

| Academic Publications of Zippi Talshir

Authored Books

1. *The Alternative Story of the Division of the Kingdom* [Hebrew]. Jerusalem: Simor, 1989. [254 pages]
2. *The Alternative Story of the Division of the Kingdom (3 Reigns 12:24a–z)*. Rev. English ed. Jerusalem Biblical Studies 6. Jerusalem: Simor, 1993. [318 pages]
3. *I Esdras: From Origin to Translation*. Society of Biblical Literature Septuagint and Cognate Studies 47. Atlanta: Scholars Press, 1999. [305 pages]
4. *I Esdras: A Text Critical Commentary* (chs. 3–4 in collaboration with D. Talshir). Society of Biblical Literature Septuagint and Cognate Studies 50. Atlanta: Scholars Press, 2001. [550 pages]

Edited Books

1. *Homage to Shmuel: Studies in the World of the Bible in Honour of Sh. Aḥituv*. Edited by Z. Talshir, S. Yona, and D. Sivan. Beer-Sheva: Ben-Gurion University of the Negev Press; Jerusalem: Bialik Institute, 2001.
2. *On the Border Line: Textual Meets Literary Criticism*. Edited by Z. Talshir and D. Amara. Beer-Sheva 18. Beer-Sheva, 2005.
3. *Text Criticism and Beyond: In Memoriam of Isaac Leo Seeligmann*. Edited by A. Rofé, M. Segal, S. Talmon, and Z. Talshir. Textus 23. Jerusalem, 2007.
4. *Text Criticism and Beyond: In Memory of Isaac Leo Seeligmann*. Edited by A. Rofé, M. Segal, S. Talmon, and Z. Talshir. Textus 24. Jerusalem, 2009.
5. *Israel and Its Land: Inscriptions and History*. Edited by Z. Talshir. Beer-Sheva 19. Beer-Sheva, 2010.
6. *The Literature of the Hebrew Bible: Introductions and Studies*. Edited by Z. Talshir. The Ancient Literature of Eretz-Israel. Jerusalem: Yad Ben-Zvi, 2011.
7. *All the Wisdom of the East: Studies in Near Eastern Archaeology and History in Honor of Eliezer D. Oren*. Edited by M. Gruber, S. Aḥituv, G. Lehmann and Z. Talshir. Orbis biblicus et orientalis 255. Göttingen, 2012.

Articles

1. Narrative Ties in Early Biblical Historiography [Hebrew]. *Shnaton* 5–6 (1981–82): 69–78.
2. The Detailing Formula [Hebrew]. *Tarbiz* 51 (1982): 23–35.
3. I Esdras: An Image of a Literal Translation [Hebrew]. Pp. 47–52 in *Proceedings of the 8th Congress of Jewish Studies*, vol. 1. Jerusalem, 1982.
4. The Transmission of the Founding Tradition of the Second Temple [Hebrew]. Pp. 247–59 in *I. L. Seeligmann Volume*, Jerusalem, 1983.

