## **INDEX**

Page numbers with fig appended indicate a figure.

## Abraham, 172

accommodation: administrative elite and, 76, 162, 175, 254; analogies and, 7, 122; Buddhism and, 162, 254, 270, 288; Chinese literature and, 332; Chinese sympathies and, 254; colonialism and, 187; cosmopolitanism and, 114, 122-23, 165, 209; criticism of, 87, 209, 286, 291, 293; development of, 76-77, 88; Enlightenment and, 116, 209, 278; friendship and, 204; heresy and, 161-62, 192, 254; idolatry and, 165, 192; influence of, 7, 116, 152, 154, 288, 293; information networks and, 88, 162; letter writing and, 88; literati and, 181, 254; martyrdom and, 160, 163, 165; overview of, 7,

10, 76; philosophy and, 7, 270; resemblances and, 10; risk of culture loss from, 254; rulers and, 162, 329; scholarship on, 164-65, 291-92; sympathy and, 140; theater and, 175, 181; translation and, 94; world literature and, 122-23, 298. See also Confucianism; Jesuits Achsenzeit (Axial Age), 243-44 actor-network theory, 59, 88, 90 Ad Christiana (Ricci and Trigault), 191-92 administrative elite: accommodation and, 76, 162, 175, 254; analogies and, 349n126; Chinese literature and, 45, 307n24; Chinese sympathies and, 7, 17, 32, 205; Confucianism and, 9, 261; corruption within, 191, 338;

administrative elite (continued) Enlightenment and, 271; fables and, 48; friendship and, 331; idealization of, 271; information networks and, 43, 45; Jesuits and, 7–8, 20, 22, 35, 42, 91, 175, 245, 306; poetry and, 271, 345, 349; postal systems and, 39, 43, 48; print culture used by, 169, 327; rebellion prompted by, 191; reforms to selection of, 191, 338; travel literature and, 30. See also rulers Adnotationes et meditations (Nadal), Aeneid, The (Virgil), 183n14, 184 aesthetic autonomy, 14, 263, 331 Aeyquan, oder der Große Mogol (Hagdorn), 63, 169 affect theory, 3-5 Aigenier, Adam, 186n23 Albrecht V (duke of Bavaria), 104–5 Aleni, Guilo, 134 Alexander the Great, 72 Alexander VII (pope), 55–56 Algonquin Club, 292 Almeida, Antonio, 21-22, 108-13 Amalia, Anna, 54 Amrhyn, Beatus, 186n23 Analects (Confucius), 204 analogies: accommodation and, 7, 122; administrative elite and, 349n126; Chinese literature and, 7; Chinese sympathies and, 7, 10, 15; Christianity and, 121-22; Confucianism and, 7, 269; Enlightenment and, 157; European literature and, 157-58, 324, 331; imagination and, 125-26; information networks and, 6, 302; Jesuits and, 7, 157, 192, 269, 312; literary theory of, 302-3; philosophy and, 157-58, 286, 302-3; political use of, 50-51, 171, 190, 194, 229, 302; sympathy and, 122, 232; translation and, 311; world literature and, 302-3 androgyny, 334 Angelet, Andreas, 349

Anton Reiser (Moritz), 132n36 apatheia, 128, 238-40, 329 Aravamudan, Srinivas, 66 Aristotle, 23, 99, 126, 166, 205, 232, Asian despotism trope, 19, 51, 54, 137-38, 159, 173, 179-80, 195, 227, 283 Asian literature, 14, 266, 303, 322 astrology, 304-5, 329, 352-53, 352n132 astronomy, 91, 257, 304-5, 352-53 atheism, 25, 208-9, 245-46, 272-73, 279, 281, 288–90 Atlas (Martini), 167, 170 atmosphere. See mood attentiveness, 22, 126, 128, 244 August the Strong (duke), 7 Austria critiqued through China comparison, 49–53 autonomy aesthetics, 147, 263, 331

Bachelard, Gaston, 49 baroque style: Chinese sympathies and, 2, 18, 20–21, 162, 165, 224; colonialism and, 18, 156, 249; compilations in, 2, 14, 162, 246; development of, 263, 268; European literature and, 9, 12, 64, 124, 145, 173, 176, 195, 248-49, 263-64, 268; influence of, 20; Jesuits and, 124, 143, 249; knowledge and, 2, 14, 249; letter writing and, 143; martyrdom and, 9, 139, 163, 182; rulers and, 60, 138, 145, 173, 182; scholarship on, 189; sympathy and, 223; theater and, 19-20, 124, 138-40, 145, 165, 173, 175-78, 182, 185, 188-91, 223, 235-36; Trauerspiele in, 140, 175, 177-78, 189-90 Barthes, Roland, 124, 126 Bauer, Wolfgang, 249n13, 350, 353 Baumgartner, Alexander, 185 "Bekenntnisse einer schönen Seele" (Goethe), 152 Benjamin, Walter, 19-21, 158, 173, 182, 186, 189, 264, 271–72, 299

Berensmeyer, Ingo, 240n58 Berman, Russell, 67, 229 Bernard of Clairvaux, 150 Bertuch, Friedrich, 277 Berze, Gaspar, 83 Bhatti, Anil, 300 Biedermann, Woldemar von, 284, 318n57 Bildung, 108 Blaeu, Jan/Joan, 167, 185 Blondheim, Menahem, 95-96 Bonaventura, 150 Book of 25 Paragraphs, The (Ricci), 205 - 6book printing, 105-7, 112-13, 134, 166, 322 Börne, Ludwig, 50–51 Botero, Giovanni, 29 Boxer, C. A., 86 Braudel, Ferdinand, 158 Breze, Gaspar, 102 British Empire, 227 British Society for Promoting Christian Knowledge, 151 Buddhism: accommodation and, 162, 254, 270, 288; Christianity and, 25, 187, 256; Confucianism and, 6, 77, 253-54, 253n23, 288; consciousness and, 274-75; God and, 187, 253, 272, 285; heresy and, 77, 162, 259, 288; idolatry and, 253, 270, 293; imagination and, 273; Jesuits and, 6, 77, 162, 245–46, 247n7, 252–53, 257-58, 283-84, 288, 293; pantheism of, 270, 284; philosophy and, 257-58, 261-62, 270, 272-75, 279, 284, 286 bureaucracy. See administrative elite Bürger, Peter, 264 Burke, Edmund, 139, 176, 227-30 Burschel, Peter, 160, 164 Bush, Christopher, 51

Calvinism, 149, 212 Cameron, Nigel, 59n68 Candide (Voltaire), 280 Canisius, Peter, 97, 104–5 Canton, 13, 43, 107, 112, 225 Carruthers, Mary, 136n46 Carvalhal, George de, 90 Catharina von Georgien (Gryphius), 138, 161

Catholic Church: Chinese sympathies and, 9; conversion mission of, 8-9, 21-22; cosmopolitanism and, 123, 137, 207, 210-11; Counter-Reformation and, 115; Enlightenment and, 23, 122; global mission of, 8–9, 22, 26, 95–96, 120, 137, 196-97, 208-9, 211; heresy and, 106; information networks and, 22, 96; laity and, 79, 91, 95–97, 101, 124-25, 127, 161-62, 169, 178, 198, 206, 208; letter writing and, 79, 122, 144; martyrdom and, 8-9, 17, 97, 119, 161; missionary networks of, 85, 92–93, 122, 208, 210; philosophy and, 22; Reformation and, 74, 105, 207; sense of calling and, 97; spiritual circuit and, 22, 79, 213; sympathy and, 119; theater and, 237; world literature and, 26. See also Christianity; Jesuits Chandler, James, 115, 233

Chandler, James, 115, 233 channels. *See* information networks and communication channels Chaocungus (martyr), 175

Charlemagne (Charles the Great), 34, 89–90

China: admiration for, 3, 13–15, 34–36, 41, 63, 76, 177; antiquity of, 35, 45, 58, 183–84, 322, 347; civilization of, 46, 76, 78, 177, 243, 347; fables, as land of, 55–56, 59–61, 70, 297, 342; history of, 170, 173, 195; as ideal moral society and, 23, 35, 56, 60, 77–78; inaccessibility of, 41, 225–26, 249; vastness of, 34–36. See also specific topics, persons, and works China Illustrata (Kircher), 57, 84, 166–67

Chinese Courtship. In Verse (Thoms), 306–7, 316–20, 318n57, 324, 341, 353

Chinese literati. See literati Chinese literature: accommodation and, 332; administrative elite and, 45, 307n24; analogies and, 7; antiquity of, 320, 322, 347; benefits for Europeans of, 309, 311-12; Chinese sympathies and, 14, 17, 25, 206, 282; Christianity and, 13-14; cosmopolitanism and, 297-98; Enlightenment and, 61; etiquette and, 330; European literature and, 7, 14-15, 52, 243-44, 309, 339; fables and, 61, 72-73; foreigners in, 329-30; friendship and, 330-31; idolatry and, 316-17; imperial court in, 328; information networks and, 13-14, 309; internal character of, 14, 312–13; Jesuits and, 7–8, 13, 91, 309–10, 313–14, 317, 332, 338; knowledge and, 8, 14, 69, 309-12, 330; letter writing and, 339; literati and, 328-32, 334, 339; mood and, 14, 339-41, 343-44; pantheism and, 298; poetry and, 316-17, 327; polygamy in, 324–25; postal systems and, 307; romances in, 15, 52, 306-7, 307n24, 323-24; rulers and, 52; space and, 326–27, 327n81; subjectivity in, 327; themes in, 14, 297, 312-13, 319n57, 320-21, 323, 327, 330; trade and, 13-14; translation and, 7-8, 11, 13-14, 25, 52, 68-69, 72-73, 309-11, 313-16, 331-32; travel literature and, 28, 69, 317; world literature and, 12-15, 21, 297–98, 306–7. See also specific works

Chinese philosophy. *See* philosophy Chinese poetry. *See* poetry Chinese sympathies: accommodation and, 254; administrative elite and, 7, 17, 32, 205; aesthetic experience and, 16–17; analogies and, 7, 10, 15; baroque style and, 2, 18, 20–21, 162, 165, 224; Chinese literature and, 14, 17, 25, 206, 282; Christianity and, 6; colonialism and, 18–19,

