]
33. "Hosea 7:16: Gibberish Jabber." Pp. 707-12 in *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*, ed. D. P. Wright, D. N. Freedman, and A. Hurvitz. Winona Lake, IN: Eisenbrauns, 1995.
34. "'Emigration' from the Netherworld in the Ancient Near East." Pp. 221-27 in *Immigration and Emigration within the Ancient Near East: Festschrift E. Lipiński*, ed. K. van Lerberghe and A. Schoors. Leuven: Peeters, 1995.
35. "A Lover's Garden of Verse: Literal and Metaphorical Imagery in Ancient Near Eastern Love Poetry." Pp. 99-110 in *Tehillah le-Moshe: Biblical and Judaic Studies in Honor of Moshe Greenberg*, ed. M. Cogan, B. L. Eichler, and J. H. Tigay. Winona Lake, IN: Eisenbrauns, 1997.
36. "The Mesopotamian Background of Daniel 1-6." Pp. 55-68 in vol. 1 of *The Book of Daniel: Composition and Reception*, ed. J. J. Collins and P. W. Flint. 2 volumes. Leiden: Brill, 2001.
37. "The Shared Legacy of Sexual Metaphors and Euphemisms in Mesopotamian and Biblical Literature." Pp. 489-98 in vol. 2 of *Sex and Gender in the Ancient Near East: Proceedings of the XLVII<sup>e</sup> Rencontre Assyriologique Internationale*, ed. S. Parpola and R. M. Whiting. 2 volumes. Helsinki: Neo-Assyrian Text Corpus Project, 2002.

38. "A Double Entendre in Job 15:32 in the Light of Akkadian." Pp. 755-57 in *Emanuel: Studies in Hebrew Bible, Septuagint and Dead Sea Scrolls in Honor of Emanuel Tov*, ed. S. M. Paul et al. 2 volumes. Leiden: Brill, 2003.
39. "Daniel 12:9: A Technical Mesopotamian Scribal Term." Pp. 115-18 in *Sefer Moshe—The Moshe Weinfeld Jubilee Volume: Studies in the Bible and the Ancient Near East, Qumran, and Postbiblical Judaism*, ed. C. Cohen, A. Hurvitz, and S. M. Paul. Winona Lake, IN: Eisenbrauns, 2004.
40. "Daniel 6:20: An Aramaic Calque on an Akkadian Expression." *Scriptura* 87 (*Festschrift Yehoshua Gitay*; 2004) 315-16.
41. "Hebrew (צִירָיִם) and Its Interdialectal Equivalents." Pp. 759-63 in "An Experienced Scribe Who Neglects Nothing": *Ancient Near Eastern Studies in Honor of Jacob Klein*, ed. Y. Sefati et al. Bethesda, MD: CDL, 2005.
42. "Jerusalem of Gold—Revisited." Pp. 787-94 in vol. 2 of "I Will Speak the Riddles of Ancient Times": *Archaeological and Historical Studies in Honor of Amihai Mazar on the Occasion of His Sixtieth Birthday*, ed. A. M. Maeir and P. de Miroschedji. 2 volumes. Winona Lake, IN: Eisenbrauns, 2006). [Revised version of: "Jerusalem: A City of Gold." *Israel Exploration Journal* 17 (1967) 259-63 = "Jerusalem of Gold: A Song and an Ancient Crown." *Biblical Archaeology Review* 3 (1977) 38-41.]
43. "Two Cosmographic Terms in Amos 9:6." Pp. 389-94 in *Shai le-Sara Japhet: Studies in the Bible, Its Exegesis and Its Language*, ed. M. Bar-Asher et al. Jerusalem: Bialik, 2007. [Hebrew]
44. "An Akkadian-Rabbinic Sexual Euphemism." Pp. xi-xiii in *Torah Lishma: Essays in Jewish Studies in Honor of Professor Shamma Friedman*, ed. D. Golinkin et al. Jerusalem: Bar-Ilan University, Jewish Theological Seminary, and Schechter Institute of Jewish Studies, 2007.
45. "A Diplomatic Lexicon of Tribute and Gifts in the Bible and the Ancient Near East." In the *Mayer Gruber Jubilee Volume* (forthcoming). [Hebrew]
46. Judges 14:18: "Plowing with a Heifer"—Tracing a Sexual Euphemism." In *Sacred History, Sacred Literature: Essays on Ancient Israel, the Bible, and Religion in Honor of R. E. Friedman on His Sixtieth Birthday*, ed. W. H. C. Propp and S. Dolansky. Winona Lake, IN: Eisenbrauns (forthcoming).
47. "Do Not Wake or Rouse Death." In the *Avi Hurvitz Jubilee Volume* (forthcoming). [Hebrew]
48. "Jonah 2:7: The Descent to the Netherworld." In the *Bruce Zuckerman Jubilee Volume* (forthcoming).

