## ACKNOWLEDGMENTS

During the 2003 outbreak of Severe Acute Respiratory Syndrome (SARS) in China, I was segregated from the outside world for several months. To avoid possible contagion of the disease, all activities on university campuses like mine were called off. For the first time, surfing the web became a "full-time job" for students. Confined in my dorm, I worked remotely as a part-time translator for Sina, the then dominant news portal in China, while frequenting bulletin board systems to gather information about life in the US. As was later acknowledged in the Chinese media, SARS cultivated a special emotional attachment to the Internet for a large number of Chinese. This is not only because online media challenged the state's initial cover-up of SARS, but also because this moment of national crisis fostered a strong sense of community among early netizens. I am one of them.

Nine years later, I developed my emotional ties to the Chinese Internet into a research project. For her support throughout this project, I am deeply indebted to my advisor, Sung-Sheng Yvonne Chang. Her unflagging enthusiasm for this project, commitment to the highest standards, and guidance during different stages of my writing have continuously inspired me. I also benefited immensely from the wisdom of Janet Staiger, Kirsten Cather, Madhavi Mallapragada, and Huaiyin Li. Their words of encouragement and invaluable insights throughout the development of this project were sincerely appreciated.

The process of writing a book marks the beginning of another intellectual journey. Over the years, I have gained much from conversations with mentors, colleagues, and friends at various venues, including conferences, symposiums, workshops, invited talks, and informal gatherings. I thank Guobin Yang and Zixue Tai for their groundbreaking work on digital media

studies, as well as their genuine support and unswerving belief in the value of this project. I owe earnest thanks to colleagues and friends who I have formed conference panels with, who have expressed their excitement about this book, and who have extended support to me. Among them are Chiu-Mi Lai, Wen-Hua Teng, Jie Zhang, Wu Yuesu, Liu Hongtao, Xin Yang, Weiyu Zhang, Jack Linchuan Qiu, Min Jiang, Rongbin Han, Ashley Esarey, Jonathan Sullivan, Yong Hu, Shuyu Kong, Ruoyun Bai, Marcella Szablewicz, Haili Kong, John Crespi, Jin Feng, Jing Jiang, Elaine Yuan, Lin Zhang, Kristina Sakamoto Vassil, Yuliya Ilchuk, Lei Guang, Belinda Kong, Gloria Bien, Jia Liu, Xuefeng Feng, Zheng Guoqing, Haomin Gong, Yipeng Shen, Hongmei Sun, and Lydia B. Tang.

Carleton College, my home institution, offers me a most congenial and supportive environment. I am deeply indebted to Mark Hansell, Kathleen Ryor, Mariko Kaga, and Noboru Tomonari for bearing witness to my professional growth. They all have played instrumental roles during this process, and continually enlighten and humble me with their critical acumen, generous spirits, and senses of humor. I also thank Asuka Sango, Jay Beck, and Palmar Avatar for providing unreserved advice and inspiration whenever needed. I am grateful for the support of Cathy Yandell, Stacy Beckwith, Carol Donelan, Éva Pósfay, Chérif Keïta, Stephanie Cox, Christine Lac, Adriana Estill, Anita Chikkatur, and Jean Sherwin. I owe an eternal debt to the institutional support of Beverly Nagel, Gretchen Hofmeister, Christopher Tassava, and Dee Menning.

If writing is a lonesome journey, then friends are the ones who make this journey cheerful. I thank the long-term intellectual companionship of Yuki Xueying Guan, Li Yang, Haiyi Liu, and Jun Lei. They carefully read draft chapters and thoroughly discussed them with me over phone, instant messaging, and Skype calls. I am particularly grateful to Yingru Li, Zhongwei Liu, Ying Zhou, Enning Zhang, Kwangjin Lee, and Tianyang Wang for lending me their unequivocal support through all of the ups and downs. I express my appreciation toward friends and colleagues Gu Haihui, Li Weidong, Zhou Peiyao, Zheng Tingying, Fu Yanyan, Peng Kun, Zhang Lei, Duan Ran, Guo Yun, Wei Shouhua, Hao Lei, Fan Xinzheng, Zhao Ruiqi, and Liu Xinchuan, for introducing to me industry contacts and making my fieldwork in China

a lot more fun and productive. Naturally, I also owe my deepest gratitude to all the interviewees who spent enormous amounts of time offering their observations on Internet culture in China.