249; Confucianism and, 17, 138; contemporary context and, 5-6; cosmopolitanism and, 6, 17, 26, 114-15, 123, 159, 196-97; development of, 4-7, 16-17, 20-21, 114-15, 124, 129, 134, 137–38, 159, 224, 243–44; Enlightenment and, 2, 6, 9, 12, 66-67, 77-78, 115-16, 138, 140, 177, 196; European literature and, 119, 156-57; friendship and, 206; imagination and, 17-18, 129, 131, 134, 158; information networks and, 5-6, 17, 24, 114, 123-24, 141, 158, 231, 251–52; Jesuits and, 1–2, 6, 8-9, 22, 25-26, 115-16, 124, 137-39, 140, 254; knowledge and, 261; letter writing and, 97, 124; literati and, 244, 249, 348-49; martyrdom and, 17, 116, 120-22, 137-40, 162-63, 165; media and, 5, 17–18, 41, 230–31; mobilization and circulation of, 9-10, 16-18, 25-26; orientalism and, 18-20, 61; overview of, 1-7, 20, 25-26; postal systems and, 51-52; psychology required for, 2-6, 16, 21; reading practices and, 114, 123-24; rulers and, 7, 17, 20, 129, 137, 138, 165, 224; scholarship on, 3–4, 18, 123-24; secularization and, 196-97, 251; space and, 36, 251; theater and, 137, 158, 159-60, 174, 179, 181, 194-95, 226; translation and, 2; transportation and, 6, 21; travel literature and, 28-32, 65, 124; utopianism and, 7; world literature and, 140. See also sympathy "Chinesisch-Deutsche Jahres-und Tageszeiten" (Goethe), 10, 271, 304, 308, 311 chinoiserie, 61, 181, 282, 312, 341, 344, 347-48, 3128 Chongzhen (emperor), 182-84 Christ. See Jesus Christ Christianity: analogies and, 121-22; Buddhism and, 25, 187, 256; Chinese literature and, 13–14;

Chinese sympathies and, 6; Confucianism and, 7, 23, 77, 122, 168, 187, 193, 254, 269; cosmopolitanism and, 6, 123, 159, 196; Enlightenment and, 196; imagination and, 130; philosophy and, 255, 271, 278-79, 286-87; revelation and, 278; rulers and, 180-82; secularization of, 219; sentimentalism and, 197n1; sympathy and, 115, 117, 119-22, 125-28; world literature and, 119. See also Catholic Church; Jesuits; Protestantism Cicero, 71–72, 99–100, 129, 143, 146, 166, 204, 205, 260 Le Cinesi (Metastasio), 175 circuits. See information networks and communication channels Codacio, Pietro, 101 Coleridge, Samuel Taylor, 129 colonialism: accommodation and, 187; arguments against, 227-30; baroque style and, 18, 156, 249; Chinese sympathies and, 18-19, 249; cosmopolitanism and, 211; development of, 197; Enlightenment and, 18, 202; European literature and, 157, 202; ideology of, 249, 304; information networks and, 231; Jesuits and, 197; knowledge and, 249; martyrdom and, 237; orientalism and, 19; rulers and, 227; sympathy and, 227-30, 231, 237; technical form of, 19; theater and, 181, 186-87, 237; trade and, 19, 249; utopianism and, 63; world literature and, 202, 297 communication channels. See information networks and communication channels Communist Manifesto (Marx and

Engels), 201 compassion. *See* sympathy Confucianism: administrative elite and, 9, 261; analogies and, 7, 269; Buddhism and, 6, 77, 253–54, 253n23, 288; Chinese sympathies and, 17, 138; Christianity and, 7, 23, 77, 122, 168, 187, 193, 254, 269; cosmopolitanism and, 122; Enlightenment and, 140, 209; Figuralism interpretation of, 161; friendship and, 204-6; God and, 77, 187, 259; heresy and, 254; idolatry and, 261-62; imagination and, 135, 136fig; literati and, 162, 253, 255; martyrdom and, 9, 165; natural theology and, 77; neo-Confucianism in, 255, 293; philosophy and, 77, 138, 157–58, 161, 205, 244, 271, 278, 280, 284-86, 293; revelation and, 278; rulers and, 31; sympathy and, 115; theater and, 181; travel literature and, 31, 65. See also accommodation

Confucius Sinarum philosophus (Couplet), 135–36, 136fig, 186 Conquest of China by the Tartars, The (Settle), 165–66 consciousness, 49, 128, 256–57, 274–76

Constantine, 35, 182, 192 Constitutions (Ignatius Loyola), 78–79 Conversations with Goethe (Eckermann), 199, 297, 306, 323, 340 converts in Asia, 8–9, 21–22, 116, 120, 137–40, 156, 160–61, 171–72, 179, 182, 185n17 Correia-Afonso, John, 83, 86, 100n62

Cosma, Nicola, 165
cosmopolitanism: accommodation
and, 114, 122–23, 165, 209; ancient
precursors to, 198, 208, 218, 219;
Chinese literature and, 297–98;
Chinese sympathies and, 6, 17, 26,
114–15, 123, 159, 196–97; Christianity and, 6, 123, 159, 196;
colonialism and, 211; Confucianism
and, 122; contemporary application
of, 6, 114, 137, 159, 208; critics of,
123, 216, 218; development of, 6,
114, 116, 202, 207–8, 211, 218–19;

distance and, 123, 199; Enlighten-

ment and, 6, 26, 160, 198, 202,

cosmopolitanism (continued) 207–11, 269; friendship and, 23, 196, 203, 215; imagination and, 130, 208; information networks and, 8, 17, 24-25, 114, 207-8, 231; Jesuits and, 8, 20, 116, 196-97, 208, 215n35, 293; love of country and, 218; martyrdom and, 116, 137, 140, 159, 210; media and, 137, 199; postal systems and, 198-99; psychology and, 196-97; scholarship on, 216; secret history of, 144, 211, 216–17, 219; secularization of, 6, 196, 208, 210-11; sentimentalism and, 24, 197, 202, 220; space and, 218; sympathy and, 6, 114-17, 123, 196, 207-8, 218, 222-23, 241; theater and, 159-60, 175; trade and, 159, 202; world literature and, 123, 196, 199, 207, 297 Council of Trent (1545–1563), 119, 127, 164 Counter-Reformation, 115

275–77 Cronegk, Johann Friedrich von, 118 cultured language (*Kultursprache*), 303

Critique of Pure Reason (Kant), 125,

Couplet, Philipp, 136, 185–86

Damrosch, David, 10, 299n5 Dante Alighieri, 186 Debon, Günther, 249, 270n1, 314, 350n129 De Christiana Expeditione apud Sinas (Ricci), 252, 287 De Christianis apud Iaponios Triumphis (Trigault), 120, 179-80 Dekonick, Ralph, 135 Democritus, 208, 215 De Oratore (Cicero), 129 De Pauw, Cornelius, 280 Descartes, René, 189, 234 despotism, 19, 51, 54, 137-38, 159, 173, 177, 179–80, 195, 227, 283 Les deux cousines. See Two Fair Cousins, The Dharampal-Frick, Gita, 151–52

Dibao (administrative gazettes), 45 Dichtung und Wahrheit (Goethe), 142, 142n50, 250, 285, 299 Diderot, Denis, 209 Diez, Heinrich Friedrich von, 281 Dillinger press, 106 Discipline and Punish (Foucault), 235 disputations. See Nanjing disputation distance effect on sympathy, 17–18, 27, 121, 123, 176, 199, 212–13, 218, 223–24, 227, 231–34, 242 divine revelation, 47, 77, 122, 186-87 Dodds, Phil, 225 Doody, Margaret Ann, 145 drama. See theater Dryden, John, 139, 145, 175-76, 186 - 87Du Halde, Jean-Baptiste, 58, 65, 85, 102, 115, 161, 175n43, 225, 308-9, 317 Dulcitus (von Gandersheim), 145 Dutch East India Company, 43, 75, 150, 167, 202 Dutch embassy in China, 19, 43, 44fig Dutch rebellion (1566-1648), 177-78

earthquake thought experiment (Smith), 9–10, 24, 176, 222–23, 230, 235, 237–40

East India Company (Dutch), 43, 150, 167, 202

East India Company (English), 176, 202, 227, 308, 316

Eckermann, Johann Peter: Chinese literature and, 297, 316, 321n65, 322, 341–42, 344; cosmopolitanism and, 298, 306; *Gespräche mit Goethe* (Conversations with Goethe), 199, 297, 306, 323, 340; Goethe and, 25, 296–99, 306, 310, 316, 318, 321–23, 321n65, 324–25, 341–42, 344, 346; Greek antiquity and, 298; mood and, 340; poetry and, 298–99, 322–23, 346; on rewriting established stories, 266; Schiller and, 207; world literature and, 199, 207, 299n5, 310

education, 74–75, 105–8, 115, 124–25, 178, 204, 255, 257, 258, 261n35, 289 - 90Eichendorff, Joseph von, 210-11, 219 Einfühlung (empathy), 18, 133, 282 Elective Affinities (Goethe), 146, 264, 299 elites. See administrative elite Emilia Galotti (Lessing), 118, 194 emperors. See rulers Endter, Johannes, 248 English East India Company, 176, 202, 227, 308, 316 Enlightenment: accommodation and, 116, 209, 278; administrative elite and, 271; analogies and, 157; atheism and, 290; Chinese literature and, 61; Chinese sympathies and, 2, 6, 9, 12, 66–67, 77–78, 115–16, 138, 140, 177, 196; Christianity and, 196; colonialism and, 18, 202; Confucianism and, 140, 209; cosmopolitanism and, 6, 26, 160, 198, 202, 207-11, 269; enthusiasm in, 121; European literature and, 66, 221; fables and, 12, 57, 65–67, 69, 73; friendship and, 24; German Enlightenment, 18, 69, 220-21, 223n9, 278; God and, 140; information networks and, 12; Jesuits and, 12, 23, 77-78, 84-85, 95, 115, 124, 162, 181, 209, 210, 217; knowledge and, 67, 73, 95; letter writing and, 92, 143, 339; literati and, 269; martyrdom and, 9, 23, 116, 121, 165; orientalism and, 66, 73; pantheism in, 270; philosophes in, 339; philosophy and, 2, 9, 66-67, 73, 140-41, 188, 211, 221, 270, 280; reading practices and, 146; religion critiqued in, 23–25, 209, 280-81, 290; rulers and, 9, 165; salons during, 201-2, 207, 301–2, 323; scholarship on, 12, 18; Scottish Enlightenment, 121, 225; secret societies and, 216-17; sentimentalism and, 196, 202, 221;

