

NOTES ON CONTRIBUTORS

Irfan Ahmad is Senior Research Fellow at the Max Planck Institute for the Study of Religious and Ethnic Diversity in Göttingen. Previously an Associate Professor of Political Anthropology at Australian Catholic University and Senior Lecturer at Monash University, he has also taught at the University of Amsterdam and University College Utrecht, The Netherlands. He is the author of two monographs, *Islamism and Democracy in India* (2009; 2010) and *Religion as Critique: Islamic Critical Thinking from Mecca to the Marketplace* (2017). He is the editor of *Anthropology and Ethnography are Not Equivalent: Reorienting Anthropology for the Future* (2021), *The Algebra of Warfare-Welfare: A Long View of India's 2014 Elections* (2019) and *(Il)liberal Europe: Islamophobia, Modernity and Radicalization* (2017). A columnist for *Anthropology News* in 2018 and founding co-editor of the *Journal of Religious and Political Practice*, he sits on the advisory boards of *Public Anthropologist*, *South Asia: Journal of South Asian Studies* and *International Journal of Islam in Asia*. In 2020, he gave a Ted-x Talk titled 'Twins Unknown: Islamophobia and Domophilia'.

Syed Imad Alatas is currently pursuing his PhD in Sociology at the University of North Carolina-Chapel Hill, United States. His research interests include the sociology of religion, gender and youth. His Master's thesis at the National University of Singapore (NUS) focused on female Muslim NGOs in Malaysia and their discourses on women's roles and gender relations. Prior to commencing his Master's studies, he worked at the Middle East Institute in NUS, where he oversaw the institute's publications and was in charge of the internship programme. He has written on anti-Semitism in Malaysia and Indonesia and adolescent masculinities for the *Asia Pacific Social Science Review* and the *Southeast Asian Social Science Review*, respectively. Imad has also published a chapter on interfaith harmony in *Budi Kritik* (2018), a collection of essays on intellectual life, religion, ethnic identity, and political activity of Malays in Singapore. Outside academia, he

has written for Malaysian online publications such as *Free Malaysia Today* and the *Malay Mail*.

Nazry Bahrawi is Assistant Professor of Southeast Asian Literature and Culture at the University of Washington. He specialises in the comparative study of texts, theories and traditions of Indian Ocean cultures between the Malay Archipelago and the Middle East. His research is informed by discourses in world literature, decolonial theory, translation studies and ethnic studies. He has published in *Critical Muslim*, *Journal of Intercultural Studies*, *Moving Worlds*, *CounterText*, *Journal of World Literature* and *Literature and Theology*.

Syafiq Hasyim is Lecturer and Director of Library and Culture at the Indonesian International Islamic University (UIII). He is also lecturer at the Faculty of Social and Political Sciences, UIN Syarif Hidayatullah Jakarta. From March 2020 onwards, he is visiting fellow at the Indonesia Studies Programme of the ISEAS – Yusof Ishak Institute. He obtained a DPhil in Islamic Studies from the Free University, Berlin, Germany, and an MA in Islamic Studies from Leiden University, The Netherlands. His latest publication includes *Fatwa and Democracy: Majelis Ulama Indonesia and Rising Islamic Conservatism in Indonesia: Islamic Groups and Identity Politics*, co-edited with Leonard C. Sebastian and Alexander R. Arifianto (2021). He has also published chapters in numerous edited collections including *Secularism, Religion and Democracy in Southeast Asia*, edited by Vidhu Verma and Aakash Singh Rathore (2019), and *Freedom of Expression in Islam: Challenging Apostasy and Blasphemy Laws*, edited by Muhammad Khalid Masud, Kari Vogt, Lena Larsen and Christian Moe (2021).

Imrul Islam works for The Bridge Initiative, a research project on Islamophobia, in Washington, DC. His research focuses on South Asia, specifically the ongoing crisis in Myanmar and the erosion of refugee and minority rights in India, Bangladesh and Sri Lanka. His work has been published in the *Atlantic Council*, *The New Arab*, *Sojourners*, *The Blueprint* and *The Daily Star*. Imrul holds an MA in Conflict Resolution from Georgetown University and certificates in Mediation (Community Boards) as well as Refugee and Humanitarian Emergencies (Institute for the Study of International Migration at Georgetown University, ISIM). He is also an advisor for participatory action research by Rohingya youth, in collaboration with the Political Settlements Research Programme at the University of Edinburgh.

