

CONTENTS

List of Figures	viii
Acknowledgements	ix
The Contributors	x
Glossary	xv

Introduction

- 1 'My Homeland is Husayn': Transnationalism and Multilocality in Shi'a Contexts 3
Oliver Scharbrodt and Yafa Shanneik

Part I Localising Global Shi'a Minority Spaces

- 2 Performing Shi'ism between Java and Qom: Education and Rituals 33
Chiara Formichi
- 3 *Mi corazón late Husayn*: Identity, Politics and Religion in a Shi'a Community in Buenos Aires 46
Mari-Sol García Somoza and Mayra Soledad Valcarcel

- 4 Bektashism as a Model and Metaphor for ‘Balkan Islam’ 73
Piro Rexhepi
- 5 Living Najaf in London: Diaspora, Identity and the
 Sectarianisation of the Iraqi-Shi‘a Subject 96
Emanuelle Degli Esposti

Part II Transnational Shi‘a Trajectories

- 6 Global Networks, Local Concerns: Investigating the Impact of
 Emerging Technologies on Shi‘a Religious Leaders and
 Constituencies 123
Robert J. Riggs
- 7 ‘Still We Long for Zaynab’: South Asian Shi‘ites and
 Transnational Homelands under Attack 142
Noor Zehra Zaidi
- 8 From a Marginalised Religious Community in Iran to a
 Government-sanctioned Public Interest Foundation in Paris –
 Remarks on the ‘Ostad Elahi Foundation’ 163
Roswitha Badry

Part III ‘Alid Piety and the Fluidity of Sectarian Boundaries

- 9 Ideas in Motion: The Transmission of Shi‘a Knowledge in
 Sri Lanka 185
Arun Rasiah
- 10 Limits of Sectarianism: Shi‘ism and *ahl al-bayt* Islam among
 Turkish Migrant Communities in Germany 209
Benjamin Weineck
- 11 ‘For ‘Ali is Our Ancestor’: Cham *Sayyids*’ Shi‘a Trajectories from
 Cambodia to Iran 227
Emiko Stock

Epilogue

12 Shi'a Cosmopolitanisms and Conversions	257
<i>Mara A. Leichtman</i>	

Notes	281
Index	310