superstition in, 67; sympathy and, 2-4, 9, 23-25, 115-16, 121; theater and, 23-24, 188; trade and, 67; travel literature and, 65-67, 72; utopianism and, 67; world literature and, 12-13, 26, 207 enthusiasm, 3, 121, 185 L'eroe Cinese (Gluck), 175 eschatology, 171, 195 Ethics (Spinoza), 286 ethnography, 14, 28, 65, 68-69, 89, 151-52, 262, 310-11, 314 ethnology, 151, 152n80 Euripides, 227 European literature: analogies and, 157-58, 324, 331; ancient influence on, 157; baroque style and, 9, 12, 64, 124, 145, 173, 176, 195, 248–49, 263–64, 268; Chinese literature and, 7, 14-15, 52, 243-44, 309, 339; Chinese sympathies and, 119, 156-57; colonialism and, 157, 202; Enlightenment and, 66, 221; fables and, 66-68, 70-71; imagination and, 126, 135, 147; information networks and, 63-64; Jesuits and, 23, 63-64, 124; knowledge and, 10, 47, 68, 244, 267; martyrdom and, 117–18; philosophy and, 66–67; psychology and, 118; rulers and, 52-53; sympathy and, 115, 117-19; theater and, 23, 117-18; trade and, 67; translation and, 69; travel literature and, 68; utopianism and, 60-61; wars and, 156-57. See also specific works European philosophy. See philosophy Evangelicae historiae imagines (Nadal), 133-34

fables: administrative elite and, 48; China as land of, 55–56, 59–61, 70, 297, 342; Chinese literature and, 61, 72–73; Enlightenment and, 12, 57, 61, 65–67, 69, 73; European literature and, 66–68, 70–71; imagination and, 66; information fables (continued) networks and, 28; Jesuits and, 65; persistence of, 65–73; philosophy and, 66-67, 69; psychology and, 70-71; space and, 36; travel literature and, 21, 28, 32, 36, 55-57, 59, 60, 66–68, 71; truth opposed to, 61, 66, 69; utopianism and, 342 Fang Xiaoru, 163 Faust (Goethe), 246-48, 251, 263-64, 266-68, 290 Feder, Johann Heinrich Georg, 222 fencing metaphor, 260-61, 281 Festa, Lynn, 241 Fichte, Johann Gottlieb, 25, 247, 253, 270, 272-79, 284, 290-91 Ficino, Marsilio, 292 fictionality, 27-28, 64-65, 71 Fletcher, Joseph, 244 Forbidden City, 43, 77, 178 Fortitudo Japonica, 180-81 Fortunate Union, The (Davis), 315 fortune, 191-92, 329 Foucault, Michel, 6, 20, 36-37, 235 Fourmont, Étienne, 313 Franciscans, 79, 127, 127n22, 285 Francisci, Erasmus: compilation of stories by, 247-49, 251, 267, 287; fencing metaphor of, 281; Goethe and, 249, 249n13, 263, 267, 270, 284; Jesuits and, 258, 260-62, 284, 315; knowledge and, 261; Nanjing disputation and, 258-59, 261, 270, 286-87; the Other and, 261; "Die ungeschickte Schluß-Künstler," 260 Francke, August, 151-54, 153n83 Francken, Christian, 92 Fräulein von Sternheim (Laroche), 332 Frederick II the Great (Prussian ruler), 72, 176, 181–82, 271, 280 Frederick IV (Danish king), 151 Freedberg, David, 131n33 Free Masons, 215n35, 218, 277 French Revolution, 216–17, 267, 322 Friedrich, Markus, 81, 88-90, 108 friendship: accommodation and, 204; administrative elite and, 331;

Chinese literature and, 330–31; Chinese sympathies and, 206; Confucianism and, 204–6; cosmopolitanism and, 23, 196, 203, 215; Enlightenment and, 24; humanism and, 205; Jesuits and, 101, 204–6, 330; letter writing and, 101, 202–4, 206; literati and, 204–6; martyrdom and, 23, 206; media and, 203; philosophy and, 204–5; sentimentalism and, 203, 206; space and, 203; world literature and, 203, 207

Garve, Christian, 72

"Das Geheimniß des Kosmopoliten-Ordens" (Wieland), 216 Gellert, Christian, 141–43 gender, 117, 188, 203, 237-38, 283, 324 Genealogie der malabarischen Götter (Ziegenbalg), 153-54 Genghis Khan, 38 German Enlightenment, 18, 69, 220-21, 223n9, 278 German Idealism, 253, 260 German literature, 63, 141-44, 142n50, 263, 268 Germann, Wilhelm, 153-54n85 German poetry, 32, 268 German tragic drama. See theater Geschichte der Abderiten (Wieland), 215-16, 215n35 "Gesicht von einer Welt unschuldiger Menschen" (Wieland), 215 Gespräche mit Goethe (Eckermann), 199, 297, 306, 323, 340 global history, 171, 184 "Glorious Martyrdom and Blessed Life of Jacobi Macaximi, The" (Jesuit school drama), 180 Göchhausen, Ernst August Anton, 218 God: Buddhism and, 187, 253, 272, 285; Confucianism and, 77, 187, 259; Enlightenment and, 140; imagination and, 128; Jesuits and, 12, 22, 83, 109, 120; knowledge and, 261; letter writing and, 79; philosophy and, 259

Goes, Joannes Antonides van der, 181 Goethe, Johann Wolfgang: accommodation and, 7, 10, 122, 254, 270, 283; administrative elite and, 348-49; analogies and, 10, 15, 25, 122, 244–45, 249, 273, 275, 302–3, 302n14, 324, 348; atheism and, 245, 279, 288, 290–91; baroque style and, 263-64; Buddhism and, 25, 246, 249–50, 256–57, 270, 272–75, 279, 282–83, 286–87, 295; Chinese literature and, 10, 15, 43, 52, 201, 207, 263-66, 296-307, 311-18, 321-25, 339-46, 350-54; Chinese sympathies of, 11, 25, 244, 251, 260, 279-83, 296-97, 354; Christianity and, 250-51, 272; colonialism and, 216, 300-301; Confucianism and, 122; cosmopolitanism and, 6, 197-98, 216, 283, 298; critical reception of, 68, 142, 263, 271, 289, 303-4; Eckermann and, 25, 296-99, 306, 310, 316, 318, 321–23, 321n65, 324-25, 341-42, 344, 346; education and, 257, 289-90; fables and, 59, 68, 71, 297; Fichte and, 279, 290; Francisci and, 249, 249n13, 263, 267, 270, 284; God and, 272, 285; heresy and, 250-51, 284; humanity and, 244, 246, 299–301, 305–6, 340, 353–54; imagination and, 147-48; influences on, 6, 14, 25, 59-60, 70, 142, 145, 152-53, 245-49, 249n13, 251, 263–66; information networks and, 11, 251-52, 288-89, 304; Islam and, 70, 254, 288, 299–300; Jesuits and, 25, 124, 245-50, 256-57, 260, 273, 276, 278, 283, 306; knowledge and, 10, 244, 301, 303; literati and, 271, 347-48; martyrdom and, 145-46; media and, 11, 25, 142, 304, 322; mood and, 308, 325, 339-40, 342–45; Nanjing disputation and, 246-51, 256-60, 262-63, 269-71, 273, 275-82, 287-90, 297, 304, 314, 345, 348; Persia studied by, 8,

59, 68, 216, 263–64, 266, 299, 344–45; philosophy and, 25, 245-46, 257-58, 260, 269-76, 272n5, 277–79, 284–86, 299, 304-5, 352-54, 352n132; Pietism and, 148, 154, 207, 244, 250-51; poetry and, 216, 265-71, 279-80, 288, 299, 304, 308, 311, 319, 324-25, 339-46, 348; reading practices and, 6, 145-47, 244; rulers and, 51, 271, 283; Schiller correspondences of, 245-51, 262, 265-75, 279-82, 284, 287-90, 294-95, 314, 343, 349; sentimentalism and, 244; sympathy and, 299, 340, 352; translation and, 11, 14, 15, 209, 339–40; wars and, 36, 63; world literature theory of, 10-11, 14-15, 24-25, 122-23, 198, 216-19, 263, 291–92, 296–304, 310, 321-22, 347; writing style of, 263-65, 267, 305-6. See also specific works Goeze, Johann Melchior, 145 Der goldne Spiegel, oder Die Könige von Schechian (Wieland), 53, 197 Golius, Jacobus, 162, 167-68 Goodman, Dena, 261n35 Görres, Joseph, 72 Gospels, 117, 132–34, 145, 151 Gozzi, Carlo, 70, 118, 282-83 Great Wall of China, 52, 58, 166 "Great Wall of China, The" (Kafka), 52 Greek antiquity, 128, 137, 173, 183-84, 201, 298 Gregory XIII (pope), 164 Gryphius, Andreas, 138, 189 Guignes, Joseph de, 62 Habermas, Jürgen, 202 229n26

Habsburg Empire, 21, 50–51, 90, Hadot, Pierre, 128, 239 Hafez (Persian poet), 60, 69, 198, 207, 214, 216, 219, 263–64, 299 Hagdorn, Christian, 63-65, 169

Hallesche Berichte (Halle reports), Idealism, 21, 245–46, 251, 253, 257, 151–52, 154, 250 Hamburger, Käte, 224 304 Hamburgische Dramaturgie (Lessing), 117 - 18Hammer-Purgstall, Joseph von, 69, 263, 281 Hamm, Heinz, 322n69 Harloe, Katherine, 221 harmony, 95, 215, 225, 342, 350 Harris, Steven J., 87–88, 91–92, 99 "Harzreise im Winter" (Goethe), 265–66, 352 Hausen, Wolfgang von, 106 Hayot, Eric, 160 heathens, 21, 96, 151, 153, 187, 237 Hegel, Georg Wilhelm Friedrich, 32, 63, 239, 251, 264, 277, 284, 286, 303-4, 341, 345 Heine, Heinrich, 187, 264–65 Herder, Johann Gottfried, 18, 263, 280 - 81heresy, 77, 161–62, 192, 251, 254, 259, 261, 284, 288, 293–94 "Hermann und Dorothea" (Goethe), Hinduism and Hindus, 150-54, 152n80 Hippocrates, 215 History of the Abderites, The (Wieland), 215-16 Hoffmann, E. T. A., 71–72, 345 Holy Roman Empire, 7, 34, 36, 50, 53, 63, 97, 189, 228–29, 348–49 Homer, 119, 157 Horace, 199-201, 332 hospitality, 1, 20, 286, 292 Hsia, Adrian, 175, 175n43, 189n26 Hsia, Florence, 75 Huang Arcade, 313, 323 Huang Zuo, 163 humanism, 11–12, 35, 42, 75, 104, 137–38, 143, 166, 171, 203–5, 244, Humboldt, Wilhelm von, 300 Hume, David, 2, 207, 220, 224-25 Hutcheson, Francis, 220–21

