TABLE OF CONTENTS

EDITORIAL NOTE TO THE FIRST EDITION

EDITORIAL NOTE TO THE SECOND EDITION				
	I			
	ON THE PSYCHOLOGY			
	OF THE UNCONSCIOUS			
	CE TO THE FIRST EDITION	3		
	CE TO THE SECOND EDITION	4		
	CE TO THE THIRD EDITION	6		
	CE TO THE FOURTH EDITION CE TO THE FIFTH EDITION	7		
IKEIA	CE TO THE FIFTH EDITION	7		
I.	Psychoanalysis	9		
II.	The Eros Theory	19		
III.	The Other Point of View: The Will to Power	30		
IV.	The Problem of the Attitude-Type	41		
V.	The Personal and the Collective (or Transpersonal) Unconscious	64		
VI.	The Synthetic or Constructive Method	8o		
VII.	The Archetypes of the Collective Unconscious			
VIII.	General Remarks on the Therapeutic Approach to the Unconscious	114		
	Conclusion	119		

II

T	ΗE	REL	ATI	ONS	BET	r w e	EΝ	
THE	EGC	AN	D T	ΗE	UNC	ONS	CIO	U S

PREF.	ACE TO THE SECOND EDITION	123
PREF	ACE TO THE THIRD EDITION	125
	Part One	
ТН	E EFFECTS OF THE UNCONSCIOUS UPON CONSCIOUSNESS	
I.	The Personal and the Collective Unconscious	127
II.	Phenomena Resulting from the Assimilation of the Unconscious	139
III.	The Persona as a Segment of the Collective Psyche	156
IV.	Negative Attempts to Free the Individuality from the Collective Psyche	
	a. Regressive Restoration of the Personab. Identification with the Collective Psyche	16g 16g
	Part Two	
	INDIVIDUATION	
I.	The Function of the Unconscious	173
II.	Anima and Animus	188
III.	The Technique of Differentiation between the Ego and the Figures of the Unconscious	212
IV.	The Mana-Personality	227

APPENDICES

I. 3	New Pat	hs in Psychology	245
II.	The Stru	acture of the Unconscious	
		DISTINCTION BETWEEN THE PERSONAL AND THE ERSONAL UNCONSCIOUS	269
	-	NOMENA RESULTING FROM THE ASSIMILATION THE UNCONSCIOUS	27 3
	3. THE PSYC	PERSONA AS A SEGMENT OF THE COLLECTIVE CHE	280
	COLI	EMPTS TO FREE THE INDIVIDUALITY FROM THE LECTIVE PSYCHE	_
		The Regressive Restoration of the Persona dentification with the Collective Psyche	283 286
	U	DAMENTAL PRINCIPLES IN THE TREATMENT OF LECTIVE IDENTITY	288
	[Add 6. SUM]	dendum] MARY	295
	-	st Version] ond Version]	300 302
BIBL	IOGRAPH	Y	305
INDE	x		313