

CONTENTS

<i>List of figures</i>	viii
<i>Preface</i>	ix
<i>Note on transcription and orthography</i>	xiv
<i>Maps</i>	xvi
1 The Mosque and the Termite Mound	1
Islam and caste	1
Islam in Senegal	3
‘Popular’ Islam	4
Conceptions of caste	6
Conceptions of Islam	7
Islam in stratified societies	9
Islamic ‘magic’	12
The territory	14
The people	16
The Islamic community	20
Caste, power and knowledge	22
The mosque and the termite mound	23
An ambivalent adventure	25
2 Ranks and Categories: The Emergence of a Haalpulaar	
Social Division of Labour	27
Social divisions among Haalpulaar’en – social ranks	27
Social divisions among Haalpulaar’en – social categories	30
Social categories of the men-of-skill (<i>nyeenybe</i>)	38
Bondsmen and women	46
Patronyms	48
The hierarchical relations of political economy	49
Discussion	53
3 Historical Origins and Social Pedigrees of Craftsmen and Musicians: Genealogies of Power and Knowledge of the Wild	57
Historical origins and sources	57
A history of men-of-skill categories	59
Local histories	63

The social division of knowledge: men-of-skill and the wild	67
Characterisations of social ranks	77
<i>Gandal</i> and the social division of knowledge and power	79
History and hierarchy: a reprise	83
The fetishisation of production	85
4 The White and the Black: Ideology and the Rise to Dominance of the Islamic Clerics	89
A brief history of Islam in the Senegal river valley	90
Formation of the <i>toorobe</i> social category	93
The construction of <i>toorobe</i> Islamic ideology	99
The Muslim reformism of Al-Hajj Umar Taal	101
Umar Taal, the 'mystical warrior'	106
Concluding remarks – Islam and the Other	110
5 Accommodationist Sufi Islam and Rites of Passage: Tensions and Ambiguities	114
The ideological configuration of accommodationist Islam	114
Ritual specialists and rites of passage	117
Ambivalence in religious thought	122
Islam and the reinterpretation of myth	125
Discussion	128
6 The Witch-Hunter and the Marabout: Competing Domains of Knowledge and Power	131
The black arts and fields of knowledge	132
The witch-hunter and the marabout	140
Discussion: a social division of healing	152
<i>Nyengo</i> and spiritual tutelage	155
Summary	157
7 The Power of the Word: The Oral and the Written	160
Proverbial sayings and the denial of agency	161
The vocabulary of speech and language	163
The potency and danger of names	164
Praise-songs, poetry and prayer	167
The patterns of language	169
Spells, protective verses and incantations	171
Discussion of spoken 'magic'	175
Writing and the order of things	178
The prose of the world	188
8 Islamic Reformers, Islamists and the Muslim Community	192
'Book magic'	193
Developments in the field of education	195

CONTENTS

vii

Islamic reform movements	197
The renegotiation of Islam and social exclusion	200
The changing nature of caste and Islam	204
Afterword	214
<i>Notes</i>	220
<i>Bibliography</i>	249
<i>Index</i>	266