260, 270–75, 277–79, 284, 286–87, Ideas on the Philosophy of Human History (Herder), 18 Ideen zu einer Philosophie der Natur (Schelling), 273 identificatory reading, 6, 115, 146 idolatry, 30, 160-61, 165, 192, 253-56, 261-62, 270, 293, 312 Ignatius Loyola: Constitutions, 78–79; cosmopolitanism and, 78; curiosity types distinguished by, 102; directives of, 78, 100; imagination and, 129-31; information networks and, 81-92; Jesuits founded by, 74, 131–32; letter writing by, 78, 100, 102, 143; reading practices and, 148; sentimentalism and, 148; Spiritual Exercises, 124–26, 128, 130-31, 131n33, 148-49; spiritual exercises of, 125, 127–28, 148–49; vision experienced by, 131-32 Illuminati Order, 218 imagination: analogies and, 125-26; ancient conception of, 130, 135-36, 148; Buddhism and, 273; Chinese sympathies and, 17-18, 129, 131, 134, 158; Christianity and, 130; Confucianism and, 135, 136fig; cosmopolitanism and, 130, 208; development of, 127-31; European literature and, 126, 135, 147; expansion of, 130-31; fables and, 66; God and, 128; hermeneutics and, 137; illustrations in devotional books and, 135; information networks and, 49; Jesuits and, 127-34, 131n32; martyrdom and, 164, 241; monastic practices and, 128-31, 136-37, 136n46, 150; philosophy and, 125-26; poetry and, 5, 135-36, 176, 341; postal systems and, 49; religious dimensions of, 127-31; scripture and, 133-34; sentimentalism and, 146-47, 150, 197n1; sympathy and, 115, 125–29,

131, 134, 136n46 Imitation of Christ (Kempis), 132, 144-45 imperial administrators. See administrative elite imperial court, 35, 43, 45, 52, 55, 61, 178, 226, 253n23, 271, 327-29, 338 "An Imperial Message" (Kafka), 47-48, 50-53, 213 India: accommodation and, 152, 154; analogies and, 228-30; China compared to, 230; colonialism and, 227-30; Europe compared to, 228-30; fables about, 64, 66, 72; geography of, 228; Germany compared to, 228-30; God and, 153-54; information networks and, 95; Jesuit mission in, 75, 82, 95, 97, 102-4, 151; letter writing and, 79, 82-83, 90, 96-98, 102-3; literature in, 14; Pietism in, 150-53; stereotypes about, 151; sympathy for, 227-30; travel literature on, 37, 64, 66,72 India Bill (1783), 227–29 Indian Emperour, The (Dryden), 139, 186 - 87Indian Queen, The (Dryden), 175-76 information networks and communication channels: accommodation and, 88, 162; actor-network theory and, 59, 88, 90; administrative elite and, 43, 45; analogies and, 6, 302; Chinese literature and, 13–14, 309; Chinese sympathies and, 5–6, 17, 24, 114, 123-24, 141, 158, 231, 251-52; colonialism and, 231; communication theory and, 93-94,

94n43; cosmopolitanism and, 8, 17,

24-25, 114, 207-8, 231; Enlighten-

and, 63-64; fables and, 28; imagina-

ment and, 12; European literature

21-22, 35, 42, 74, 78-80, 88, 89,

tion and, 49; Jesuits and, 6, 8,

134, 176, 232, 235; theater and,

148; travel literature and, 33, 148–49; visualization and, 82, 126,

90-91; knowledge and, 30, 68, 80, 91, 162; letter writing and, 57–58, 80-88, 91-94, 96-97, 99, 143, 203, 294-85; martyrdom and, 24; media and, 11, 18, 46, 47, 87, 94, 203, 230-31, 253, 301, 304; noise in, 87-88; poetry and, 304; postal systems and, 40, 43, 46, 49, 155; reciprocal exchange in, 304; sender and receiver in, 8, 46-48, 80, 93-94, 107, 199–200, 253, 295; space and, 36; spiritualization of, 80, 95–96, 207; sympathy and, 5-6, 24, 114, 121, 158, 234; trade and, 1-2; world literature and, 25, 199-200, 298-99. See also knowledge; media Instituio oratoria (Quintilian), 129 Intorcettaand, Prospero, 186n23 Iphigenia auf Tauris (Goethe), 71n83, 266-67, 283 Islam and Muslims, 22, 30, 82, 118, 176, 251, 288, 305 Israel, Jonathan, 217, 285, 290 Italian Journey (Goethe), 344

Japan: converts in, 21–22, 116, 120, 138-39, 160, 171-72, 179, 182, 192-93; European portrayals of, 160, 180; foreign trade and, 226; Jesuits mission in, 21, 108, 174, 179; martyrdom in, 17, 98, 116, 120, 139, 156, 164, 174–75, 179–80, 192; sympathy and, 17, 116, 120, 137, 165, 190; theater and, 120, 137, 174–75, 178, 182 Jaspers, Karl, 243-44, 254 Jauß, Hans Robert, 16, 144 Jesuits: administrative elite and, 7–8, 20, 22, 35, 42, 91, 175, 245, 306; analogies and, 7, 157, 192, 269, 312; Asia mission of, 75, 79, 102–3, 109-10, 192; baroque style and, 124, 143, 249; book printing and, 105-6; Buddhism and, 6, 77, 162. 245-46, 247n7, 252-53, 257-58, 283-84, 288, 293; China as ideal moral society and, 23, 35, 56, 60,

Jesuits (continued)

77–78; China mission of, 42, 76–77, 97, 105, 108-9, 110, 161-62, 208-9, 262, 287; Chinese literature and, 7-8, 13, 91, 309-10, 313-14, 317, 332, 338; Chinese sympathies and, 1-2, 6, 8-9, 22, 25-26, 115-16, 124, 137-39, 140, 254; colonialism and, 197; conspiracy theories about, 216-18; cosmopolitanism and, 8, 20, 116, 196-97, 208, 215n35, 293; critical reception of accounts by, 23, 35, 55-58, 65, 69, 110, 312; Enlightenment and, 12, 23, 77–78, 84–85, 95, 115, 124, 162, 181, 209, 210, 217; European literature and, 23, 63-64, 124; fables and, 65; founding of, 74, 131; friendship and, 101, 204-6, 330; goals of, 12, 20-21, 23, 26, 35, 55, 74-75, 98, 161, 162, 213; God and, 12, 22, 83, 109, 120; imagination and, 127–34, 131n32; India mission of, 75, 82, 95, 97, 102-4, 151; influence of, 15, 115-16, 124, 280; information networks and, 6, 8, 21-22, 35, 42, 74, 78-80, 88, 89, 90-91; Japan mission of, 21, 108, 174, 179; Jesus and, 109, 126-27, 134; knowledge and, 8, 12–15, 63–65, 76, 80, 84–85, 91-92, 96, 162, 168-70, 245, 312; literati and, 91-92, 140, 255, 270-71, 317, 347-48; local culture adopted by, 7, 21-22, 75, 80, 108–13, 306; martyrdom and, 9, 24, 116, 120-21, 160-64, 164n17; media strategies of, 42, 65, 80–82, 84, 87, 160, 162–63; medieval meditative practices and, 126-27, 127n22; organization of, 81, 89–90, 105; pedagogy of, 74–75, 105–6, 115, 124-25, 178, 204, 255, 258, 261n35; philosophy and, 259-60; poetry and, 13; postal systems and, 42, 84, 123, 338; reading practices and, 115, 124, 126-27, 154; rulers and, 20, 23, 192; scholarship on, 13,

86-87, 90-91, 100, 122, 162, 293; school dramas of, 12, 81, 120–21, 137-38, 161, 172-75, 175n43, 178-81, 185n17, 190; sentimentalism and, 141, 148, 154; space and, 81, 115, 130-31, 134-35; spiritual circuit and, 22, 79-80; spiritual exercises of, 82–84, 124–28, 130–31, 131n33, 148-49; suppression of, 15, 23, 57, 76, 116, 262, 276; sympathy and, 8, 75, 115, 124-25; trade and, 1-2, 20, 85; translation and, 7-8, 13, 42, 94, 104-5, 107, 205, 306, 317; transportation and, 6, 75; travel literature and, 30, 91; wars and, 95; world literature and, 13, 24. See also accommodation; Catholic Church; Christianity; letter writing Jesus Christ: Confucianism and, 158; God and, 120; imagination and, 126-27; Jesuits and, 109, 126-27, 134; letter writing and, 109–10; martyrdom and, 119-20, 125, 181; model of, 110, 119–20, 125, 132, 144; monastic practices and, 22, 109, 132-33, 144; sympathy and, 119-22, 126-27, 144, 241; world literature and, 119 Job, 172, 266 Josef, Franz, 50 Joseph II (Holy Roman emperor), 53-54, 277 Journeymanship (Goethe), 308 Judaism and Jews, 22, 259, 287, 289 Juneja, Monica, 152

Kaempfer, Engelbert, 62n74
Kafka, Franz: administrative elites in, 55, 269; analogies and, 50–52, 269; Austria critiqued through comparison by, 50–52; Chinese sympathies and, 49–51; emperors and, 48, 50, 52, 55; fables and, 47–49; "The Great Wall of China," 52; "An Imperial Message," 47–48, 50–53, 213; information networks and, 48–49; letter writing and, 47–48;

media and, 47-49, 47n39; political context of writings by, 50-52; Polo's influence on, 21, 48, 51-52; postal systems and, 47-49, 52; rulers and, 55, 269; space and, 49; writing style of, 52 "Der Kampf mit Dem Drachen" (Schiller), 267 Kangxi (emperor), 20, 35–36 Kantianism: analogies and, 125; categorical imperative in, 231; colonialism and, 231; consciousness and, 275; cosmopolitanism and, 216, 231; Idealist debates with, 25, 245, 270–71; imagination and, 125–26; impartial spectator and, 222; information networks and, 231; knowledge and, 25, 257, 277; media and, 231; rational subject and, 351–52; sympathy and, 222, 231; thing in itself in, 273–75 Kant, Immanuel, 16, 20, 25, 125–26, 142n50, 159, 202, 222, 231, 234, 352 Karl August (duke), 54 Kern, Iso, 247n7 Kino, Eusebio, 98, 186n23 Kircher, Athansius, 57–58, 84, 166–67, Kittler, Friedrich, 48, 94–95, 263, 268 Kittler, Wolf, 47 Klawitter, Arne, 347 Kleingeld, Pauline, 198, 202 Klettenberg, Susanne von, 250 knowledge: baroque style and, 2, 14, 249; Chinese literature and, 8, 14, 69, 309-12, 330; Chinese sympathies and, 261; colonialism and, 249; Enlightenment and, 67, 73, 95; European literature and, 10, 47, 68, 244, 267; God and, 261; information networks and, 30, 68, 80, 91, 162; Jesuits and, 8, 12-15, 63-65, 76, 80, 84–85, 91–92, 96, 162, 168-70, 245, 312; letter writing and, 80, 85, 93, 99, 102, 107–10; postal systems and, 39-40, 47; rulers and,

