Trinity, Economy, and Scripture

Journal of Theological Interpretation Supplements

Murray Rae

University of Otago, New Zealand Editor-in-Chief

- 1. Thomas Holsinger-Friesen, *Irenaeus and Genesis: A Study of Competition in Early Christian Hermeneutics*
- 2. Douglas S. Earl, Reading Joshua as Christian Scripture
- 3. Joshua N. Moon, Jeremiah's New Covenant: An Augustinian Reading
- 4. Csilla Saysell, "According to the Law": Reading Ezra 9–10 as Christian Scripture
- 5. Joshua Marshall Strahan, *The Limits of a Text: Luke 23:34a as a Case Study in Theological Interpretation*
- 6. Seth B. Tarrer, Reading with the Faithful: Interpretation of True and False Prophecy in the Book of Jeremiah from Ancient Times to Modern
- 7. Zoltán S. Schwáb, Toward an Interpretation of the Book of Proverbs: Selfishness and Secularity Reconsidered
- 8. Steven Joe Koskie, Jr., Reading the Way to Heaven: A Wesleyan Theological Hermeneutic of Scripture
- 9. Hubert James Keener, A Canonical Exegesis of the Eighth Psalm: YHWH'S Maintenance of the Created Order through Divine Intervention
- 10. Vincent K. H. Ooi, Scripture and Its Readers: Readings of Israel's Story in Nehemiah 9, Ezekiel 20, and Acts 7
- 11. Andrea D. Saner, "Too Much to Grasp": Exodus 3:13–15 and the Reality of God
- 12. Jonathan Douglas Hicks, *Trinity, Economy, and Scripture: Recovering Didymus the Blind*

Trinity, Economy, and Scripture

Recovering Didymus the Blind

JONATHAN DOUGLAS HICKS

Winona Lake, Indiana Eisenbrauns 2015

Copyright © 2015 Eisenbrauns All rights reserved.

Printed in the United States of America

www.eisenbrauns.com

Library of Congress Cataloging-in-Publication Data

Hicks, Jonathan (Jonathan Douglas), 1984- author

Trinity, economy, and Scripture: recovering Didymus the Blind / Jonathan Hicks.

pages cm. — (Journal of theological interpretation supplements; 12)

Includes bibliographical references and index.

ISBN 978-1-57506-411-6 (pbk. : alk. paper)

- 1. Didymus, the Blind, approximately 313–approximately 398. De Trinitate.
- 2. Trinity—Early works to 1800. 3. Didymus, the Blind, approximately 313–approximately 398. De Spiritu Sanctu. 4. Holy Spirit—Early works to 1800.
- 5. Didymus, the Blind, approximately 313-approximately 398. On Zechariah.
- 6. Bible. Zechariah—Commentaries. 7. Bible—Criticism, interpretation, etc.—History—Early church, ca. 30–600. 8. Didymus, the Blind, approximately 313–approximately 398. I. Title.

BT110.D53H53 2015 230'.14092—dc23

2015028991

The paper used in this publication meets the minimum requirements of the American National Standard for Information Sciences—Permanence of Paper for Printed Library Materials, ANSI Z39.48-1984. \otimes^{TM}

To Tesella Elizabeth

True comfort, Who has steadfastly lived out the meaning of her name since the day I met her

"But as for me, I am like a green olive tree in the house of God; I trust in the lovingkindness of God forever and ever"

Psalm 52:8 KJV