5. The Milieu of I Esdras in the Light of Its Vocabulary. Pp. 129–47 in *De Septuaginta: Studies in Honour of J. W. Wevers*. Mississauga, ON, 1984.
6. Linguistic Development and the Evaluation of Translation Technique in the Septuagint. *Scripta Hierosolymitana* 31 (1986): 301–20.
7. Double Translations in the Septuagint. Pp. 21–63 in *Proceedings of the Sixth Congress of the International Organization for Septuagint and Cognate Studies, Jerusalem*. Society of Biblical Literature Septuagint and Cognate Studies 23. Atlanta, 1987.
8. The Representation of the Divine Epithet צבאות in the Septuagint and the Accepted Division of the Books of Kingdoms. *Jewish Quarterly Review* 78 (1987): 57–75.
9. The Nature of the Edition of the Book of Kings Reflected in the LXX: General Evaluation and Analysis of 1 Kgs 11 [Hebrew]. *Tarbiz* 59 (1990): 249–302.
10. A Creature Named *Amlats* (in collaboration with D. Talshir) [Hebrew]. *Lešonenu* 43 (1992): 47–52.
11. Is the Alternate Tradition of the Division of the Kingdom (3 Kgdms 12:24a–z) Non-Deuteronomistic? Pp. 599–621 in *Septuagint, Scrolls and Cognate Writings*. Edited by G. J. Brooke and B. Lindars. Society of Biblical Literature Septuagint and Cognate Studies 33. Atlanta, 1992.
12. The Original Language of the Story of the Three Youths (1 Esdras 3–4) (in collaboration with D. Talshir) [Hebrew]. Pp. 63–75 in “*Sha‘arei Talmon*”: *Studies in Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon*. Edited by M. Fishbane, E. Tov, and W. W. Fields. Winona Lake, IN, 1992.
13. The Concept of the Division of the Kingdom in the Book of Kings and in the Book of Chronicles [Hebrew]. *Al ha-Pereq* 7 (1994): 34–52.
14. Haggai: Introduction and Commentary. Pp. 137–67 in *The Twelve Prophets*. Edited by Z. Weissmann. The World of the Bible. Tel-Aviv, 1994. [Hebrew].
15. The Contribution of Diverging Traditions Preserved in the Septuagint to Literary Criticism of the Bible. Pp. 21–40 in *VIII Congress of the International Organization of Septuagint and Cognate Studies: Paris, 1992*. Society of Biblical Literature Septuagint and Cognate Studies 41. Atlanta, 1995.
16. The Story of the Three Youths (1 Esdras 3–4): Towards the Question of the Language of Its Vorlage (in collaboration with D. Talshir). *Textus* 18 (1995): 135–55.
17. The Three Deaths of Josiah and the Strata of Biblical Historiography. *Vetus Testamentum* 46 (1996): 213–36.
18. Towards the Structure of the Book of Kings: Formulaic Synchronism and Narrative Synchronism [Hebrew]. Pp. 73–88 in *Texts, Temples, and Traditions: A Tribute to M. Haran*. Edited by M. V. Fox et al. Winona Lake, IN, 1996.
19. The Unity of Structure in Genesis I–XI: Research on the Verge of Midrash [Hebrew]. *Shnaton* 11 (1997): 131–38.
20. Textual and Literary Criticism of the Bible in Post-Modern Times: The Untimely Demise of Classical Biblical Philology. *Henoch* 21 (1999): 235–52.
21. I Esdras. Pp. 341–42 in *Dictionary of the New Testament Background*. Edited by Craig A. Evans and Stanley E. Porter. Downers Grove, IL: InterVarsity, 2000.
22. The Reign of Solomon in the Making: Pseudo-Connections between 3 Kingdoms and Chronicles. *Vetus Testamentum* 50 (2000): 233–49.