30-32; scientific knowledge, 13, 99, 342; self-examination and, 87, 149, 233, 261; self-knowledge, 261; sentimentalism and, 149-50, 220; sympathy and, 119; translation and, 107, 309-10; transportation and, 42; travel literature and, 42, 68; world literature and, 12-13, 15, 201, 310. See also information networks and communication channels Kommerell, Max, 353-54 Körner, Christian Gottfried, 283 Koschorke, Albrecht, 143, 240n58 Koselleck, Reinhold, 217, 290 Kracauer, Siegfried, 67 Krämer, Sybille, 46 Kublai Khan, 30-32, 38-39, 46, 48, 62 Kuo Mo-jo, 353 Kurtz, Joachim, 259

laity, 79, 91, 95–97, 101, 124–25, 127, 161–62, 169, 178, 198, 206, 208

Laokoon oder Über die Grenzen der Malerei und Poesie (Lessing), 221, 236

Latour, Bruno, 59, 83, 91–93

Lavater, Johann Caspar, 144

Law, John, 87–88, 91–92

Lee, Meredith, 350

"Die Lehrlinge von Sais" (Wieland), 214

Lach, Donald, 95

Leibniz, Gottfried: accommodation and, 7, 18, 278; Chinese sympathies and, 3, 35, 69, 77–78, 78n9, 243, 245–46, 285; Confucianism and, 77–78; cosmopolitanism and, 197; Jesuits and, 77–78, 91, 94, 162, 185, 243, 293, 324; *Novissima Sinica*, 243; pantheism and, 285–86; philosophy and, 69, 197, 278, 280; polygamy and, 324; sympathy and, 213

Lenz, Jakob Michael Reinhold, 145–46 Lessing, Gotthold, 18, 61–62, 69–71, 117–19, 187, 221, 236, 236n47, 241, 280, 291 letter writing: accommodation and, 88; annual letters and, 88-89, 180; audience of, 99, 100, 112–13; baroque style and, 143; Chinese literature and, 339; Chinese sympathies and, 97, 124; compilations of, 84-85; cultural transformation through, 108-13; development of, 102, 123; directions for, 90, 93, 99, 100, 100n62; distance and, 294, 295; editorial decisions in, 88-89, 101; education and, 107-8; Enlightenment and, 92, 143, 339; friendship and, 101, 202-4, 206; information networks and, 57-58, 80-88, 91-94, 96-97, 99, 143, 203, 294-85; knowledge and, 80, 85, 93, 99, 102, 107-10; local letters and, 88-89; martyrdom and, 98, 107, 109; media and, 84, 142-43, 203; postal systems and, 102-3, 122-23, 294-95; psychology and, 109-10; publication of, 102, 104-7, 112-13, 144, 180; purposes of, 78-79, 81-84, 86, 92-93, 95-97, 99, 102-3, 107-10, 112, 143, 295; rewriting in, 88–89; scholarship on, 92, 99, 111, 122; scriptural citations in, 101, 104; sender and receiver in, 93-94, 295; sentimentalism and, 122, 141, 199; space and, 195, 203; spiritual circuit established by, 22, 79, 95-96, 98, 106-8, 112-13; strategic dimensions of, 107; style of, 90, 101, 106, 123, 143-44, 170, 200; sympathy and, 122; theater and, 125, 173, 178, 180; translation and, 104-7, 112, 144; transportation and, 111; types of, 99-101; world literature and, 199-200. See also postal systems Lettres édifiantes et curieuses (Du Halde), 84–85, 102, 115, 308–9 Levy, Evonne, 131n32 Linnaeus, Carl, 148–49 Li-Po, 353 literati: accommodation and, 181, 254; ancient sources and, 205; Chinese

literature and, 328-32, 334, 339; Chinese sympathies and, 244, 249, 348-49; Confucianism and, 162, 253, 255; Enlightenment and, 269; friendship and, 204-6; Jesuits and, 91-92, 140, 255, 270-71, 317, 347-48; martyrdom and, 162; theater and, 181 literature. See Asian literature; Chinese literature; European literature; German literature; travel literature; world literature Livre des merveilles du monde (Polo), 38 Livy (Titus Livius), 194 Li Zicheng, 190-91, 194 Locke, John, 57, 148-49 logical argumentation, 259-60, 278 London Merchant, The (Lillo), 158, 223 - 24Longobardo, Nicoló, 12, 133 Loos, Adolf, 229n26 Louis XIV (King of France), 51 Lovejoy, Arthur O., 76 Ludolph of Saxony, 132-34 Macao, 107, 112, 191 Macartney expedition, 110, 115, 180, 249, 262, 307, 315 Magdeburg siege (1631), 155 Malabarische Correspondenz (Francke), 153 Manchu invasion: baroque style and, 177; implications for Europe of, 35, 171, 177-78; Ming dynasty conquest by, 12, 22, 156, 165-67, 177–78; postal systems and, 43; theater and, 174, 182 mandarins. See administrative elite

Mandeville, John, 11, 30, 38, 57, 61–62, 72

Ma Ning, 307n24, 323

Marco Polo. See Polo, Marco

Martin, A. Lynn, 100

Martini, Martino: Atlas, 167, 170; friendship and, 205–6; God and, 12,

Mandeville, Bernard, 16, 232

171, 192; history written by, 171–75, 195; illustrations in works by, 173; influence of, 22–23, 172, 185, 192, 195; information network and, 170–71; justification for writing by, 169; knowledge and, 169; martyr plays and, 171; Ming dynasty writings of, 12, 22, 165–66, 171, 182–83, 191; motivations for writings of, 185; Polo's influence on, 57; publications by, 205–6; translations by, 205

martyrdom: accommodation and, 160, 163, 165; baroque style and, 9, 139, 163, 182; Chinese sympathies and, 17, 116, 120–22, 137–40, 162–63, 165; colonialism and, 237; Confucianism and, 9, 165; cosmopolitanism and, 116, 137, 140, 159, 210; differing modes of, 160-61; education and, 107-8; Enlightenment and, 9, 23, 116, 121, 165; European literature and, 117–18; false and true forms of, 118; friendship and, 23, 206; heresy and, 161; imagination and, 164, 241; information networks and, 24; Jesuits and, 9, 24, 116, 120–21, 160-64, 164n17; letter writing and, 98, 107, 109; literati and, 162; psychology and, 164; reading practices and, 164; rulers and, 165, 173, 179-82, 186; scholarship on, 164-65; sentimentalism and, 145; space and, 126; sympathy and, 24, 117, 119-20, 140, 158, 164; theater and, 9, 17, 117-18, 137, 139, 159-61, 165, 174, 179-82, 188, 235-37; world literature and, 119 Martyrologium Romanum (Gregory XIII), 164 Marx, Karl, 51, 201 Mary, 125, 127 masculinity, 117, 188, 203, 237-38

Maximillian II (emperor), 104

Mayer, Johannes, 105-6

Mayer, Sebald, 106–7

McLuhan, Marshall, 39, 54, 93-95 McMahon, Keith, 324, 337 media: Chinese sympathies and, 5, 17-18, 41, 230-31; cosmopolitanism and, 137, 199; friendship and, 203; information networks and, 11, 18, 46, 47, 87, 94, 203, 230–31, 253, 301, 304; Jesuit strategies using, 42, 65, 80–82, 84, 87, 160, 162-63; letter writing and, 84, 142-43, 203; philosophy and, 160; poetry and, 304; postal systems and, 41, 46-47, 55; prayer and, 94, 96; space and, 41, 47n39, 251; sympathy and, 2, 5, 17-18, 25, 223, 231; technologies of, 37, 95, 142; theater and, 137; theory of, 6, 46, 81, 96, 122, 141-42, 240n58; time and, 41; wars and, 155-57; world literature and, 304. See also information networks and communication channels

medieval meditative practices, 126-27, 127n22, 131-33, 131n33, 150 medieval travelogues, 57, 89 Meister, Wilhelm, 307, 334 merchants. See trade metaphysics. See philosophy Meurs, Jacob de, 63 Milton, John, 189n30, 215, 290 Milvian Bridge Battle (312), 192 Ming dynasty: administrative gazettes in, 45; baroque style and, 162, 165, 182; Chinese sympathies and, 157; Christianity during, 165-66; Confucianism in, 162; God and, 171; implications for Europe of, 35, 165, 171, 177-78; Jesuit reports on, 156; Manchu conquest of, 12, 22, 35, 155–56, 165–67, 177–78; martyrdom in, 156, 162-63; media and, 155-56; ruler as figure of sympathy in, 162-63, 165-66, 172, 181-82, 188, 194-95; theatrical representation of, 155, 181-82; travel literature on, 156; Troy compared to, 183-84

missionaries. See Jesuits; Pietism; Protestantism Mitleid (pity), 221, 224 mitteilen (sharing), 93-94 Mittmann, Jörg-Peter, 278 mnemonics, 129-30, 129n26 Molina, J. Michelle, 79, 127n23 Mongol empire, 30, 32–34, 37–41, 43, 45-49, 93, 339 Montanus, Arnold, 29 Montesquieu (Charles-Louis de Secondat), 54, 339 Montezuma, 139, 175–76, 181–82, 186 - 88Montezuma (Vivaldi), 176, 182 mood: Chinese literature and, 14, 339-41, 343-44; poetry and, 340-41, 343-45; Stimmung and, 5, 325, 339-41, 343-45; subjectivity and, 344; sympathy and, 9 moral psychology, 2-6, 16, 21, 141, 221, 231, 244 Moritz, Karl Phillip, 132, 144 Müller, Andreas, 59 Müller, Johannes, 174 Mulsow, Martin, 251 Mungello, David, 173, 252 Murr, Christian Gottlieb von, 262, 262n38, 313-14 Muslims and Islam, 22, 30, 82, 118, 176, 251, 288, 305 mysticism, 126, 132, 144