Iulia Lumina is an independent researcher based in Singapore and focuses on the intellectual history of the Global South. She graduated from the School of Oriental and African Studies (SOAS), University of London, where she specialised in the anthropology and politics of the Middle East, Southeast Asia and the comparative study of Islam.

Nazneen Mohsina is Senior Analyst at the Centre of Excellence for National Security of the S. Rajaratnam School of International Studies (RSIS), Nanyang Technological University, Singapore. She holds an MSc in International Relations from RSIS. Her research interests include contemporary debates about identity politics, inter-ethnic or inter-religious relations and how domestic and international politics shape one's religious/ethnic identity. Nazneen specialises in religion and politics in South Asia, particularly India and Bangladesh. Her commentaries have been published in various media such as *Channel News Asia*, *South China Morning Post*, *South Asian Voices*, *Lowy Institute* and the *Diplomat*. She has also presented papers with the British Association for South Asian Studies, the Institute of South Asian Studies in Singapore and the Washington Institute for Near East Policy.

Matthew J. Nelson is Professor of Politics at the School of Oriental and African Studies (SOAS), University of London. His research focuses on the comparative and international politics of South Asia, with an emphasis on non-elite politics, constitutional politics, the politics of Islamic ideas and institutions, and democracy. Before coming to SOAS, Matthew taught at UC Santa Cruz, Bates College and Yale University. At SOAS, he is a founding member of the Centre on Comparative Political Thought and the Centre on Conflict, Rights and Justice. In 2009–10, he was the James D. Wolfensohn Family Member in the School of Social Science at the Institute for Advanced Study (IAS) in Princeton; in 2011 he was a Resident Fellow at the Woodrow Wilson International Center for Scholars (WWICS) in Washington, DC; in 2014–15, he was a Resident Fellow at the Zentrum für Interdisziplinäre Forschung (ZiF) in Germany. Matthew has also served as an elected board member for the American Institute of Pakistan Studies (AIPS), the South Asia Council of the Association for Asian Studies (AAS) and the Religion and Politics Section of the American Political Science Association (APSA). His current research focuses on comparative constitutional politics and the politics of sectarian and doctrinal diversity in Islamic law and Muslim education.

Nathan Gilbert Quimpo is Adjunct Professor (semi-retired) in Political Science and International Relations at the University of Tsukuba and Hosei University in Japan. He has taught at the University of the Philippines, the University of Amsterdam (Netherlands), Sophia University (Japan) and Toyo University. Before turning to an academic career, he was a long-time political activist in the Philippines. Arrested and detained as a political prisoner a few times by the Marcos regime, he later fled to the Netherlands where he became a political refugee. Nathan is the author of numerous books, including *Contested Democracy and the Left in the Philippines after Marcos* (2008) and *Subversive Lives: A Family Memoir of the Marcos Years* (co-authored with Susan F. Quimpo, 2012; 2016). He has published articles in *Comparative Politics*, *Pacific Review*, *Asian Survey*, *Southeast Asian Affairs*, *Critical Asian*

Studies, Journal of Asian Security and International Affairs and the Philippine Political Science Journal.

Joanne Smith Finley is Reader in Chinese Studies. Her research interests have included: the evolution of identities among the Uyghurs of Xinjiang, Northwest China, and in the Uyghur diaspora; strategies of symbolic resistance in Xinjiang; Uyghur women between Islamic revival and Chinese state securitisation of religion; PRC counter-terrorism measures in Xinjiang as state terror; and political 're-education' in Xinjiang as (cultural) genocide. She is author of *The Art of Symbolic Resistance: Uyghur Identities and Uyghur-Han Relations in Contemporary Xinjiang* (2013) and co-editor of *Language, Education and Uyghur Identity in Urban Xinjiang* (2015). She has published numerous journal articles, including recent contributions in the *Journal of Genocide Research* and *Central Asian Survey*. Joanne serves as an expert country witness in Uyghur asylum cases in the UK, Europe, the US and Canada, and she advises legal firms, refugee support organisations, government departments, non-governmental organisations and think-tanks.