"We are children of the Cold War. We came of age when it ended," states the narrator of Binyavanga Wainaina's memoir One Day I Will Write about This Place, and his pronouncement about his Kenyan childhood holds true for my intellectual trajectory as well. It has been relatively recently that I came to understand how deeply marked my worldview has been by growing up under a soul-crushing communist regime in Romania and hearing the family stories of persecution, displacement, and survival. Escaping a detested dictatorship in 1989 only to be soon confronted with the depredations of capitalism around the world has been both a sobering experience and the seed for a comparatist perspective. Were these two inimical worlds all that different from each other, when taking into account the forms of cultural and economic imperialism they generated during the Cold War? How did people living at a distance from the metropolitan hubs of the superpowers experience the differences between the high-minded promises of each model and the often devastating reality on the ground? Getting to meet both people passionately committed to the values of Western liberal democracy and persons ardently believing in the virtues of socialism has made me curious about historical and geopolitical configurations that claimed to be radically different yet mirrored and reverse-mirrored each other. This is the seed of personal history from which this book has sprung.

It is people, though—family, friends, mentors, colleagues—who have supported and cheered me on through the various stages of this project. My editor, Elizabeth Ault, has believed in my book from day one, and her support and advice, as well as that of the team at Duke University Press (especially Kate Herman, Annie Lubinsky, Kimberly Miller, and Drew Sisk), have been invaluable. It is an honor to be part of the series Theory in Forms, edited by Nancy Rose Hunt and Achille Mbembe. I feel equally fortunate in the encouragement and discerning feedback I received from the generous anonymous readers.

Most of the funding that allowed me to travel to archives and to do what I love—research—came from the Insight Grant conferred by the Social Sciences and Humanities Research Council and, later on, the William Dawson Scholar research funds. At each archival location, wonderful staff have reeled off the much-needed threads through bureaucratic labyrinths (and kept the Minotaurs

at bay), but to Andre Mohammed, Babalwa Solwandle, and Wesley Francis at the Mayibuye Archives go my most special thanks.

I have been fortunate to interact with generous communities of scholars and students who have invited me to talk about this project and served as brilliant interlocutors. Warm thanks to Jini Kim Watson and the Postcolonial, Race, and Diaspora Colloquium at New York University; Stephanie Newell and the Council on African Studies at Yale University; Magalí Armillas-Tiseyra and the Comparative Literature Department at Pennsylvania State University; Andrew van der Vlies and the Postcolonial Seminar at Queen Mary, University of London; Kerry Bystrom and the Faculty Colloquium at Bard College Berlin; Pallavi Rastogi and the Departments of English and Comparative Literature at Louisiana State University; Jean Comaroff, John Comaroff, Biodun Jeyifo, and the Harvard University African Studies Workshop; Susan Andrade, Shalini Puri, Anita Starosta, and the Humanities Center at the University of Pittsburgh; Eleni Coundouriotis, Bhakti Shringarpure, the Department of English and the Human Rights Institute at the University of Connecticut; Godwin Siundu, Alex Wanjala, and the Department of Literature at the University of Nairobi; Sarah Nuttall, Isabel Hofmeyr, and the Wits Institute for Economic Research; Heike Härting, Laura Ilea, and the explorers of "Planetary Spaces" at the Université de Montréal and the Babes-Bolyai University; Paul Yachnin and my cohort of fellows at the Institute for the Public Life of Arts and Ideas, McGill University; and many others who listened patiently and responded graciously when this project was in its more incipient stages.

I am really fortunate to teach at McGill University, where the clichéd claim of learning from one's own students truly comes to life in spirited class debates. I have accrued knowledge along with the wonderful students in the three iterations of my Global Cold War graduate seminar. A special shout-out to Mike Britt and Zain Mian: their energetic class contributions enlivened my seminar on revolutions. My research assistants—Adriane Epprecht, Sheila Giffen, Eden Glasman, Karen Huang, Sunita Nigam, Cecelia Opatken-Ringdal, Sophie Reuss, Kasia van Schaik, and Bridget Walsh—have been the most inspiringly bright, ethical, diligent, and cheerful interlocutors, and some of them savvy travel companions to far-flung archival locations. Bridget has read and corrected this manuscript multiple times and I cannot thank her enough for her patience and thoroughness. Carolyn Ownbey's sharp eyes, maverick indexing, and intellectual camaraderie have ushered this book through the final stages to completion.

I am always amazed at and humbled by the unswerving generosity of friends and colleagues who have found the time in their very busy academic lives to

read various sections of the book and give me astute and elegant suggestions. Marlene Eberhart, my Montreal mainstay, and Pallavi Rastogi, my sister from different parents, read multiple versions of the manuscript, turning up valuable feedback in record time. Both this book and I have benefited immensely from your wisdom and flair. Your sustaining love, humor, and girl talk—over prosecco or on the phone—are matchless. Susan Andrade, Sandeep Banerjee, Rita Barnard, Kerry Bystrom, Rossen Djagalov, Ioana Luca, Dan Magaziner, Bhakti Shringarpure, Cedric Tolliver, Julie Tolliver, and Katie Zien—your sharp eyes, vast knowledge, and kind spirit have markedly improved this book. With many of you I have traveled, connected, and reconnected again, shared life stories, and created precious memories. Whether chatting about the Iron Curtain or pie in the sky, Ștefan Cibian, Gaurav Desai, Alin Gâlcă Vasiliu, Shane Graham, Ken Harrow, Thomas Heise, Annu Jalais, Maggie Kilgour, Chris Lee, Andrew McGregor, Mădălina Oltean, Ara Osterweil, Lorraine Ouimet, Kevin Platt, Fiona Ritchie, Rachel Sandwell, Alanna Thain, Cristina Tipi, Liliane Weissberg, and Diana Zamfir have sustained me with their tonic friendship, academic and worldly wisdom, and joie de vivre. My extended family—wonderful cousins, aunts, and uncles—have shared love and good cheer at family events and on WhatsApp. And Ngũgĩ wa Thiong'o, who generously and wondrously visited McGill and my class in 2017, has always been an inspiration with his literary genius and his unswerving commitment to "moving the centre."

Steven Gutstein's quirky humor, zest for asking probing questions about things small and large, unwavering moral compass, and quiet and generous love have brought sunshine to my life. He is the unrivaled champion of pithy summaries for my articles, Miriam Makeba's "Qongqothwane" sing-alongs, and original ways of showing he cares. My parents, Adriana and Emil Popescu, have given me love and daily support beyond imagination. If I have succeeded thus far, it is thanks to the research and pedagogical models my thorough and brilliant father and sparklingly vivacious mother have always provided for me. Although my father is no longer with us in his physical body, his guiding presence is always with me. I am so lucky to have you in my life, and to you this book is dedicated.

I gratefully acknowledge permission to reproduce excerpts and arguments that have appeared in the following articles:

"Revolutionary Times: Mongane Wally Serote and Cold War Fiction." In *South African Writing in Transition*, edited by Rita Barnard and Andrew van der Vlies, 33–53. London: Bloomsbury Academic, 2019.

"Aesthetic Solidarities: Ngũgĩ wa Thiong'o and the Cold War." *Journal of Postcolonial Writing* 50, no. 4 (2014): 384–97.

"On the Margins of the Black Atlantic: Angola, the Eastern Bloc and the Cold War." *Research in African Literatures* 45, no. 3 (2014): 91–109.