Nadal, Jerónimo, 97, 104, 133–34
Nanjing disputation: accommodation and, 288; accuracy of, 291; administrative elite and, 288; analogies and, 25; audience of, 291; Buddhist voice in, 250, 292; cosmopolitanism and, 292; Enlightenment and, 280–81; function of disputations and, 281, 287–88, 291, 294; God in, 285; heresy and, 251; importance of, 288; influence of, 256, 258, 287, 289, 291, 294; information networks and, 288–89, 294; knowledge and, 249, 256, 281, 294; literati and, 249;

media and, 253; philosophy and, 278, 287; scholarship on, 292; Weimar debates and, 25, 245-46, 249, 253, 269-71, 273, 304 Napoleon Bonaparte, 25, 36, 63 "Nathan the Wise" (Lessing), 69-70, 71n83 natural reason, 186–88, 257–60 Navarrete, Domingo, 172 Navigationi et Viaggi (Rumusio), 84 networks. See information networks and communication channels Der Neue Weltbott (Stöcklein), 115 newspapers, 45, 223, 241, 304, 322 New Testament, 79, 151 New World, 156, 164n17, 181 Niekerk, Carl, 118 Nietzsche, Friedrich, 16, 198, 231, Nieuhof, Jan, 43, 148–49, 156, 184n15 Noah's Ark, 57 Nobelaer, Cornelius von, 186 Novalis (Georg Philipp Friedrich Freiherr von Hardenberg), 71, 214 Novissima Sinica (Leibniz), 243 Novus Atlas Sinensis (Blaeu), 185 Noyes, John, 301n13, 348, 348n125

"Of Other Spaces" (Foucault), 36 Olbricht, Peter, 46 Opium Wars, 20, 51 Order of Things, The (Foucault), 36 Le Orfano della Cina (Gluck), 175 orientalism, 18–20, 36, 61, 66, 73 Orphan (Voltaire), 175n43, 178, 226 Osterhammel, Jürgen, 11–12, 66–69, 73 Ottomans, 281

pantheism, 258, 270, 281, 284–85, 289 Paradise Lost (Milton), 290 Parente, James, 161 Passions of the Soul, The (Descartes), 234 Paul, 79 Percy, Thomas, 308-13, 317 "Perpetual Peace" (Kant), 231 Persia: colonialism and, 301; European literature and, 66; imagination and, 66; poetry and, 68, 216, 281, 345; rulers and, 129; world literature and, 8, 14, 59, 68, 266, 344 Persian Letters (Montesquieu), 339 perspectivism, 351 Petzold, Christian Friedrich, 277 philosophy: accommodation and, 7, 270; analogies and, 157-58, 286, 302-3; Buddhism and, 257-58, 261-62, 270, 272-75, 279, 284, 286; charges of atheism in, 25; Chinese ethics in, 228, 273; Chinese philosophy and, 135, 160, 270, 278-79, 280, 284-86, 291, 293-94; Christianity and, 255, 271, 278-79, 286, 287; Confucianism and, 77, 138, 157-58, 161, 205, 244, 271, 278, 280, 293, 284286; consciousness and, 49, 128, 256-57, 274-76; debates in, 25; Enlightenment and, 2, 9, 66-67, 73, 140-41, 188, 211, 221, 270, 280; European literature and, 66-67; fables and, 66-67, 69; friendship and, 204-5; God and, 259; Greek philosophy and, 22, 208, 219; Idealism in, 21, 245–46, 251, 253, 257, 260, 270-75, 277-79, 284, 286-87, 304; idolatry and, 270; imagination and, 125-26; Jesuits and, 259-60; logical argumentation in, 259-60, 278; media and, 160; metaphysics and, 255, 271, 275-76, 278–79, 284–86, 287, 299; moral philosophy, 9, 121, 128, 138, 222, 226, 228, 236, 240, 273; moral psychology and, 2-6, 16, 21, 141, 221, 231, 244; natural philosophy, 2, 21, 285; natural reason and, 186-88, 257-60; rationalism and, 66-67, 71, 73, 269, 278–79, 280, 286–87, 293; rulers and, 31; similarities between approaches of, 25, 78-79, 78n9, 245-46, 249, 253, 269-71, 273,

304; sympathy and, 2-3, 15-16, 121, 231, 233, 235–36. See also Kantianism; Stoicism Pietism: accommodation and, 150, 152, 154; Confucianism and, 293; cosmopolitanism and, 197, 214; Halle group of, 150-51, 293; heresy and, 152; influence of, 142, 144; Jesuits and, 150, 154; letter writing and, 143, 152-53; literature and, 142; media and, 151; missionary work of, 150-54, 278; philosophy and, 278, 291; reading practices and, 244; scholarship on, 141; sentimentalism and, 141-42, 144, 154; subjectivity and, 141; transportation and, 150; travel reports of, 123, 151 Pinto, Fernão Mendes, 57 Pipinus, Franciscus, 59 Pizarro, Francisco, 186-87 Pizer, John, 199 Plantin, Christophe, 113 Plantin press, 133 Plato, 78n9, 205, 288, 292 Pleasing History, The (Hau Kiou Choaan), 262, 306-8, 313-14, 321n65 Plütschau, Henry, 151 Poe, Edgar Allan, 264 Poetics (Aristotle), 126 poetry: administrative elite and, 271, 345, 349; Chinese literature and, 316–17, 327; Chinese poetry and, 5, 68, 311, 316-18, 320, 320n62, 346; German poetry, 32, 268; imagination and, 5, 135-36, 176, 341; information networks and, 304; Jesuits and, 13; media and, 304; mood and, 340-41, 343-45; Persian poetry, 68, 216, 281, 345; rulers and, 271; space and, 295, 341, 344; sympathy and, 352; translation and, 69, 320-21; world literature and, 301; yi jing in, Poetry and Truth (Goethe), 142, 142n50, 250, 285, 299 Polanco, Juan Alfonso de, 101

Polo, Marco: administrative elite and, 30; authority of, 29–30; Chinese sympathies and, 21; Christianity and, 30; credibility of, 32-33, 42, 48, 58-60, 61-62; critical reception of, 11, 29, 32, 57–59, 61, 65–66; Enlightenment and, 62, 66; fables and, 21, 29, 32–33, 59–60, 66; first journey of, 21, 33, 38, 40; imprisonment of, 33; influence of, 21, 28–30, 35, 51, 59-60, 62, 66, 70, 74, 84, 166; information networks and, 21, 28, 34, 37, 43; Jesuits and, 55-58; Livre des merveilles du monde, 38; as mediator, 31, 62; missionary purpose of, 30, 57; postal systems and, 34, 38-42, 48-49, 338; rulers and, 21, 30, 31-33; scholarship on, 34, 60, 62, 62n74; space and, 36–37, 40–41; trade and, 30, 31, 34; translation of, 59; transportation and, 33-34, 37, 39, 41-42; travel literature and, 21, 28-29; Travels, 21, 28–30, 32–33, 35–37, 38–42, 57, 59, 61–62, 65–66, 84, 166; writing style of, 29, 34, 38, 40, 74 polygamy, 324-25, 337 Porter, David, 177 Posevino, Antonio, 100 postal systems: administrative elite and, 39, 43, 48; Chinese literature and, 307; Chinese sympathies and, 51–52; cosmopolitanism and, 198-99; horse use in, 43, 44fig; imagination and, 49; information networks and, 40, 43, 46, 49, 155; Jesuits and, 42, 84, 123, 338; knowledge and, 39–40, 47; letter writing and, 102-3, 122-23, 294–95; media and, 41, 46–47, 55; rulers and, 39, 45-46; scholarship on, 122-23, 142; sentimentalism and, 141, 144, 199; space and, 38-39, 41, 295; travel literature and, 34, 38, 48; world literature and, 24, 123. See also letter writing prayer, 12, 22, 79, 92, 94, 96–100, 131, 162, 195, 198, 208, 215

Prester John, 38 Priam, 157, 184, 194 prosoche (attention over self), 128 Protestantism: colonialism and, 156, 237; cosmopolitanism and, 211; Enlightenment and, 211; imagination and, 241; information networks and, 94; Jesuits and, 13, 92, 94-95, 162, 258; knowledge and, 13, 15; letter writing and, 92, 94-95, 98; martyrdom and, 120, 138-39, 161; media and, 156; missionary work of, 153, 254; sympathy and, 241; trade and, 20, 94, 95 Pro theologia mystica Clavis (Sandaeus), 150 psychological factors, 2-6, 16, 21, 70-71, 108-10, 118, 141, 196-97, 221-25, 235-36, 244, 303 Pufendorf, Samuel von, 229

Qianlong (emperor), 20 Qing dynasty, 36, 43, 50, 193, 308, 323, 339 queerness, 334 Quintilian, 129, 183n14

Rabbow, Paul, 131 Rameau's Nephew (Diderot), 209 Ramusio, Giovanni Battista, 32 rationalism, 66-67, 71, 73, 269, 278-79, 280, 286-87, 293 Die Räuber (Schiller), 315 reading practices, 6, 11, 115, 122-24, 141–47, 148–49, 154, 164, 207, 244, 297 reason (natural), 186–88, 257–60 reception theory, 146 Reformation, 35, 60-61, 63, 74, 104–5, 115, 131n33, 173, 177, 207, 254, 258 Reinhold, Karl Leonhard, 270, 274-79, 287, 290 religious wars of Europe, 156, 165, 171, 173, 177 Rémusat, Abel, 52, 271, 310, 316, 321-24, 331-32, 339-40, 345

critiques of, 341, 345; fables and,

Renaissance, 4, 6, 75, 292 resemblances, 3, 10-11, 224, 230, 244, 301 Rétif, Andre, 100n62 rhetoric, 123-24, 126, 129, 131, 135, 141, 158, 207, 236, 255, 257, 289–90 Rhetorica ad Herenium (anonymous), 129 Ricci, Matteo: accommodation and, 76-78, 87, 165, 175, 193, 252, 254, 259, 271, 278, 288, 291; administrative elite and, 77, 205, 255, 288, 327, 329-30, 338; Buddhism and, 77, 252-62, 253n23, 288; China mission travels of, 77, 103-4; Chinese culture adopted by, 77, 107; Chinese language skills of, 107; Confucianism and, 78, 161, 204, 252-55, 258-59, 271, 288; cosmopolitanism and, 219; as first Westerner to enter Forbidden City, 77; friendship and, 204-5, 330-31; God and, 253, 255–56, 258–59, 261–62, 285; influence of, 76, 115-16, 245-46; information networks and, 251-52; letter writing by, 42, 87, 92, 103; literati and, 91, 227, 271, 329-31, 338, 348; media strategies of, 42, 92; Nanjing disputation and, 254-55, 273, 286-88, 292, 297, 348; philosophy and, 258, 261-62, 278-79; politeness and, 292, 330-31; rhetoric and, 255; translations by, 204-5. See also specific works Richardson, Samuel, 145, 221, 240, 297, 332 Ringer, Fritz K., 349n126 Rites Controversy, 115–16, 161, 167, 181, 209, 312 rococo style, 176, 262-63, 282, 349 Rodriguez, Gonçalo, 83 Roman Catholic Church. See Catholic Church Roman Empire, 31, 35, 183, 203

