

The World as Metaphor in Robert Musil's
The Man without Qualities

Studies in German Literature, Linguistics, and Culture

The World as Metaphor in Robert Musil's

The Man without Qualities

Possibility as Reality

Genese Grill

 CAMDEN HOUSE
Rochester, New York

Copyright © 2012 Genese Grill

All Rights Reserved. Except as permitted under current legislation,
no part of this work may be photocopied, stored in a retrieval system,
published, performed in public, adapted, broadcast, transmitted,
recorded, or reproduced in any form or by any means,
without the prior permission of the copyright owner.

First published 2012
by Camden House

Camden House is an imprint of Boydell & Brewer Inc.
668 Mt. Hope Avenue, Rochester, NY 14620, USA
www.camden-house.com
and of Boydell & Brewer Limited
PO Box 9, Woodbridge, Suffolk IP12 3DF, UK
www.boydellandbrewer.com

ISBN-13: 978-1-57113-538-4
ISBN-10: 1-57113-538-3

Library of Congress Cataloging-in-Publication Data

Grill, Genese.

The world as metaphor in Robert Musil's The man without qualities:
possibility as reality / Genese Grill.

p. cm. — (Studies in German literature, linguistics, and culture)

Includes bibliographical references and index.

ISBN 978-1-57113-538-4 (hardcover: acid-free paper) —

ISBN 1-57113-538-3 (hardcover: acid-free paper)

1. Musil, Robert, 1880-1942. Mann ohne Eigenschaften. 2. Metaphor in
literature. I. Title.

PT2625.U8M3755 2012

833'.912—dc23

2012028705

A catalogue record for this title is available from the British Library.

This publication is printed on acid-free paper.
Printed in the United States of America.

*For Burton Pike,
translator, scholar, teacher,
without whom this would scarcely have been possible.*

Man könnte tagelang in Gleichnissen fortfahren. Was heißt das? . . .
Gleichnisse gehen mehr an als Wirklichkeit.
Es kommt nicht auf das an, was ich tue, es könnte ebensogut etwas
anderes sein, aber es muss den gleichen Gleichniswert haben.
Obgleich Gleichnis, Gefühl der inneren Notwendigkeit.
Nichts ist fest. Jede Ordnung führt ins Absurde.
Nur hier ist das Gefühl des tiefen Lebens.
Die Kategorien der Welt erscheinen als erstarre Gleichnisse . . .
Die Welt nur ein möglicher Versuch.
Zugleich mit den Gleichnissen fühlt man, das Leben löst sich in
einem Hauch auf.
Es ist da u[nd] nur bis zu einem gewissen Grad da.

[One could continue all day with metaphors. What does that mean?
Metaphors are more meaningful than reality.
It doesn't depend on what I do, it could just as easily be something
else, but it must have the same metaphoric value.
Despite metaphor, feeling of inner necessity.
Nothing is certain. Every order leads to absurdity.
Yet the feeling of deep life is found here.
The categories of the world appear as frozen metaphors . . .
The world is only one possible attempt.
Along with the metaphors one feels life dissolve in a breath.
It is there a[nd] only there to a certain degree.]

— Musil, *Nachlass*