49. "The Road-of-No-Return." In the *Shemuel Leiter Memorial Volume* (forthcoming).

#### *Biblical Studies*

50. "Amos 1:3-2:3: A Concatenous Literary Pattern." *Journal of Biblical Literature* 90 (1971) 397-403.
51. "Literary and Ideological Echoes of Jeremiah in Deutero-Isaiah." Pp. 102-20 in division 1/vol. 1 of *Proceedings of the Fifth World Congress of Jewish Studies*. Jerusalem: World Union of Jewish Studies, 1972.
52. "A Literary Reinvestigation of the Authenticity of the Oracles against the Nations of Amos." Pp. 189-204 in *De la Tôrah au Messie: Études d'exégèse et d'herméneutique bibliques offertes à Henri Cazelles pour ses 25 années d'enseignement à l'Institut Catholique de Paris, octobre 1979*, ed. M. Carrez, J. Doré, and P. Grelot. Paris: Desclée, 1981.
53. "Amos 3:3-8: The Irresistible Sequence of Cause and Effect." *Hebrew Annual Review* 7 (*Biblical and Other Studies in Honor of Robert Gordis*; 1983) 203-20.
54. "Polysensuous Polyvalency in Poetic Parallelism." Pp. 147-63 in *"Sha'arei Talmon": Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon*, ed. M. Fishbane, E. Tov, and W. W. Fields. Winona Lake, IN: Eisenbrauns, 1992.
55. "Polysemous Pivotal Punctuation: More Janus Double Entendres." Pp. 369-74 in *Texts, Temples, and Traditions: A Tribute to Menahem Haran*, ed. M. V. Fox et al. Winona Lake, IN: Eisenbrauns, 1996.
56. "An Overlooked Double Entendre in Jonah 2:5." Pp. 155-57 in *The Honeycomb of the Word: Interpreting the Primary Testament with André LaCocque*, ed. W. D. Edgerton. Chicago: Exploration, 2001.
57. "Prophets and Prophecy." Pp. 1407-12 in *Etz Hayim: Torah and Commentary*, ed. D. L. Lieber et al. Philadelphia: Jewish Publication Society, 2001. [Revised version of: "Prophets and Prophecy." *Encyclopaedia Judaica* 13: 1150-75.]
58. "Biblical Law." In the *Jewish Publication Society Guide to the Bible*, ed. S. M. Paul et al. Philadelphia: Jewish Publication Society, 2008.
59. "Deuteronim(ist)ic Influences in Deutero-Isaiah." In *Mishneh Todah: Studies in Deuteronomy and Its Cultural Environment in Honor of Jeffrey H. Tigay*, ed. N. S. Fox, D. A. Glatt-Gilad, and M. J. Williams. Winona Lake, IN: Eisenbrauns (forthcoming).

### Book Reviews

1. "W. F. Albright, *History, Archaeology and Christian Humanism*." *Jewish Social Studies* 27 (1965) 117-18.
2. "R. N. Whybray, *The Heavenly Counsellor in Isaiah XL 13-14*." *Israel Exploration Journal* 22 (1972) 191.
3. "Eretz-Israel XIV: H. L. Ginsberg Volume." *Immanuel* 10 (1980) 25-30.

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*Encyclopaedia Biblica*. Jerusalem: Bialik, 1968-76.

"משפטים." Cols. 637-38 in vol. 5.

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"צבתיים." Col. 673 in vol. 6.

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"צלמות." Cols. 735-36 in vol. 6.

"שיר השירים." Cols. 645-55 in vol. 7.

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*Encyclopaedia Judaica*. Jerusalem: Encyclopaedia Judaica, 1978.

"Book of the Covenant." Cols. 1214-17 in vol. 4.

"Book of Life." Cols. 1217-18 in vol. 4.

"Book of the Wars of the Lord." Cols. 1218-19 in vol. 4.

"Chebar." Cols. 368-69 in vol. 5.

"Creation and Cosmogony." Cols. 1059-63 in vol. 5.

"Ecstasy." Cols. 358-59 in vol. 6.

"Euphemism and Dysphemism." Cols. 959-61 in vol. 6.

"Nuzi." Cols. 1287-91 in vol. 12.

"Prophets and Prophecy." Cols. 1150-75 in vol. 13.

"Virgin, Virginity." Cols. 160-61 in vol. 16.

Additional entries in:

*The Encyclopedia of Judaism*, ed. G. Wigoder. Jerusalem: Jerusalem Publishing, 1989.

*The Oxford Dictionary of the Jewish Religion*, ed. R. J. Werblowsky and G. Wigoder. Oxford: Oxford University Press, 1997.

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