Romanticism: Buddhism and, 273;

Chinese literature and, 298, 324;

72; German Romanticism, 5, 21, 129; imagination and, 115, 273; Jesuits and, 83; mood and, 5, 341, 345; orientalism and, 71; poetry and, 72, 298, 341; sympathy and, 115; travel literature and, 72; world literature and, 68 Roser, Isabel, 79 Rowlandson, Thomas, 240n58 Rubiés, Joan-Pau, 281, 292 Rückert, Friedrich, 68 Rudolf I (King of the Romans), 50 Ruggieri, Michele, 76-77, 108, 110, 112, 309-10 rulers: accommodation and, 162, 329; baroque style and, 60, 138, 145, 173, 182; Chinese literature and, 52; Chinese sympathies and, 7, 17, 20, 129, 137, 138, 165, 224; Christianity and, 180-82; colonialism and, 227; Confucianism and, 31; conversion attempts of, 13-14, 23; despotism of, 19, 50–51, 54, 67, 72, 137–38, 159, 173, 177–82, 195, 227, 283; Enlightenment and, 9, 165; European literature and, 52–53; imperial court and, 35, 43, 45, 52, 55, 61, 178, 226, 253n23, 271, 327-29, 338; Jesuits and, 20, 23, 192; knowledge and, 30-32; mandate from heaven and, 269; martyrdom and, 165, 173, 179-82, 186; philosophy and, 31; poetry and, 271; postal systems and, 39, 45–46; similarities between, 31, 35, 51–53, 60, 173, 181, 192, 269; sympathy and, 158, 172–73, 175, 181–82, 195; theater and, 138, 160, 175, 178-84, 186-87, 195; threat of weakened power of, 182; trade and, 19-20, 31, 138; travel literature and, 30, 40. See also administrative elite; specific rulers

Sacchini, Francesco, 81 Said, Edward, 18–19 St. Anselm, 259 St. Paul's College (India), 75 saints, veneration of, 9, 120, 164 salons, 201-2, 207, 301-2, 323 Sandaeus, Maximilian, 150 Sande, Eduardo de, 108 Sanhoi (Buddhist scholar), 246, 256-57, 278-81, 329 Saussy, Haun, 253n23 Schall, Adam, 167, 182-83, 185, 190-91, 193 Schelling, Friedrich Wilhelm Joseph, 273-74, 284 Schiller, Friedrich: baroque style and, 283; Buddhism and, 281, 283; Chinese literature and, 14, 266-67, 282, 314-15, 322; Christianity rejected by, 272; death of, 296, 315; Goethe correspondences of, 245–51, 262, 265–75, 279–82, 284, 287–90, 294–95, 314, 343, 349; Jesuits and, 283, 315; mood and, 343; theater and, 70, 71n83, 118, 282–83, 314; translations and, 314-15; travel literature and, 40; world literature and, 207, 267; writing style of, 263, 266-67. See also specific works Schleger, Friedrich, 18, 301 Schneider, Theodor, 98–99 Scholasticism, 75, 91, 100, 138, 166 Schopenhauer, Johanna, 301-2 Scottish Enlightenment, 121, 225 secularization, 6, 21, 119, 121, 144-46, 197-98, 208, 210, 219, 235-39, 251 self-examination, 87, 149, 233, 261 Seneca, 238-39 sentimentalism: Christianity and, 197n1; cosmopolitanism and, 24, 197, 202, 220; emergence of, 220; Enlightenment and, 196, 202, 221; friendship and, 203, 206; humanitarian feelings and, 241; imagination and, 146-47, 150, 197n1; Jesuits and, 141, 148, 154; knowledge and, 149-50, 220; letter writing and, 122, 143, 199; martyrdom and, 145;

postal systems and, 141, 144, 199; reading techniques and, 144-45, 148, 154; scholarship on, 197n1; secularization and, 122, 144-46, 148, 150; sympathy and, 4, 241; world literature and, 24 Serres, Michel, 253, 298 Shaftesbury, Anthony Ashley Cooper, earl of, 121, 198, 207, 211–12, 220, 233 Shakespeare, William, 147, 266 Shannon, Claude, 47 Siegert, Bernhard, 84, 122-23 Simmel, Georg, 347 Sinomania, 76 Sinophilia, 3-4, 65, 76, 304 Sinophobia, 3-4, 65, 76, 304 Sloterdijk, Peter, 204 Smith, Adam: Chinese sympathies and, 139, 225-26, 230-31, 238; Christianity and, 128, 235, 237; conscience and, 233-34, 237-38; cosmopolitanism and, 24, 116, 197, 226, 233, 239; distance and, 224, 227, 231, 234; earthquake thought experiment of, 24, 222-23, 230, 235, 237-40; Enlightenment and, 24; imagination and, 240-41; impartial spectator and, 16, 222, 233, 238; influence of, 220–22, 240n58, 241; information networks and, 24, 223, 225, 231-32; Jesuits and, 225, 237; Jesus and, 235; martyrdom and, 235; media and, 222-23, 231; moral views of, 16, 207-8, 230, 238, 240-41; philosophy of, 234, 237-38; psychology and, 24, 221-22, 224-25, 235-36, 236n47; scholarship on, 221; self-interest and, 234-35, 237; sentimentalism and, 239-40; Stoicism and, 128, 207, 236, 238–41; sympathy and, 16, 24–25, 116-17, 121, 221-25, 230-42; Theory of Moral Sentiments, 24, 116, 220-22, 233, 239; trade and, 158-59, 225-26; Wealth of Nations,

221–22, 225–26; world literature and, 24–25 Society for the Propagation of the Gospel in Foreign Parts, 151 Society of Jesus. See Jesuits soliloquy (practice), 233 Song dynasty, 43 soothsavers, 193 Sorrows of Young Werther, The (Goethe), 142, 144-47, 152, 257, 305, 349 Southern, R. W., 127n22 space: Chinese literature and, 326-27, 327n81; Chinese sympathies and, 36, 251; cosmopolitanism and, 218; fables and, 36; friendship and, 203; information networks and, 36; Jesuits and, 81, 115, 130-31, 134–35; letter writing and, 195, 203; martyrdom and, 126; media and, 41, 47n39, 251; poetry and, 295, 341, 344; postal systems and, 38-39, 41, 295; spatial terms, 327n81; sympathy and, 5-6, 15, 98; time and, 36, 41, 304; trade and, 41; world literature and, 201 Spanish colonialism, 156, 181, 187, spectatorship, 126, 221, 233, 236 Spinola, Karel, 186 Spinoza, Buruch, 16, 258, 260, 272-73, 284-86, 290-91, 299 spiritual circuit, 22, 79-80, 95-96, 98, 106-8, 112-13 Spiritual Exercises (Ignatius Loyola), 124-26, 128, 130-31, 131n33, 148-49 Staiger, Emil, 340, 350, 352 Starr, Chloe, 336 state administrators. See administrative elite Staunton, George, 320n62 Stella (Goethe), 324 Sterne, Lawrence, 240n58 Stimmung (mood), 5, 325, 339-41, 343-45 Stöcklein, Joseph, 115

Stoicism: accommodation and, 173; apatheia in, 128, 238-40, 329; baroque style and, 235, 238; cosmopolitanism and, 198, 207-8, 218-19, 239-40; Enlightenment and, 198; friendship and, 204; imagination and, 131; martyrdom and, 139, 175; neo-Stoicism and, 234; rulers and, 187; self-command in, 237-38, 240; sentimentalism and, 146; sympathy disavowed by, 115, 117, 224; theater and, 160, 187, 235 Die Studelhofstiege (von Doderer), 332 Sturm-und-Drang (literary movement), 142, 144, 256, 303, 315 subjectivity, 17, 141, 152, 240n58, 242, 303, 327 Subrahmanyam, Sanjay, 31 Sucquet, Antoine, 134–35 suffering of strangers. See sympathy Suleri, Sara, 228 superstitions, 66-67, 97, 149, 193, 277, 329 Sympathien (Wieland), 216 sympathy: accommodation and, 140; analogies and, 122, 232; ancient approaches to, 115, 128, 352; baroque style and, 223; Christianity and, 115, 117, 119–22, 125–28; colonialism and, 227-30, 231, 237; Confucianism and, 115; cosmopolitanism and, 6, 114-17, 123, 196, 207-8, 218, 222-23, 241; development of, 2-4, 115-17, 242; distance effect on, 17–18, 27, 121, 123, 176, 199, 212–13, 218, 223–24, 227, 231-34, 242; Einfühlung and, 18, 133, 282; emotions and, 230-31, 233, 242; Enlightenment and, 2-4, 9, 23–25, 115–16, 121; European literature and, 115, 117-19; extension of, 121, 176, 240; identificatory reading and, 6, 115, 146; imagination and, 115, 125-29, 134, 176, 232, 235; information networks and, 5-6, 24, 114, 121, 158, 234; Jesuits and, 8, 75, 115,

sympathy (continued) 124-25; knowledge and, 119; letter writing and, 122; limitations of, 15-16, 121, 242; martyrdom and, 24, 117, 119-20, 140, 158, 164; medieval meditative practices and, 126-28, 127n22; Mitleid and, 221, 224; mood and, 9; naturalness of, 2-3, 5; philosophy and, 2-3, 15-16, 121, 231, 233, 235-36; poetry and, 352; reading practices and, 115, 122; requirements for, 5, 224; rulers and, 158, 172-73, 175, 181-82, 195; secularization of, 119, 121, 235–36, 239; sentimentalism and, 4, 241; sequence of, 233-34, 236; shared emotions and, 230-31; space and, 5-6, 15, 98; strangers and, 1, 5, 114, 137, 207, 224, 242; theater and, 125-26, 179, 232, 234, 236-37; trade and, 159; wars and, 159; world literature and, 119, 140, 241. See also Chinese sympathies Symposium (Plato), 292 A System of Moral Philosophy (Hutcheson), 221 Szarota, Elida Maria, 81, 180-81 Szondi, Peter, 158

Tacitus, 156-57 Tag-und Jahres Hefte als Ergänzung meiner sonstigen Bekenntnisse (Goethe), 346 Takenaka, Masahiro, 172 Talbot, Michael, 176 Tamil culture, 152 Tartars, 165-66, 191, 226 "Der Taucher" (Schiller), 267 Tautz, Birgit, 202-3, 207 Taylor, Charles, 340–41 Der Teutsche Merkur (Wieland), 215-16, 277 theater: accommodation and, 175, 181; audiences of, 179–80, 181, 232, 236-37; baroque style and, 19-20, 124, 138–40, 145, 165, 173, 175-78, 182, 185, 188-91, 223,