23. The Apocrypha: Reconstruction or Translation (with Examples from Tobit and the Testament of Naphtali (in collaboration with D. Talshir) [Hebrew]. Pp. 216–33 in *Homage to Shmuel: Studies in the World of the Bible in Honour of Sh. Ahituv*. Edited by Z. Talshir, S. Yona, and D. Sivan. Jerusalem, 2001.
24. Literary Design: A Criterion for Originality? A Case Study—3 Kgdms 12:24a–z; 1 K 11–14. Pp. 41–57 in *La double transmission du texte biblique: A. Schenker Volume*. Edited by Y. Goldman and C. Uehlinger. Orbis Biblicus et Orientalis 179. Fribourg and Göttingen, 2001.
25. Some Canon-Related Concepts Originating in Chronicles. *Zeitschrift für die Alttestamentliche Wissenschaft* 113 (2001): 386–403.
26. 1 Kgs and 3 Kgdms: Origin and Revision. Case Study: The Sins of Solomon (1 Kgs 11). *Textus* 21 (2002): 1–36.
27. Synchronic Approaches with Diachronic Consequences in the Study of Parallel Redactions. Pp. 199–218 in *Yahwism after the Exile*. Edited by R. Alberz and B. Becking. Utrecht, 2002.
28. The Qumran Fragments of the Book of Ezra (4QEzra). *Meghillot* 1 (2003): 213–18.
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30. The Double Month Naming in Late Biblical Books: A New Clue for Dating Esther? (in collaboration with D. Talshir). *Vetus Testamentum* 54 (2004): 549–55.
31. Greek Translations of the Hebrew Bible. Pp. 2225–34 in *Übersetzung – Translation – Traduction: An International Handbook of Translation Studies*, vol. 1. Edited by H. Kittel et al. Berlin, 2004.
32. Proverbs 7 MT and LXX: Form and Content (in collaboration with T. Forti). *Textus* 22 (2005): 129–67.
33. Synchronic Approaches with Diachronic Consequences in the Study of Parallel Redactions: New Approaches to I Esdras. *Beer-Sheva 18 (On the Border Line: Textual Meets Literary Criticism)*; 2005): 77–97.
34. Are the Biblical Texts from Qumran Biblical? 4QTestimonia and the Minimalists. *Meghillot* 5–6 (2007): *119–*140.
35. Synchronic and Diachronic Approaches in the Study of the Hebrew Bible: Text Criticism within the Frame of Biblical Philology. *Textus* 23 (2007): 1–32.
36. Ben Sira 20:4; 30:20: Meaning and Transmission (in collaboration with D. Talshir). Pp. 193–232 in *Conservatism and Innovation in the Hebrew Language of the Hellenistic Period: Proceedings of the Fourth International Symposium of the Hebrew of the Dead Sea Scrolls and Ben Sira*. Edited by J. Joosten and J.-S. Rey. Leiden, 2008.
37. The Biblical Scrolls from the Judaean Desert. Pp. 109–42 in *The Qumran Scrolls and Their World*. Edited by M. Kister. The Ancient Literature of Eretz Israel. Jerusalem, 2009. [Hebrew]
38. כן נאמן לך עם בתולה (Sirach 30:20; 20:4): Transmission and Meaning (in collaboration with D. Talshir) [Hebrew]. Pp. 217–54 in *Zaphenath-Paneah: Linguistic Studies Presented to Elisha Qimron on the Occasion of His Sixty-Fifth Birthday*. Edited by D. Sivan, D. Talshir, and C. Cohen. Beer-Sheva, 2009.
39. The Priority of Kings Compared with Chronicles [Hebrew]. Pp. 159–82 in *Or le-Mayer: Mayer Gruber Volume*. Edited by S. Yona. Beer-Sheva, 2010.

40. Ancient Composition Patterns Mirrored in I Esdras and the Priority of the Canonical Composition-Type. Pp. 109–29 *Was I Esdras First? An Investigation into the Priority and Nature of I Esdras*. Edited by L. S. Fried. Ancient Israel and Its Literature 7. Atlanta: Society of Biblical Literature, 2011.
41. I Esdras. Pp. 243–48 in vol. 1 of *The Oxford Encyclopedia of the Books of the Bible*. Oxford, 2011.
42. The History of the Biblical Text. Pp. 37–86 in *The Hebrew Bible: Introductions and Essays*. Edited by Z. Talshir. The Literature Created in Israel. Jerusalem, 2011. [Hebrew].
43. Textual Criticism at the Service of Literary Criticism and the Question of an Eclectic Edition of the Hebrew Bible. Pp. 33–62 in *After Qumran: Old and Modern Editions of the Biblical Texts—The Historical Books*. Edited by H. Ausloos, B. Lemmelijn, and J. Trebolle Barrera. Bibliotheca Ephemeridum Theologicarum Lovaniensium 246. Leuven: Peeters, 2012.
44. The Miscellanies in 2 Reigns 2:35a–o, 46a–l and the Composition of the Books of Kings/Reigns. Pp. 155–74 in *XIV Congress of the International Organization for Septuagint and Cognate Studies: Helsinki, 2010*. Edited by M. K. H. Peters; Society of Biblical Literature Septuagint and Cognate Studies 59. Atlanta, 2013.
45. The Relationship between SAM-MT, 4QSam^a, and Chr, and the Case of 2 Sam 24. Pp. 273–98 in *In the Footsteps of Sherlock Holmes: Studies in the Biblical Text in Honour of Anneli Aejmelaes*. Edited by K. de Troyer, T. M. Law, and M. Liljeström. Biblical Exegesis and Theology 72. Leuven, 2014.
46. Texts, Text-Forms, Editions, New Compositions and the Final Products of Biblical Literature. Pp. 40–66 in *Congress Volume: Munich, 2013*. Edited by C. M. Maier. Vetus Testamentum Supplement 163. Leiden: Brill, 2015.
47. Repeated Passages and Their Significance for the Composition of the Deuteronomistic and Chronistic Historiographies [Hebrew]. *Marbeh Hokmah: Studies in the Bible and the Ancient Near East in Loving Memory of Victor Avigdor Hurowitz*. Winona Lake, IN: Eisenbrauns, in press.
48. The Census (2 Samuel 24 // 4QSam^a // 1 Chronicles 21) and the Map of Textual Witnesses to the Book of Samuel [Hebrew]. *Meghillot* (in press).
49. The Art of Quotation in the Book of Chronicles. *Psalms and Chronicles*. Edited by F. Hartenstein. Munich, in press.