The publication of this book could not have been possible without the generous funding support from the Henry Luce Foundation/ACLS Program in China Studies Postdoctoral Fellowship. I am also indebted to Carleton College for its provision of the following grants to support this work: Large Faculty Development Fellowship Award, Small Faculty Development Endowment Award, Faculty Research and Assistance Fund, Humanities Center Student Research Assistant Grant, and Research Assistantship Class of '55. A sabbatical leave from Carleton College in the 2017–18 academic year allowed me the time to complete the book. I also gratefully acknowledge the wonderful research assistance of four brilliant Carls: Marianne Gunnarsson '22, Harry Wolff Landau '21, Madeline Geitz '17, and Sawyer Middleleer '16. I have learned so much from them.

At Stanford University Press, I appreciate the support of Sunna Juhn, Susan Karani, and Marcela Cristina Maxfield, a strong advocate of this project since our first meeting. I could not possibly imagine a smoother way to get a book published. I also wish to extend my sincere thanks to my copyeditor, Lisa Wehrle, and my editor, Rachel Evan Webb, a critical reader of earlier drafts. I have benefited so much from their insightful comments.

The book incorporates materials from three earlier publications, with deletions, additions, and revisions: "The Appeal of Style: Han Han and Microcultural Contention in Digital China," *Modern Chinese Literature and Culture* 28, no. 2 (2016): 90–138; "Occupying' the Internet: State Media and the Reinvention of Official Culture Online," *Communication and the Public* 3, no. 1 (2018): 19–33; "Ruled by Attention: A Case Study of Professional Digital Attention Agents at Sina.com and the Chinese Blogosphere," *International Journal of Cultural Studies* 19, no. 4 (2016): 407–23. I thank the Ohio State University and SAGE Publishing for granting me the permission to use these materials.

Last, but by no means least, I convey my gratitude to my family, near and far, for their unreserved love and support over the years. I am deeply indebted to my grandparents and parents who have always encouraged me to go my own way. My grandfather passed away when I was wrapping up my dissertation and preparing for defense. Although he did not get to see this book

come to fruition, I know he would be proud of me. My parents, each in their own distinctive way, have taught me about commitment and integrity. My uncles, aunts, and cousins always take such good care of me whenever I get back to China. I am also particularly thankful to my husband, Jianping Song, who always is interested to listen to all my observations on current events and shares with me his insights. While he completely fits the stereotype of a science major, I consider myself a true beneficiary in this regard. Without his patience, constant encouragement, and positive feedback, I would never have been able to come this far.

As I neared the completion of this book in March 2020, the global coronavirus pandemic was posing severe challenges to all walks of life, on a much broader scale than did SARS. Since the SARS outbreak in 2003, the digital ecosystems in China have changed drastically, due in part to the proliferation of social media platforms, the dominance of mobile applications, and ever-changing user demographics. Started in the mid-1990s as an alternative space, the Chinese Internet today showcases the enhanced corporate management of user-generated content, the prominent visibility of state actors online, and the development of a full-fledged model of e-commerce. Internet users researching COVID-19 find themselves embroiled in endless battles to access relevant information and discern truth from rumor. Pandemicinspired measures such as border controls, suspended flights, and lockdowns further impede the essential ideas of mobility and utopianism promised by technological modernization. However, despite all the chaos and political strife, the world is more closely connected than ever before. An endorsement of global solidarity and human dignity is perhaps the only way to get out of these predicaments and future ones. Digital technologies contribute to this process in no small way.

## THE EVOLUTION OF THE CHINESE INTERNET

