CONTENTS

Introduction: What I Have Learned by Rereading These Essays	1
PART I: PROLEGOMENA	3
 Prologue to A Philosophy of Culture (2002) Philosophy and Man: An Exhortation (1955) 	5
3. The Social Role of Philosophy (1952)4. New Horizons in Philosophy (1960)	14 21
PART II: HISTORY	31
 5. A Plea for an Analytic Philosophy of History (1953) 6. Historical Relativism and the Evaluation of Histories (2003) 7. Historical Inevitability (1956) 8. Tolstoy the Empirical Fox (2003) 	33 40 51 56
PART III: RELIGION, EDUCATION, AND POLITICS	69
 John Dewey: A Great Philosopher of Education (1966) Religion, Politics, and the Higher Learning (1954) Religious Commitment and Higher Education (1957) The University in Transition (1966) Philosophy in a Utopian Institute for Advanced Study (1989) 	71 74 81 88 91
PART IV: ANALYTICITY, MORALITY, CAUSALITY, AND LIBERTY	95
 The Analytic and the Synthetic: An Untenable Dualism (1950) Ontological Clarity and Semantic Obscurity (1951) On the Church-Frege Solution of the Paradox of Analysis (1948) Oughts and Cans (1979) Causation and Action (1969) Hart and Honoré on Causation in the Law (1960) The Question of Free Will: Some Preliminary Remarks (1993) 	97 107 112 116 121 130 134
PART V: PRAGMATISM	141
 Harvard's Philosophical Heritage (1957) Experiment and Necessity in Dewey's Philosophy (1959) Value and Obligation in Dewey and Lewis (1949) Desire and Desirability: A Rejoinder to a Posthumous Reply 	143 149 160
by John Dewey (1996)	167

viii CONTENTS

25.	Peirce's Summum Bonum and the Ethical Views of C. I. Lewis	
	and John Dewey (1999)	178
26.	Normative Ethics, Normative Epistemology, and	
	Quine's Holism (1986)	186
27.	Holistic Pragmatism and Ethics (2002)	199
28.	The Psychologism of Hume and Arithmetical Truth (2003)	211
PA	RT VI: HISTORY OF IDEAS	215
29.	Why Annalists of Ideas Should Be Analysts of Ideas (1975)	217
30.	The Revolt against Formalism in American Social Thought	
	of the Twentieth Century (1947)	227
31.	Pragmatism and the Revolt against Formalism: Revising Some	
	Doctrines of William James (1986)	243
32.	The Politics of Epistemology(1989)	255
33.	Original Sin, Natural Law, and Politics (1956)	270
34.	Philosophy, The Federalist, and the Progressive Era (1988)	284
35.	The American Intellectual versus the American City (1961)	299
36.	The Philosopher and the Metropolis in America (1963)	310
PA	RT VII: PHILOSOPHERS	321
37.	William James (1986)	323
38.	The Later Years of George Santayana (1963)	331
39.	English Philosophy at Midcentury: An American's	
	Impressions (1951)	333
40.	Memories of G. E. Moore (1959)	339
41.	W. V. Quine (2001)	344
Acl	nowledgments	349
Index		353

From a Philosophical Point of View