235–36; Chinese sympathies and, 137, 158, 159–60, 174, 179, 181, 194-95, 226; colonialism and, 181, 186-87, 237; Confucianism and, 181; conversion mission of, 179–80; cosmopolitanism and, 159-60, 175; Enlightenment and, 23-24, 188; European literature and, 23, 117–18; Greek drama and, 117; imagination and, 148; Jesuit school dramas and, 12, 81, 120, 137–38, 161, 172–75, 175n43, 178-81, 185n17, 190; letter writing and, 125, 173, 178, 180; literati and, 181; martyrdom and, 9, 17, 117–18, 137, 139, 159–61, 165, 174, 179–82, 188, 235–37; media and, 137; rulers and, 138, 160, 175, 178-84, 186-87, 195; sympathy and, 125-26, 179, 232, 234, 236-37; theatricality in, 125, 148; themes in, 174, 235-37; trade and, 159; Trauerspiele in, 140, 175, 177-78, 189-90; travel literature and, 234; wars and, 159 Theory of Moral Sentiments (Smith), 24, 116, 220–22, 233, 239 Thirty Years' War (1618-1648), 155, 177-78, 258 Thomas Aquinas, 150, 166 Thomism, 166, 188 Thoms, Peter Perring, 316–17, 320n62, 341, 353 A Thousand and One Nights, 53-54, 67, 69, 283 Thucydides, 12, 171, 227 time, 36, 41, 304 Titus (Japanese convert), 171–72, 179 To the Lighthouse (Woolf), 157 trade: China's refusal to engage in, 225-26, 249; Chinese literature and, 13-14; colonialism and, 19, 249; cosmopolitanism and, 159, 202; Enlightenment and, 67; European literature and, 67; free trade, 19-20, 24; information networks and, 1-2; Jesuits and, 1-2, 20, 85; rulers and, 19–20, 31, 138; space and, 41;

sympathy and, 159; theater and, 159; translation and, 13-14; wars and, 158-59; world literature and, 201-2 tragic drama. See theater translation: accommodation and, 94; analogies and, 311; Chinese literature and, 7-8, 11, 13-14, 25, 52, 68-69, 72-73, 309-11, 313-16, 331-32; Chinese sympathies and, 2; European literature and, 69; Jesuits and, 7–8, 13, 42, 94, 104–5, 107, 205, 306, 317; knowledge and, 107, 309-10; letter writing and, 104-7, 112, 144; poetry and, 69, 320-21; trade and, 13–14; world literature and, 199, 310 transportation, 6, 33–34, 37, 39, 40-42, 75, 148 Trauerspiele, 140, 175, 177-78, 189-90

travel literature: administrative elite and, 30; ancient forms of, 157; authenticity of, 27–29, 37, 40–41, 57, 65, 72; Chinese literature and, 28, 69, 317; Chinese sympathies and, 28-32, 65, 124; Confucianism and, 31, 65; development of, 27, 29-30; Enlightenment and, 65-67, 72; European literature and, 68; fables and, 21, 28, 32, 36, 55-57, 59, 60, 66-68, 71; imagination and, 33, 148–49; Jesuits and, 30, 91; knowledge and, 42, 68; medieval travelogues in, 57, 89; postal systems and, 34, 38, 48; reception of, 65, 157; rulers and, 30, 40; scholarship on, 65-66; theater and, 234; transportation and, 37, 40-42, 148; travelogues in, 16, 40, 42, 57, 63, 68, 89, 234, 262, 310–12, 317; utopianism and, 56, 67; wars and, 156-57; world literature and, 68; writing style of, 27-28, 29, 65-68, 73, 111

Travels (Mandeville), 30
Travels (Polo), 21, 28–30, 32–33, 35–37, 38–42, 57, 59, 61–62, 65–66, 84, 166

A Treatise on Friendship (Ricci), 169n28, 331
Treaty of Westphalia (1648), 229
Trent, Council of (1545–1563), 119, 127, 164
Trigault, Nicholas, 76, 120, 170–72, 192, 252, 261, 287, 309
Troy, 184, 193
True Meaning of the Lord in Heaven, The (Birci) 252

The (Ricci), 252 Turandot (Schiller), 62–63, 70, 71n83, 118, 282–83

*Turmgesellschaft* (Society of the tower), 334

Two Fair Cousins, The (Les deux cousines): administrative elite in, 326, 333–34, 338–39; analogies and, 324, 331, 342; autonomy aesthetics and, 331; gender in, 324, 334–36; information networks in, 338; literati in, 271, 334; poetry in, 307, 320, 334–36, 337, 339–40, 342–45; polygamy in, 337; postal systems in, 338–39; reception of, 45, 52, 308, 310, 321–22, 324, 332, 342–43, 345, 348; space in, 327; translation of, 306, 321, 331–32; writing style of, 308

"Über den Grund unseres Glaubens an eine göttliche Weltregierung" (Fichte), 290
Unger, Jacob Friedrich, 314
"Die ungeschickte Schluß-Künstler" (Francisci), 260
utopianism, 7, 10, 56, 60–61, 63, 65, 67, 76–77, 176, 342

Valignano, Alessandro, 90, 106–7 Väth, Alfons, 185 veneration of saints, 9, 120, 164 Verhofstadt, Edward, 189 Vicar of Wakefield, The (Goldsmith), 305 Virgil, 157, 183–84, 186 visualization. See imagination Vita Christi (Ludolph of Saxony), 132 Voltaire (François-Marie Arouet), 124, 175n43, 226, 240, 271, 280-81 Vondel, Joost van den: accommodation and, 192-93; ancient references by, 183–84; Chinese sympathies and, 193-94, 224; Christianity and, 188, 193; Confucianism and, 193; conversion of, 185; influences on, 183-85; Jesuits and, 171, 178, 185-86, 195; Manchu conquest and, 177, 182-83; martyrdom and, 175, 182, 186; political stability and, 183-85, 190-91, 192, 194; rulers and, 173, 182–85, 186, 190–93; scholarship on, 189; sympathy and, 173

Vorstellungsvermögen (Reinhold), 277 Voyage to China and the East Indies (Osbeck), 148

Die Wahlverwandtschaften (Goethe), 264 Waldburg, Otto Truchseß von, 105 Walravens, Hartmut, 41n30 Wang Hung-tai, 339 wars, 20, 51, 95, 155-59, 165, 171, 173, 177–79 Watt, Ian, 233 Wealth of Nations (Smith), 221–22, 225 - 26Weber, Max, 97, 149-50, 212n24, 349n126 Weber, Samuel, 94n43 Wedderburn, David, 45-46 Weimar and Nanjing disputation, 25, 245–46, 249, 253, 269–71, 273, 304 Weimar classicism, 70, 264, 267 Weinberg, Kurt, 148 Weitz, Hans-Jürgen, 199 Wellbery, David, 265, 343n114 Weltliteratur (world literature), 24-25, 197, 199–201, 303

West-Eastern Divan (Goethe): administrative elite and, 348–50; audience of, 70, 306; Chinese literature and, 346–47, 350, 354; colonialism and, 300–301; inspira-

348-49; Islam and, 70, 254; literati and, 347; opening of, 70, 349; Persian poetry and, 346; perspectivism in, 351; reception of, 264; scholarship on, 346-48, 352-54; subjectivity in, 268, 351-52; world literature actualized by, 347 Westphalia Treaty (1648), 229 Wieland, Christoph: administrative elite and, 55; Chinese sympathies and, 160, 216; cosmopolitan sentimentalism and, 24, 196–200, 209–18; distance and, 212-13, 218; Enlightenment and, 197, 202-3, 215-18; fables and, 71; friendship and, 23, 214-16; God and, 213; influences on, 21, 198, 200-201, 215, 277; Jesuits and, 198, 212-13; letter writing and, 199-200; martyrdom and, 23; meditative practices and, 197-98; philosophy and, 197, 197n2, 217; Pietism and, 197, 207, 212, 214–15; postal systems and, 198; rulers and, 53-55; secularization and, 197-98, 219; Stoicism and, 218–19; sympathy and, 4, 197, 212-16, 218-19; translation and, 53-55, 199-201; world literature and, 24, 197–201; writing style of, 53–55, 213, 214, 215. See also specific works Wiggins, Ellwood, 221 Wilhelm Meister's Apprenticeship (Goethe), 250, 308 Wilhelm, Richard, 72-73 Wilkerson, James, 308 Wissenschaftslehre (Fichte), 272, 275-76 Wolff, Christian, 7, 18, 197, 202, 228, 272-73, 278, 280, 291, 293

tion for, 60, 68-70, 299, 305,

272–73, 278, 280, 291, 293 world literature: accommodation and, 122–23, 298; analogies and, 302–3; ancient sources of, 198–201; Chinese literature and, 12–15, 21, 297–98, 306–7; Chinese sympathies and, 140; Christianity and, 119; colonialism and, 202, 297; cosmology and, 257, 303; cosmopolitanism and, 123, 196, 199, 207, 297; development of, 14-15, 196, 199-200, 206-7, 301, 307; Enlightenment and, 12-13, 26, 207; friendship and, 203, 207; information networks and, 25, 199-200, 298-99; Jesuits and, 13, 24; knowledge and, 12-13, 15, 201, 310; letter writing and, 199-200; martyrdom and, 119; media and, 304; narrative and information in, 11-15; otherness in, 297; poetry and, 301; postal systems and, 24, 123; reading practices and, 11, 123, 207, 297; resemblances required for, 301; scholarship on, 298, 307; sentimentalism and, 24; space and, 201; sympathy and, 119, 140, 241; trade and, 201-2; translation and, 199, 310; travel literature and, 68; Weltliteratur and, 24–25, 197, 199–201, 303

Xavier, Francis: Asia mission of, 75, 79, 102–3, 109–10, 192; biography

of, 110; canonization of, 21; diplomacy of, 178; imagination and, 109, 127; influence of, 8, 21, 75, 79, 98, 102, 110–11, 185–86; Japan mission of, 83, 102, 108, 110, 180, 186, 192; letter writing and, 21, 82–83, 83n24, 101, 103–4, 108, 143; martyrdom and, 98, 109–10; scriptural citations by, 82–83; theater and, 174, 180, 185; translation and, 104
Xuelang Hong'en (Sanhoi), 246, 256–57, 278–81, 329

yi jing, 5, 341 Yongle usurpation (1402), 162–63 Yu Jiao Li, 323–24

Zedler, Johann Heinrich, 2 Zhang Chunjie, 347 Ziegenbalg, Bartholomaeus, 150–54, 254 Zungchin (van den Vondel), 12, 23, 165, 175–76, 178, 186, 188, 195