Book Reviews

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2. Review of T. Muraoka, *A Greek-Hebrew/Aramaic Index to I Esdras*. *Biblica* 66 (1985): 438–40.
3. Review of H. Engel, *Die Susanna Erzählung*. *Biblica* 67 (1986): 580–86.
4. Review of A. Aejmelaes, *Parataxis in the Septuagint*. *Jewish Quarterly Review* 78 (1987): 168–71.
5. Review of A. Rofé, *Introduction to the Prophetic Literature*. *Kiryath-Sefer* 64 (1993): 356–57.

6. Review of P. W. Skehan, E. Ulrich, and J. E. Sanderson, editors, *Qumran Cave 4, IV: Paleo-Hebrew and Greek Biblical Manuscripts. Dead Sea Discoveries* 1 (1994): 140–46.
7. Review Article: Ezra–Nehemiah and First Esdras: Diagnosis of a Relationship between Two Recensions (in reference to D. Böhler, *Die Heilige Stadt in Esdras a und Esra–Nehemia*). *Biblica* 81 (2000): 566–73.
8. Review of R. F. Person, *The Kings-Isaiah and Kings-Jeremiah Recensions*. *Journal of the American Oriental Society* 120 (2000): 484–87.
9. Review of E. Puech, *Qumrân Grotte 4, XVIII: Textes Hébreux (4Q521–4Q528, 4Q576–579)* (in collaboration with D. Talshir). *Journal of the American Oriental Society* 120 (2000): 650–54.
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11. Review of L. L. Grabbe, *Ezra–Nehemiah*. *Journal of Semitic Studies* 47 (2002): 147–49.
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13. Review of N. Na'aman, *The Past that Shapes the Present*. *Zion* 70 (2005): 229–36.
14. Review of P. S. F. van Keulen, *Two Versions of the Solomon Narrative*. *Review of Biblical Literature* 12 (2007). <http://www.bookreviews.org>.
15. Review of A. Rofé, *Introduction to the Literature of the Hebrew Bible*. *Beit Mikra* 52 (2007): 164–79.
16. Review Article of Yonina Dor, *Have the “Foreign Women” Really Been Expelled? Katharsis* 10 (2008): 86–110. [Hebrew with English Abstract]

Research

1. *The Dictionary of Classical Hebrew*, vol. 1. Edited by D. J. A. Clines. Sheffield: Sheffield Academic Press, 1993.
2. *The Hebrew University Bible: The Book of Jeremiah*. Edited by C. Rabin, S. Talmon, and E. Tov. Jerusalem, 1997.

Books in Preparation

1. *The Book of Chronicles: Introduction and Commentary*. Mikra Leyisra'el. Jerusalem: Magnes; Tel Aviv: Am-Oved.
2. *Critical Edition of the Books of Chronicles*. Biblia Hebraica Quinta. Stuttgart: Deutsche Bibelgesellschaft.

